



**LAST SUNDAY AFTER THE EPIPHANY
CARNIVAL SUNDAY**

CHURCH OF ST. PAUL & THE REDEEMER

FEBRUARY 11, 2024 | 10:00 AM

You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.

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Children & Youth at SPR

KidZone (Nursery), Sundays, 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 1-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Christian Formation

From September through May, we welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM.

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Giving to SPR

Every dollar you give to SPR goes toward our ministry to and with our community.



You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. Thank you so much for your support of our church!

About the Cover Artwork

"Mardi Gras Fleur D Lis" by the artist omega. Adobe Stock Images, Image File #401617615.

THE WORD OF GOD

Prelude

Sung by the Shoemith Choir, Magdalena Delgado, director.

Lift every voice and sing, till earth and heaven ring,
ring with the harmonies of Liberty;
let our rejoicing rise high as the list'ning skies,
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us;
facing the rising sun of our new day begun,
let us march on till victory is won.

Stony the road we trod, bitter the chast'ning rod,
felt in the days when hope unborn had died;
Yet with a steady beat, have not our weary feet
come to the place for which our fathers sighed?
We have come over a way that with tears has been watered.
We have come, treading our path through the blood of the slaughtered,
Out from the gloomy past, till now we stand at last
Where the white gleam of our bright star is cast.

God of our weary years, God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by Thy might, led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met Thee,
lest our hearts, drunk with the wine of the world, we forget Thee;
shadowed beneath Thy hand,
may we forever stand, true to our God,
true to our native land.

Words: James Weldon Johnson (1871-1938).

Music: J. Rosamond Johnson (1873-1954).

Entrance Hymn

All sing.

VERSE

1. We are travel - ing in the foot - steps — of — those who've gone be - fore, —
 5. (Some) say this world of troub - le. — is the on - ly — one we need, —

but we'll all be re - u - nit - ed — on a new and sun - lit shore.
 but I'm wait - ing for that morn - ing — when the new world is re - vealed.

CHORUS

2. Oh, when the saints — go march - ing in. — Oh, when the saints go march - ing in, —
 3. (And when the) sun — be - gins to shine, — and when the sun be - gins to shine, —
 4. (Oh, when the) trum - pet sounds a call, — oh, when the trum pet sounds a call, —
 6. Oh, when the new — world is re - vealed, — oh, when the new world is re - vealed, —

2.3. Return to CHORUS

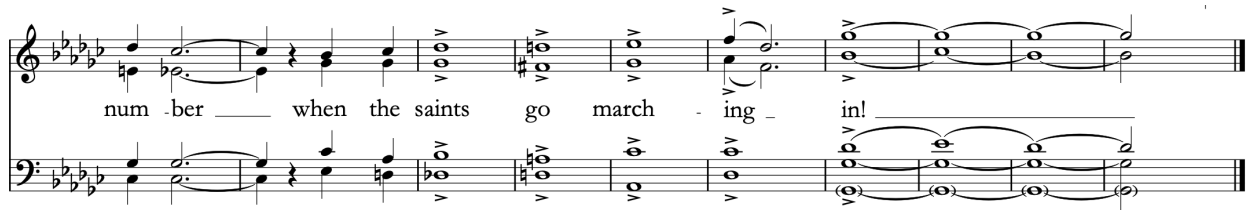
Oh Lord, I want to be in that num - ber — when the saints go march - ing in. — 3. And when the
 Oh Lord, I want to be in that num - ber — when the sun be - gins to shine. 4. Oh when the
 Oh Lord, I want to be in that num - ber — when the trum - pet sounds a (to ending 4. below)
 Oh Lord, I want to be in that num - ber — when the new world is re - (to ending 6. below)

FINAL CHORUS

4. Return to VERSE | 6.

call — 5. Some vealed. 7. Oh, when the saints — go march - ing in —

— Oh, when the saints go march - ing in, — Oh Lord, I want to be in that



"When the saints go marching in"
Words and Music: Trad, arr. Diane Adams McDowell.

