



Paynter, David, 1900-1975. *Jesus washing the disciples' feet*, detail of mural, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library.

**CHURCH OF ST. PAUL & THE REDEEMER**

**Twenty-First Sunday after Pentecost**

**October 17, 2021 | 9:15 & 11:15 AM**



## A Little About St. Paul & the Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer. Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.



### Children's Formation

**Nursery, 9:00am-12:30pm** | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

**Children's Chapel, 9:30am-9:45am** | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

**Godly Play 10:20am-11:05am** | Children in preschool through fifth grade are invited to Godly Play today at 10:20am to hear the story of **The Exodus**. Children are welcome to join Godly Play at any time during the year. To learn about volunteering with Godly Play, contact Dafne del Risco-Nolla ([nolla@sprchicago.org](mailto:nolla@sprchicago.org)).

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community. You may place cash or a check in the offering plate, or scan this code to give via PayPal. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

### Youth Formation

**Youth Formation, Sundays, 10:20am-11:05am** | Join us today for youth formation (grade 6-12). We gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?"

**Youth Group: Today (Sunday, October 17)** we will meet from **4-7pm** for 'God at the Movies' with the film *Minari* (2020).

# THE WORD OF GOD

## Prelude

Invocation, *Op. 71, No. 2*

Music: Alexandre Guilmant (1837-1911)

## Entrance Hymn



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

*The Hymnal 1982* - #583 "O holy city, seen of John"

Words: Walter Russell Bowie (1892-1969), alt.

Music: *Morning Song*, 86. 86. 86, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938)

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## Welcome

+ Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

## The Collect of the Day

God be with you.  
And also with you.

Let us pray.  
Almighty and everlasting God,  
in Christ you have revealed your glory among the nations:  
Preserve the works of your mercy,  
that your Church throughout the world  
may persevere with steadfast faith in the confession of your Name;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.

## The Lessons

A reading from the book of Job.

*Job 38:1-7, 34-41*

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, 'Here we are'?

Who has put wisdom in the inward parts,

or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods cling together?

"Can you hunt the prey for the lion,

or satisfy the appetite of the young lions,

when they crouch in their dens,

or lie in wait in their covert?

Who provides for the raven its prey,

when its young ones cry to God,

and wander about for lack of food?"

The Word of the Lord.

**Thanks be to God.**

**Psalm 104. 1-9, 25, 37c**

*The choir introduces the refrain, which all repeat together. The choir sings the psalm, the people joining in the refrain where indicated.*



Bless the Holy One, O my soul; \*

O God, how excellent is your greatness; you are clothed with majesty and splendor.

You wrap yourself with light as with a cloak; you spread out the heavens like a curtain. **Refrain**

You lay the beams of your chambers in the waters above; you make the clouds your chariot;  
you ride on the wings of the wind.

You make the winds your messengers and flames of fire your servants. **Refrain**

You have set the earth upon its foundations, so that it never shall move at any time.

You covered it with the Deep as with a mantle; the waters stood higher than the mountains. **Refrain**

At your rebuke they fled; at the voice of your thunder they hastened away.

They went up into the hills and down to the valleys beneath, to the places you had appointed for them.

You set the limits that they should not pass; they shall not again cover the earth. **Refrain**

O Holy One, how manifold are your works; in wisdom you have made them all;  
the earth is full of your creatures.

Hallelujah! **Refrain**

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Music: from *The Portland Psalter*, Robert A. Hawthorne, Copyright © 2006 Robert A. Hawthorne, Church Publishing, Inc. Reprinted and streamed under OneLicense.net #A-704721.

A reading from the letter to the Hebrews.

*Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

**Thanks be to God.**

# Chant at the Gospel Procession

Al - lun - dé, Al - lun - dé \_\_\_\_\_ Al - lun - dé Al - lu - ya, \_\_\_\_\_ Al -

(echo, tacet first time)

Al - lun - dé, Al - lun - dé \_\_\_\_\_ Al - lun - dé Al - lu - ya, \_\_\_\_\_

lun - dé, Al - lun - dé, \_\_\_\_\_ Al - lun - dé Al - lu - ya. \_\_\_\_\_

Al - lun - dé, Al - lun - dé, \_\_\_\_\_

**Fine**

Verse

1. Salt of the earth, light of the world: cho-sen and called, \_\_\_\_\_ heav-en's child- ren, Al-

3. Spi-rit of truth, pow-er and love: fire in our hearts \_\_\_\_\_ and our voi - ces, Al-

1. Salt of the earth, light of the world: cho-sen and called, \_\_\_\_\_ Al -

3. Spi-rit of truth, pow-er and love: fire in our hearts, \_\_\_\_\_ Al -

**D.C. al Fine**

1. lun - dé, \_\_\_\_\_ cho-sen and called, \_\_\_\_\_ heav-en's child- ren, Al - lun - dé. \_\_\_\_\_

3. lun - dé, \_\_\_\_\_ fire in our hearts \_\_\_\_\_ and our voi - ces, Al - lun - dé. \_\_\_\_\_

1. lun - dé, \_\_\_\_\_ cho - sen and called, \_\_\_\_\_ Al - lun - dé. \_\_\_\_\_

3. lun - dé, \_\_\_\_\_ fire in our hearts, \_\_\_\_\_ Al - lun - dé. \_\_\_\_\_



"Allunde, allunde"

Words: Traditional

Music: East African Chant, arr. Geoff Weaver (b. 1943) and Michael O'Connor

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*At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.*

+ The Holy Gospel of our Lord Jesus Christ according to Mark.

*Mark 10:35-45*

**Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Children's Chapel**

*Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Dafne del Risco-Nolla and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.*

## **The Sermon**

*Today's Preacher: The Rev. KJ Oh (Assistant Priest)*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

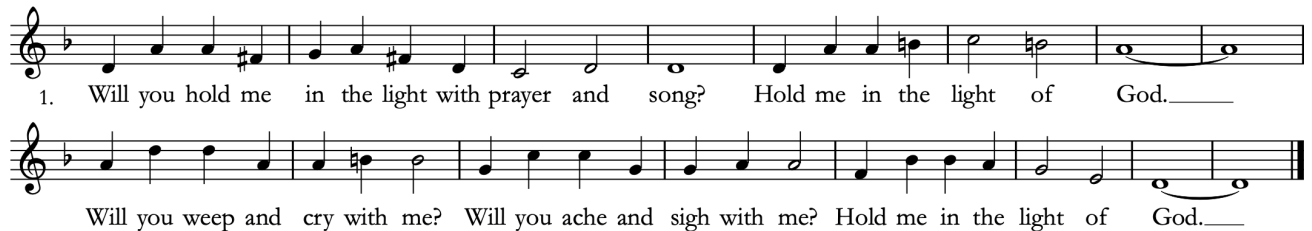
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*All sing the first stanza as an invocation to prayer. At the conclusion of the prayers, all sing the final stanza.*



1. Will you hold me in the light with prayer and song? Hold me in the light of God.\_\_\_\_

Will you weep and cry with me? Will you ache and sigh with me? Hold me in the light of God.\_\_\_\_

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for peace and security for the people of Haiti, and for St. Patrick's in Tom Gateau, our partner parish.

Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

**Hear our prayer.**

We give you thanks for the birth of **Adelola Adegoke** (10/13/21), the birthdays of **Melissa** McMahill (10/17), **George** Whitley (10/18), **Julienne** Collins (10/20), **Edward** Christensen (10/21), **Sage** Dassinger (10/21), **Roger** Ferlo (10/21), **Victoria** Ajayi (10/22), **Jameela** Lanfair (10/22), and **Lars** Danforth (10/23); and for the anniversaries of **Kara & Jerome** Scott (10/18), and **Jim & Val** Tongsgard (10/23).

Lord, in your mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Klara** Burger (godmother of Kerstin Wellbery), **Becky** Newman (sister of Mary Naftzger), **Hank** Underwood, **Jenny** Jeck, **Naomi** Haynes, **Tim** Brown (cousin of Maureen Jesuthasan), **Chloe** Riethmiller (granddaughter of Mary & Bob Naftzger), and all those on our prayer list.

Lord, in your mercy,

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for **Nathaline** Ferlo (10/22/2018, mother of Roger Ferlo).

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

**Amen.**

*Prayer list:* Klara Burger (godmother of Kerstin Wellbery), Becky Newman (sister of Mary Naftzger), Joseph Burgio, Josef Michael Carr, Jr., Stacey Morris, Hank Underwood, Jacquelynne Corey Hain, David Daniels, Jenny Jeck, Shannon Cate and her family, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Sophie Dillard (granddaughter of Robert and Sheila Bator), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), Kathy Pachuta (sister-in-law of David Farris), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), Rock Sehr, Tim Sehr, as well as their caregivers.

2. We will hold you in the light and walk with you. Come in - to the light of God.\_\_\_\_

We will share your tears with you; we will face your fears with you. Come in - to the light of God.\_\_\_\_

"Will you hold me in the light"

Words: Adam M. L. Tice (b. 1979). Music: *Assembly*, 11. 7. 7. 7, Sally Ann Morris (b. 1952)

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## Confession and Absolution

Let us confess our sins to God.

*All are invited to bow or kneel.*

**Most merciful God,**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

*Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

O ruler of the universe, Lord God, great deeds are they that you have done, \*  
surpassing human understanding.

Your ways are ways of righteousness and truth, \*  
O King of all the ages.

Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.

All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Words: Revelation 15.3-4 (BCP 1979)

Music: Eric Routley (1917-82), 1977

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

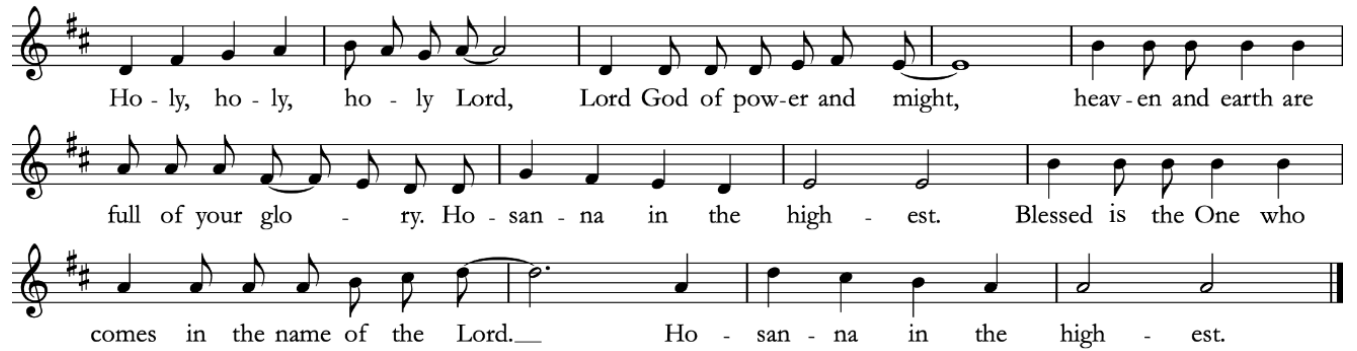
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant adds a preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: from *Liturgy of Joy*, James Capers (b. 1948)

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.

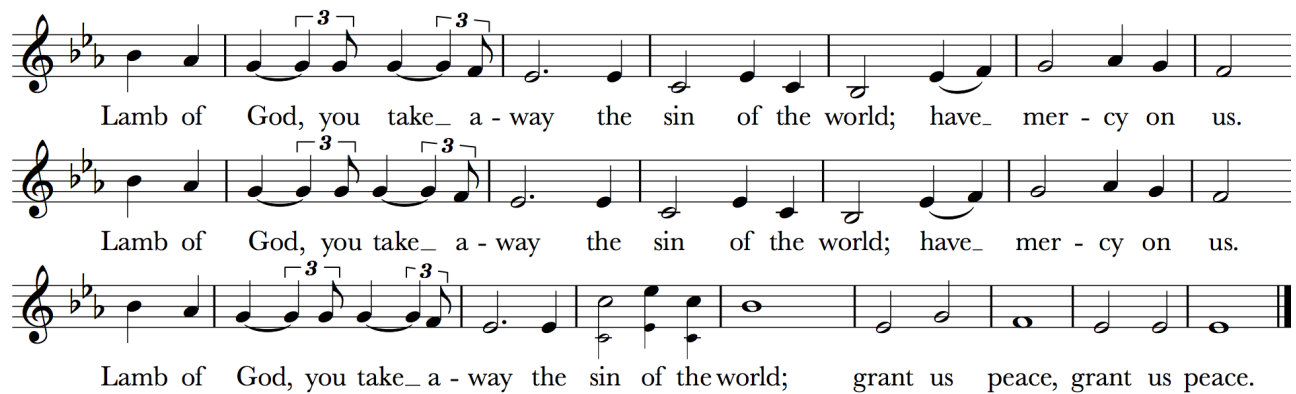
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.