Welcome

+ Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Source: *Enriching Our Worship 1*, p. 50.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**O God, who before the passion of your only-begotten Son
revealed his glory upon the holy mountain:
Grant to us that we, beholding by faith the light of his countenance,
may be strengthened to bear our cross,
and be changed into his likeness from glory to glory;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

Please be seated.

The Lessons

Old Testament Reading

A reading from the second book of Kings.

2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

Thanks be to God.

Psalm 30 *Exaltabo te, Domine*

Sung by the Choir.

The morning stars sang together
and all the children of God shouted for joy!
I will extol Thee, O Lord,
for Thou hast drawn me up
and hast not let my foes rejoice over me.
Oh Lord, my God I cried to Thee for help
and Thou hast healed me.
O Lord, Thou has brought up my soul from the grave,
restored me to life from among those
gone down to the pit.
Sing praise to the Lord o you, His saints,
and give praise to His holy Name.
For his anger is but for a moment
and His favor is for a lifetime.
Weeping may tarry for the night,
but joy comes in the morning.
As for me, I said in my prosperity
"I shall never be moved.
By Thy favor O Lord,
Thou hast establish me as a strong mountain."

Thou didst hide Thy face,
I was dismayed.
To Thee, O Lord, I cried,
and to Thee, Lord,
I made supplication.
"What profit is there in my death,
if I go down in the pit?
Will the dust praise Thee?
Will it tell of Thy faithfulness?
Hear, O Lord, and be gracious unto me.
O Lord, be Thou my helper."
Thou hast changed
my mourning into dancing.
Thou hast loosed my sackcloth,
and girded me with gladness.
That my soul may praise Thee
without ceasing and not be silent.
O Lord, my God,
I will give thanks unto Thee for ever.
In my sorrow, O Lord, I cry unto Thee.

Psalm 30, from *Joy in the Morning*, (2007).
Text: Job 38:7, Psalm 30:1-12, Psalm 120:1.
Music: Dave Brubeck (1920-2012).

Second Reading

A reading from the second letter to the Corinthians.

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

All sing.

Good-ness is strong - er than e - vil; love is strong - er than hate,
light is strong - er than dark - ness; life is strong - er than death.
Vic-t'ry is ours, vic-t'ry is ours through him who loved us. us.
Oh, vic-t'ry is ours, vic-t'ry is ours through him who loved us. us.

Lead Me, Guide Me #313 "Goodness is stronger than evil"

Words: Desmond Tutu (1931-2021), ©; adapt. John L. Bell (b. 1949).

Music: *Goodness is stronger*, John L. Bell, © 1996, Iona Community.

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Mark.

Mark 9:2-9

Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Lindsey Strieter and Megan Cather. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

Sermon

Today's Preacher: The Rev. Barnabas Pusnur, Associate Rector

Apostles' Creed

Please stand as able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

+ the resurrection of the body,

and the life everlasting. Amen.

Prayers of the People

Let us pray for the Church and for the world.

Almighty God, may this Black History Month make the stories and contributions of our Black brothers and sisters come alive for us all. May we not just remember, but also attend to the wisdom residing within this history to help us imagine a world where all are free.

Lord, in your mercy,

Hear our prayer.

On this Carnival Sunday, we give you thanks for all good things, and for the gift of being alive. Help us to embrace the beauty ensconced in existence, even when our worries and cares threaten to overwhelm us.

Lord, in your mercy,

Hear our prayer.

As we turn our hearts towards Lent, remind us of the blessing of our mortality, and keep us ever mindful of our resurrection hope.

Lord, in your mercy,

Hear our prayer.

We remember that in every season there is cause for joy. Bless all who celebrate birthdays this week, especially **Shannon** Cate (2/13), **Ron** Gatton (2/13) **Gretchen** Eng (2/14), **Annie** Osborne (2/14), **Brianna** Kuramitsu (2/15), **Christiane** Ronneberg (2/15), **George** Stackert (2/15), **Rosemary** Evans (2/17), and **Nicole** Hubbard (2/17), and those celebrating anniversaries, especially **Ron** Gatton & **Leslie** Pilot-Gatton (2/16).

Lord, in your mercy,

Hear our prayer.

We lift up those who are suffering as we pray for your healing presence. We remember especially **Pamela** Anderson, **Jacky** Corey Hain, **Mary** Naftzger, **D. Maria** Neighbors, **John** Mulholland, **Josef** Michael Carr, **Helen** Johnson, **Jennifer** Penn, **Biodun** Olaiya, **Jayne** Khalifa (mother of Traci Beck), **Hilton** Clark (friend of Cecilia Mowatt), **Benjamin** Scott (son of Celia Scott), and all those on our prayer list.

Lord, in your mercy,

Hear our prayer.

We give thanks for the lives and witness of all the saints who came before us, especially **Hollis** Walker, Sr. (father of Hollis Walker, Jr., 2/12/2017) and **Myrtilla** Donner (mother of Fred Donner, 2/14/2006) and **Arthur** Bilyeu (uncle of Mark Bilyeu, 2/2/2024); we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayers written by Jonathan Foiles.

Prayer List: Pamela Anderson, Josef Michael Carr, Jacky Corey Hain, Marian Elliott, Susan Hartger, Naomi Haynes, Helen Johnson, Brenda Kilpatrick, Becky Kruse, Rahsaan Clark Morris, John Mulholland, D. Maria Neighbors, Biodun Olaiya, Jennifer Penn, Peter Pereira, Celia Scott, Tim Brown (cousin of Maureen Jesuthasan), Alarra Tozin (friend of Twila Jones), Hilton Clark (friend of Cecilia Mowatt), Alphonso Guerrero (nephew of Cecilia Mowatt), Rosalyn Hill (friend of Cecilia Mowatt), Brenden Jones (godson of Cecilia Mowatt), Jayne Khalifa (mother of Traci Beck), Becky Newman (sister of Mary Naftzger), Ann Rigney (friend of Mary Naftzger), Amelia Dammen (grandniece of Lisa Rademacher), and Penny & Dom Piantedosi (sister and brother-in-law of Val Tonsgard), as well as their caregivers.

Confession & Absolution

Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you with the words "Peace be with you." Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the SPR Choir, Choristers, and Shoemith Elementary School Choir, Magdalena Delgado, director.

We shall overcome,
we shall overcome,
we shall overcome, someday.

Oh, deep in my heart I do believe
we shall overcome, someday.

"We shall overcome"

Music: Trad., as performed by Bishop Paul S. Morton & Greater St. Stephen, arr. Lonnie Norwood, Jr.

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

The Presider adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heav - en and earth are full of your glo - ry. Ho - san-na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san-na in the high - est.

Lift Every Voice and Sing II #269 "Lamb of God"

Music: *Eucharist of the Soul*, Lena McLin (1928-2023).

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Book of Common Prayer, 1979, Eucharistic Prayer B.

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

All sing.

The musical score is written on four staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 7/4 time signature. The lyrics are: "Lamb of God, you take a-way the sins of the world:". The second staff continues the melody with the lyrics: "have mer-cy on us. Lamb of God, you take a-way the sins of the world:". The third staff continues with the lyrics: "have mer-cy on us. Lamb of God, you". The fourth staff concludes with the lyrics: "take a-way the sins of the world: grant us peace." The score includes various musical notations such as eighth notes, quarter notes, and half notes, along with triplet markings (indicated by a '3' above a group of notes) and a fermata over the final note.

Lift Every Voice and Sing II #269 "Lamb of God"

Music: *Eucharist of the Soul*, Lena McLin (1928-2023).

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

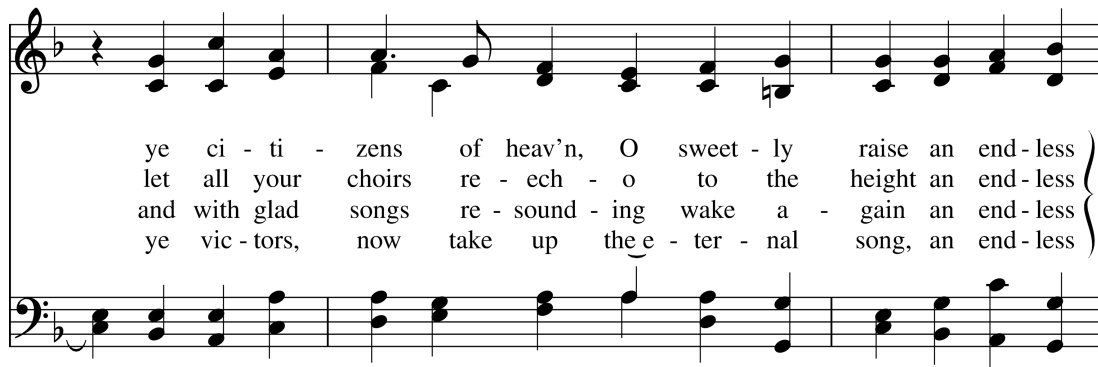
No matter whether or how you choose to receive the Eucharist, may this time in the service be one of contemplation and prayer, enabling you to draw nearer to the quiet presence of God.