*The Book of Common Prayer, 1979, Eucharistic Prayer B*

## The Breaking of the Bread

Christ our Passover is sacrificed for us.  
Therefore let us keep the feast.

### Fraction Anthem



Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

"Lamb of God"

Music: *from Liturgy of Joy*, James Capers (b. 1948)

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The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

# Communion Hymns

1. The ser-vants well pleas-ing to God \_\_\_\_\_ re - spond with-out think - ing of self, \_\_\_\_\_  
 2. The ser-vants well pleas-ing to God \_\_\_\_\_ live not for the praise of the world, \_\_\_\_\_  
 3. The ser-vants well pleas-ing to God \_\_\_\_\_ know he will sup - ply all their needs; \_\_\_\_\_

but joy - ful - ly give from the heart \_\_\_\_\_ and make no de - mands in re - turn. \_\_\_\_\_  
 but give in re - sponse to God's love, \_\_\_\_\_ which they, un - de - serv - ing, re - ceived. \_\_\_\_\_  
 and when they will faith - ful - ly tithe \_\_\_\_\_ he'll give them a - bun-dance be - side. \_\_\_\_\_

*Refrain*

Lord, when did we see you hun-gry, im - pris-oned, lone-ly or na-ked, in need of a friend;  
 "What - ev - er you've done for one of these oth - ers, in truth you have done it for me." \_\_\_\_\_

*Voices Found* - #144 "The servants well-pleasing to God"

Words: AnnaMae Meyer Bush (b. 1947)

Music: *Nicholas*, LM with Refrain, AnnaMae Meyer Bush (b. 1947)

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*Refrain* FINE

Je - su, \_\_\_\_\_ Je - su, \_\_\_\_\_ fill us with your love, show us how to serve the neigh-bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - ing their  
 2. Neigh - bors are rich folk and poor; neigh - bors are black, brown, and  
 3. These are the ones we should serve, these are the ones we should

*D.C.*

feet, Mas - ter who acts as a slave \_\_\_\_\_ to them. \_\_\_\_\_  
 white; neigh - bors are near - by and far \_\_\_\_\_ a - way. \_\_\_\_\_  
 love, all these are neigh - bors to us \_\_\_\_\_ and you. \_\_\_\_\_



*The Hymnal 1982* - #602 "Jesu, Jesu (Kneels at the feet of his friends)"


Words: Ghanian; tr. Thomas Colvin (1925-2000), alt.

Music: *Chereponi* [*Jesu, Jesu*], Irr., Ghanaian folk song, adapt. Thomas S. Colvin (1925-2000)

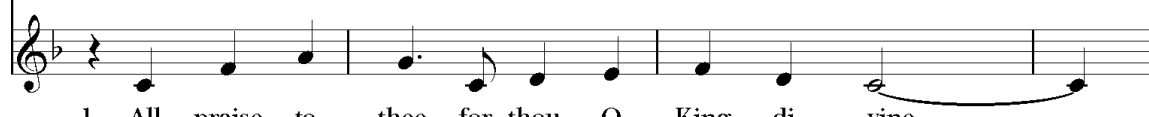
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# Dismissal Hymn