Communion Music begins on the next page.

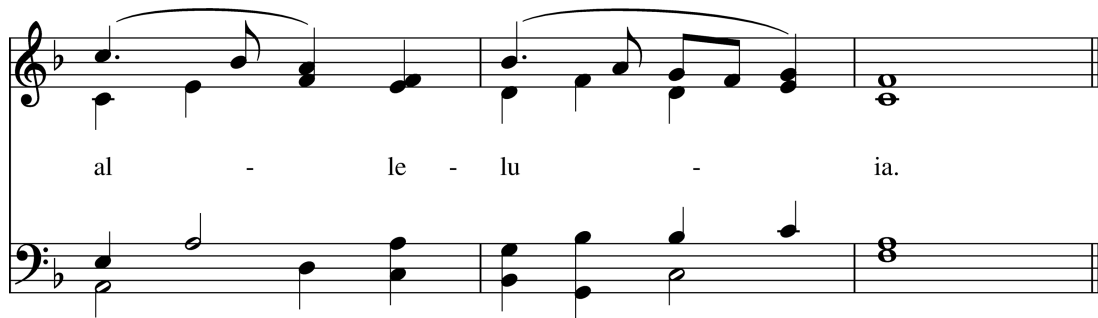
All sing.



1. Sing al - le - lu - ia forth in du - teous praise,
2. Ye pow'rs who stand be - fore the e - ter - nal Light,
3. Then let the ho - ly ci - ty raise the strain,
4. Ye who have fought and joined the star - ry throng,



ye ci - ti - zens of heav'n, O sweet - ly raise an end - less
let all your choirs re - ech - o to the height an end - less
and with glad songs re - sound - ing wake a - gain an end - less
ye vic - tors, now take up the e - ter - nal song, an end - less



al - le - lu - ia.

5. Your songs of triumph shall forever ring,
the hymns which tell the honor of your King,
an endless alleluia.

6. Such song is rest and food and deep delight
to saints forgiven; let them all unite
in endless alleluia.

7. Almighty Christ, to thee our voices sing
all laud forevermore; to thee we bring
an endless alleluia.

Wonder, Love, and Praise #777 "Sing alleluia forth in duteous praise"

Words: Latin, 5th-8th cent.; ver. Hymnal 1940.

Music: *Piepkorn*, Robert Buckley Farlee (b. 1950).

All sing.

Swing low, sweet char - i - ot, — Com - ing for to car - ry me home.

Swing — low, sweet char - i - ot, — Com - ing for to car - ry me home. **Fine**

1. I looked o - ver Jor - dan, and what did I see —
2. If you get — there be - fore — I do, —
3. The bright - est day that — ev - er I saw —
4. I'm some - times up and — some - times down, —

1. Com - ing for to car - ry me home. A band — of an - gels
2. Com - ing for to car - ry me home. Tell all — my friends I'm
3. Com - ing for to car - ry me home. When Je - sus wash'd my
4. Com - ing for to car - ry me home. But still — my soul feels

D.C.
1. com - ing af - ter me, — Com - ing for to car - ry me home. O,
2. com - ing too, — Com - ing for to car - ry me home. O,
3. sins a - way, — Com - ing for to car - ry me home. O,
4. heaven - ly bound, — Com - ing for to car - ry me home. O,

Lift Every Voice and Sing #18 "Swing low, sweet chariot"
Words and Music: Traditional Negro Spiritual; arr. R. Nathaniel Dett (1882-1943).