*Descant*



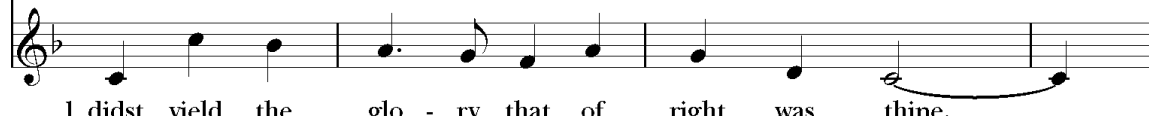
5 Let ev - ery tongue con - fess with one ac - cord




1 All praise to thee, for thou, O King di - vine,  
 2 Thou cam'st to us in low - li - ness of thought;  
 3 Let this mind be in us which was in thee,  
 4 Where - fore, by God's e - ter - nal pur - pose, thou  
 5 Let ev - ery tongue con - fess with one ac - cord




Je - sus Christ is Lord;



1 didst yield the glo - ry that of right was thine,  
 2 by thee the out - cast and the poor were sought;  
 3 who wast a ser - vant that we might be free,  
 4 art high ex - alt - ed o'er all crea - tures now,  
 5 in heaven and earth that Je - sus Christ is Lord;



and God the Fa - ther be by all a - dored.



1 that in our dark - ened hearts thy grace might shine.  
 2 and by thy death was God's sal - va - tion wrought.  
 3 hum - bling thy - self to death on Cal - va - ry.  
 4 and given the Name to which all knees shall bow.  
 5 and God the Fa - ther be by all a - dored.

*The Hymnal 1982* - #477 "All praise to thee, for thou, O King divine"

Words: F. Bland Tucker (1895-1984)

Music: *Engelberg*, 10 10 10 with Alleluia, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (1937-2010)

Descant Copyright © 1979 GIA Publications, Inc. Reprinted and streamed under OneLicense.net #A-704721.2)

## Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

## Postlude

Toccata on *Engelberg*

Craig Phillips (b. 1961) after C.V. Stanford



## Coming Up at SPR

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### **Adult Formation: Dante's *Divine Comedy* at 700**

What makes Dante's *Divine Comedy* so seductive, so invigorating, so vivid, so perplexing, so musical, so visual, so savagely critical of religious practice and yet so deeply religious? Come join priest associate Roger Ferlo this **Sunday, October 17** at 10:20 in the parish hall, as he leads you down to the infernal depths and up to the purgatorial and paradisaical heights of this ravishing poem.

### **RESCHEDULED Youth Group | God at the Movies**

**Today, October 17, youth will meet from 4-7pm** for God at the Movies with the film *Minari* (2020). This beautiful film is about a family of Korean-American immigrants who farm a plot of land and try to sustain themselves while navigating their faith and an immigrant experience in 1980s Arkansas. As part of our conversation of the film, we will be discussing care of creation and the Creation narratives of Genesis, family, and the wider human family in our shared planet.

### **Community Renewal Society Member Assembly: Liberating Love**

Join other members of the SPR community and our partner organization, the Community Renewal Society, in their annual membership assembly held via Zoom on **Saturday, October 23, from 10:00 to 11:30 AM**, featuring keynoter Rev. Dr. Danielle Buhuro and spoken-word artist Kwyn Townsend Riley. Come spend time with others committed to working for social justice and racial healing! To sign up, email [antiracism@sprchicago.org](mailto:antiracism@sprchicago.org).

### **SPR Haiti Team Gratitude**

Thank you so much to all those who contributed to our partnership with St. Patrick's in Tom Gateau on Haiti Sunday! We raised over \$41,000 for the school lunch program, music program, and teacher salaries at St. Patrick's School. The families and students of St. Patrick's are very grateful for your thoughtfulness and generosity.

### **SPR Kids: Halloween Party on October 30**

Children and their families are invited to come celebrate the spookiest holiday of the year at a Halloween party on **Saturday, October 30, from 2:00 to 3:00 PM** for fun, candy, and games! Costumes are encouraged. We will be in the garden (weather permitting) or the parish hall (rain location). For details, contact director of children's formation Dafne del Risco-Nolla ([nolla@sprchicago.org](mailto:nolla@sprchicago.org)). We are excited to see you!

### ***Purgatorio* Reading Group Begins October 31**

Beginning **Sunday, October 31** and continuing for six weeks (and maybe a bit longer, if demand arises), join priest associate Roger Ferlo in the Byllesby Room after the 11:15 service to read Dante's *Purgatorio* in its near-entirety. We will use a poetically-savvy English translation in a bilingual, facing-page edition. No knowledge of Italian expected or assumed. Purchase the book on amazon ([tinyurl.com/purgatorio-book](https://tinyurl.com/purgatorio-book)) or contact the church office. We will be taking advantage of the vast online resources available on the website [digitaldante.columbia.edu](http://digitaldante.columbia.edu). Interested? Contact Roger Ferlo ([roger.ferlo@gmail.com](mailto:roger.ferlo@gmail.com)).

### **Submit Names for All Saints' Day Necrology**

On All Saints' Sunday, November 7, we will read aloud the names of all church members and their loved ones who have passed away since we were able to gather in person on All Saints' Day 2019. If you would like a loved one's name read aloud, please email their name, date of death, and relationship to you (e.g., "John Smith, 1/7/2020, father of Jane Smith") to Barnabas Pusnur (pusnur@sprchicago.org) by **Saturday, October 30**.

### **Art Show: Outdoors at Shoesmith**

The Arts Committee is pleased to announce the opening of the October/November Art Show, *Outdoors at Shoesmith: Learning by Doing*, by photographer Valerie Tonsgard. Visit [sprchicago.org/october-art-show](http://sprchicago.org/october-art-show) to view the show. Look carefully at the photos. She has captured some magic moments. Let her know when you find the baseball.

### **Food Pantry Donations**

The SPR food pantry seeks donations of **cereal, Raisin Bran, Cheerios, Frosted Flakes, Rice Krispies, oatmeal, and grits**. You may leave donations in the narthex (foyer) on Sunday morning, or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

### **St. Nicholas Choir Performs "Simple Gifts"**

Visit [youtube.com/sprchicago](https://youtube.com/sprchicago) to see SPR's St. Nicholas Choir perform the song "Simple Gifts." The St. Nicholas Choir is for all children in grades 2 and below, and will be recording a performance every three weeks or so over the coming year. To learn more about joining, contact Gretchen Eng ([eng@sprchicago.org](mailto:eng@sprchicago.org)).

### **COVID-19 Worship Precautions**

As we re-gather in person for worship, our guiding principle is Philippians 2:4: "Let each of you look not to your own interests, but to the interests of others." In this spirit, we ask everyone present to collaborate in preventing the spread of COVID-19.