Sending Forth

Please stand as able.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

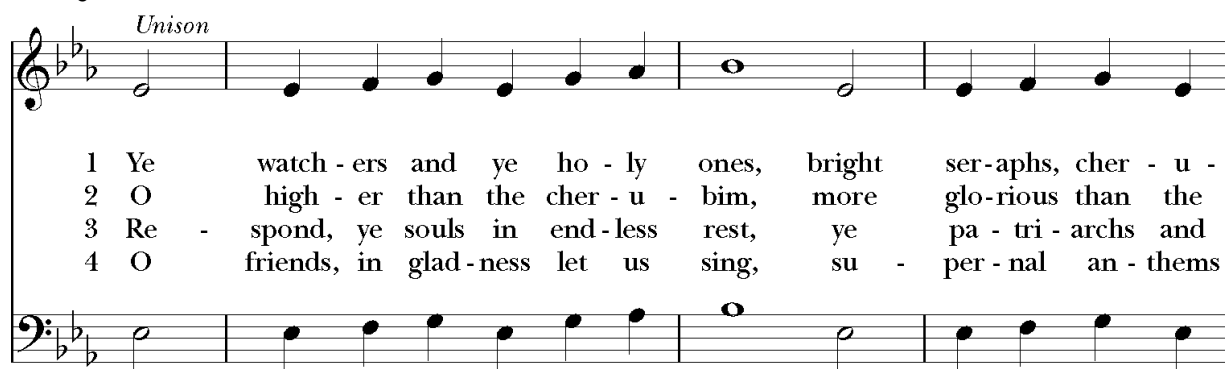
The Presider blesses the people.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, Mother of us all, be among you, and remain with you always. **Amen.**

Source: *Book of Occasional Services*, "Seasonal Blessings: Epiphany," p. 24.

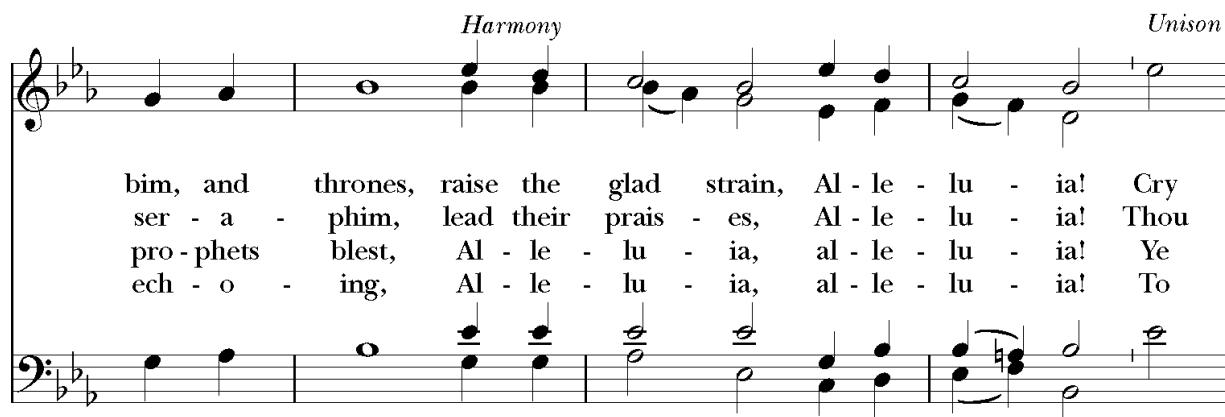
All sing.

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - them

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #618 "Ye watchers and ye holy ones"

Words: John Athelstan Laurie Riley (1858-1945).

Music: *Lass tuns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623; adapt. and harm. Ralph Vaughn Williams (1872-1958).

Dismissal

Go in peace to love and serve the Lord!

Thanks be to God!

Postlude

Sung by the Shoemith Elementary School Choir, Magdalena Delgado, director.

Music is a world within itself
With a language we all understand
With an equal opportunity
For all to sing, dance and clap their hands

But just because a record has a groove
Don't make it in the groove
But you can tell right away at letter A
When the people start to move

They can feel it all over
But they can feel it all over people
They can feel it all over
They can feel it all over people, no, yeah

Music knows that it is and always will
Be one of the things that life just won't quit
But here are some of music's pioneers
That time will not allow us to forget now

For there's Basie, Miller, Satchmo
And the king of all, Sir Duke
And with a voice like Ella's ringing out
There's no way the band could lose

Can't you feel it all over?
Come on, let's feel it all over people
You can feel it all over
Everybody all over people, go

Sir Duke.

Words and Music: Stevie Wonder (b. 1950).



Coming Up at SPR

Carnival Sunday Bake Sale

Join us today, **Sunday, February 11** to celebrate Carnival Sunday, the final Sunday before Lent! This year, our Carnival Sunday feast will be a bake sale to support our partnership with Shoemith Elementary School, as we will welcome students of the Shoemith Choir in our worship.

Black History Month Speaker: Michelle Duster

Michelle Duster, great-granddaughter of journalist and abolitionist Ida B. Wells, will be our 2024 Black History Month speaker on **Sunday, February 18, at 1:30 PM** in the sanctuary. A reception will follow, featuring a taste of African American soul food cuisine from Bronzeville's popular Pearl's Place restaurant. Invite your friends! Dessert donations are welcome. Please sign up in the narthex and confirm your dessert contribution, or RSVP at sprchicago.org/black-history-month-rsvp by **Thursday, February 12**.

Vacation Bible Camp: Save the Date!

Mark your calendars for Vacation Bible Camp from **Monday, August 5 to Friday, August 9, 2024**.

Tell Me the Truth About Racism

Today, **Sunday, February 11**, after the 10:00 service, children and youth are invited to participate in *Tell Me the Truth About Racism*, a series to help kids dismantle racism through the lens of Christian faith. Contact: Storytellers Celia Paris (celia.paris@gmail.com) and Amanda Ruch (amanda.ruch@gmail.com).

Things Seen and Unseen:

Five Zoom Sessions in Lent

Join Roger Ferlo for a series of Zoom sessions for Lent—**Things Seen and Unseen**—featuring selected online art exhibitions from the website [Visual Commentary on Scripture](https://www.visualcommentaryonscripture.com). We will meet on Zoom on five **Wednesdays in Lent from 7pm to 8:15pm**, beginning **Wednesday evening, February 21** and ending with the final session on Wednesday evening March 21. Sign up in the narthex.



Cont'd

We welcome the choir of Shoemsmith Elementary!

Magdalena Delgado, director

A'nyiah Douse, Alaya Lee-Walker, Alyssa McGhee, Ashley Sofia, Asia Morgan, Daniela Valentina Caiza Sanchez, Eduardo Alexander Salazar Flores, Hillary Adetowubo, Jacqueline Singleton, Janiyila Martin, Jordan Vaughan-Smitter, Khadijah Dioum, Kiyan Marhis, Lailah Alexander, Leah Stewart, Leelah Hethington, Minahil Ahmed, Misti Johnson, Morgan Collings, Nevaeh Smith, Taniya Hall, and Taylor Randle

Beulah Shoemsmith Elementary School and SPR

Since 2012, SPR has partnered with Beulah Shoemsmith Elementary in support of its music program, through Uniting Voices Chicago (formerly Chicago Children's Choir)'s "Music in the Schools" program. A group of parishioners (Sara Bigger, Mary Naftzger, Eva Nielsen, Carolyn and Peter Pereira, Val Tongard, and Ruth Woll) and local neighbors formed the Friends of Shoemsmith in 2011 to help meet the needs identified by the Shoemsmith family. Major projects have included the arts, tutoring, books drives, and the gardens, including a Monarch Butterfly Garden. Look forward to spring and spending a Saturday morning working with Shoemsmith to clean up their gardens! Money raised at the bake sale will be used to support their music and gardening programs.

Uniting Voices Chicago school programs give singers the opportunity to express themselves, practice empathy and develop the tools they need to become global leaders through music.