**Masks** are required indoors for everyone over age 3, regardless of vaccination status.

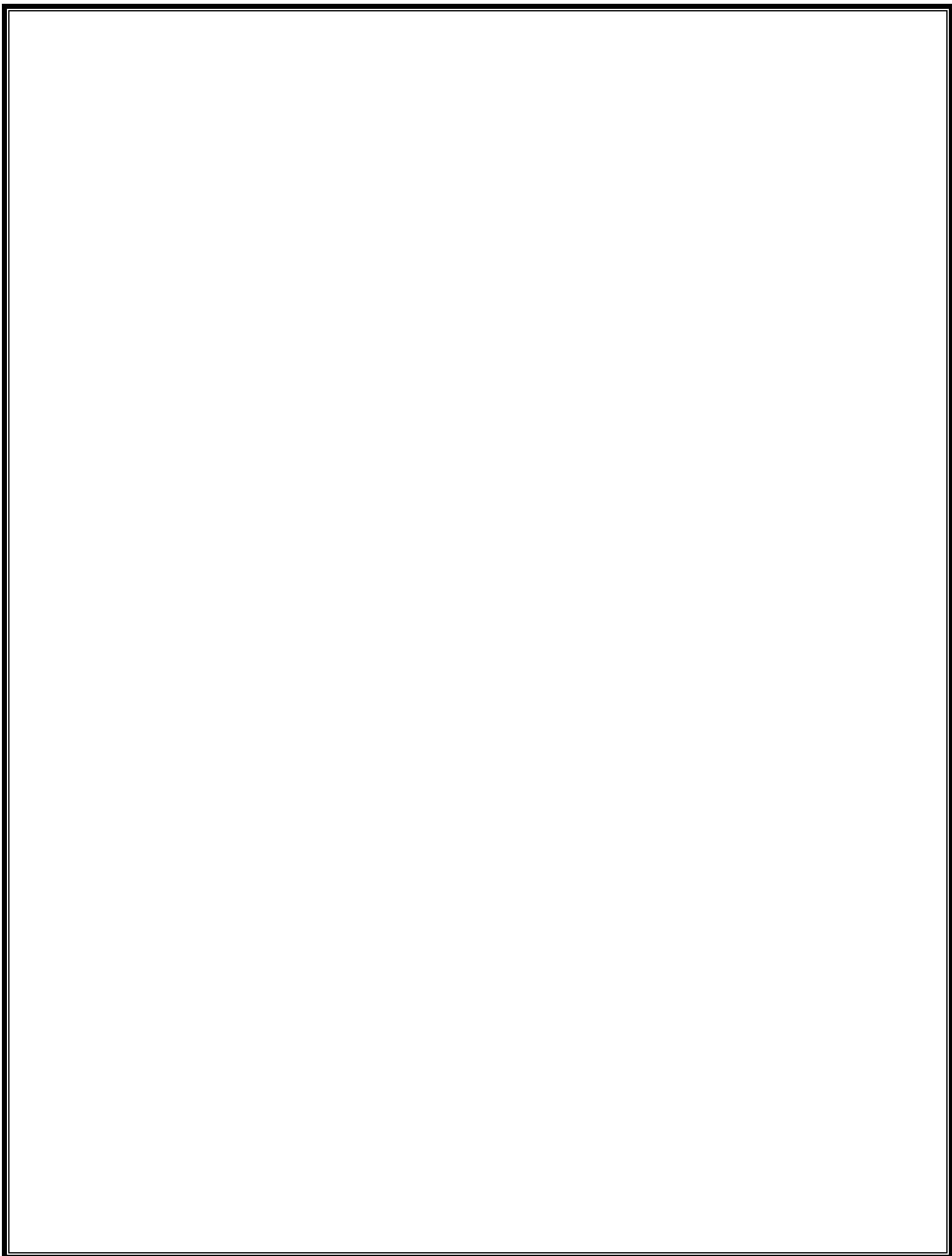
**Social distancing** is encouraged. Please remain 6 feet from other households when possible.

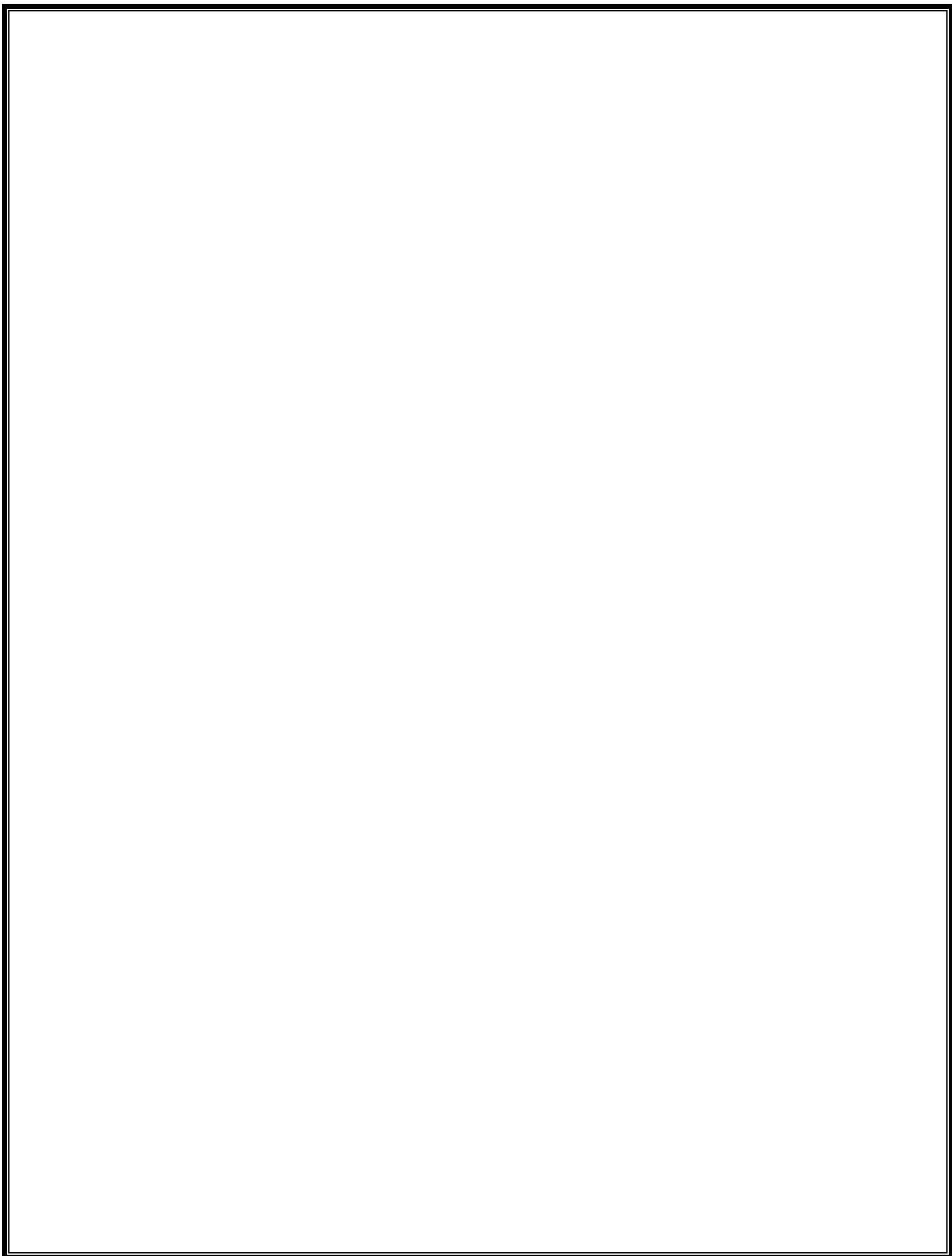
**Singing** has returned! Please keep your mask on while you sing. Choirs are open only to vaccinated persons, where applicable.

**Hand sanitizer** will be distributed before communion.

**Communion** will be distributed in one kind (bread only) and will be brought to each worshiper.

**Symptoms:** If you have cold or flu symptoms, please exit the worship space. You may join the service virtually at [youtube.com/sprchicago](https://youtube.com/sprchicago).





## Serving Today

October 17, 2021

Presider: The Rev. Catherine Healy

Preacher: The Rev. KJ Oh

Deacon: The Rev. Jack Seymour

Music Leader: Christian Clough

Children's Chapel Leaders: Dafne del Risco-Nolla,  
Gretchen Eng

Acolyte: Andrew Rostan

Lectors: Kari Martin, Maureen Jesuthasan, Jason Cather  
(9:15); Shannon Cate, Camille Long, Claire Hartfield  
(11:15)

Ushers: George Chlipala (9:15); Val Cavin, Joe Dunn  
(11:15)

Vestry Greeter: Jared Beverly (11:15)

Linen Washer: Jack Seymour

## Staff

The Rev. Catherine E. Healy, *Rector*

Barnabas E. Pusnur, *Associate Minister*

Christian M. Clough, *Director of Music*

Dafne del Risco-Nolla, *Director of Children's Formation*

Ross Fogg, *Director of Youth Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,  
*Nursery Teachers*

Bridget Skaggs & Ariana Strahl, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

## Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

Jordan Lanfair, *Clerk*

Tayo Adegoke, *Treasurer*

O. Michael Agina

Traci Beck

Nicholas Bellomy

Jared Beverly

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jeffrey Stackert

Kerstin Wellbery

## Partners in Ministry

### Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

### Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

### Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

### Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.