Music at SPR

About This Week's Music

The choral music offered by the Shoemsmith Elementary School Choir is part of Uniting Voices Chicago's Black History Month Concert Series: *Soul to Soul: the Evolution of African Music in America*. Exploring the rich ways Africana music uses rhythm and melody to connect the heart, mind, body, and soul, and embracing the rich legacy of Africana influences in the evolution of modern America. Soul to Soul connects the music that moves us to the globally connected state of our world.

Mark your calendars for the next opportunities to see and hear these singers:

- **February 22 & 23:** *Soul to Soul* at Symphony Hall
- **May 7:** *Uniting Voices Chicago Hyde Park Community Concert* on at the Logan Center

The **Psalm setting** is by Dave Brubeck, famous for his best-selling 1959 album *Time Out*, which featured the hit "Take Five." His multi-movement choral work *Joy in the Morning* was a 2007 commission from the Hartford Symphony. "Psalm 30" is the final movement of the work, written twenty years earlier in 1987. Brubeck came to Catholicism later in life, and began crafting this setting of Psalm 30 directly after he underwent a triple by-pass heart surgery writing "I expanded my original setting of Psalm 30, keeping my promise to extol Him. Because of my personal experience of both travail and triumph, in setting to music [the psalm], I gave thanks in the most natural way I knew."

Save the Date: Choral Concert @ SPR

On **Saturday, March 9 at 7:30PM**, the College of St. Scholastica (Duluth, MN) will offer a choral concert featuring both their treble choir and their mixed-voice choir as part of their spring tour. The choirs will also be with SPR in worship on Sunday, March 10.

Serving Today

February 11, 2024 | 10:00 AM

Presiders: The Rev. Catherine Healy

Preacher: The Rev. Barnabas Pusnur

Music Leaders: Mark Bilyeu, Magdalena Delgado

Children's Chapel Leader: Lindsey Strieter

Lectors: Eva Nielson

Intercessor: Ian Murrell

Chalice Ministers: Esther Foiles, Gail Williams,

Gabriel Lear, Tayo Adegoke

Ushers: Elder Chipman, Alicia Chipman

Linen Washer: Janet Underwood

Altar Guild: Twila Jones

Vestry Greeter: Jason Evans

Communion Bread Baker: Jason Cather

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon (on leave, winter 2024)*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. KJ Oh, *Priest Associate*

Savannah Hegyi, Wesley Krist, Ian Murrell, &

Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

Nursery Teachers

Tony George, *Interim Sexton*

Vestry

Frances Spaltro, *Warden* Baiju Markose, *Clerk*

Tayo Adegoke, *Treasurer*

Joshua Daniel Jason Evans

Anne Harlan Morgan Kincade

Rebecca Luttrell Julia McMillan

Nathan Petrie Celia Paris

Andrew Rostan

✝ Lent at SPR

Ash Wednesday Worship

On **Wednesday, February 14**, join us in worship as we begin the season of Lent. Our service schedule includes:

- 12:00 PM: Contemplative spoken Eucharist
- 5:30 PM: Children's service, followed by a soup supper
- 7:30 PM: Choral Eucharist

Ash Wednesday Meal: Calling All Youth Chefs

On **Wednesday, February 14, at 4:30 PM**, all youth in grades 6-12 are invited to meet in the parish kitchen and cook a simple pasta dinner for the whole parish. RSVP to Lindsey Strieter (lstriete@gmail.com).

Ash Wednesday Meal RSVP

Please sign up for the Ash Wednesday meal following the 5:30pm service on our website:

<https://www.sprchicago.org/ash-wednesday-sign-up>

Lenten Small Groups: *Rest Is Resistance*

Our six-week Lenten small groups will begin on February 15. Together, we'll read *Rest Is Resistance: A Manifesto*, by Tricia Hersey. Copies will be available for purchase at church for \$25, starting on Sunday, January 28 (financial assistance is available). Sign up in the narthex, starting on January 28!

Lenten Holy Communion Education for Kids

Children ages 5-8 are invited to join a 5-week Holy Communion education class during the season of Lent, culminating in a celebration on **Maundy Thursday, March 28**. This class is appropriate for all children who want to learn more about the sacrament, whether or not they already receive communion. RSVP by **Wednesday, February 14** to Lindsey Strieter (lstriete@gmail.com).