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TWENTY-SECOND SUNDAY AFTER PENTECOST

CHURCH OF ST. PAUL & THE REDEEMER

OCTOBER 29, 2023 | 10:00 AM

You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.

Children & Youth at SPR

KidZone (Nursery), Sundays, 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 1-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Christian Formation

From September through May, we welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM. See the back of the bulletin for more information about today's offerings.

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults

High-school youth are welcome to attend either youth group or adult formation.

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.



You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!

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About the Cover Artwork

From *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

THE WORD OF GOD

Prelude

Entrance Hymn

All sing.

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,
2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
shar - ing a sta - ble with beasts at thy birth,
lift up our lives to thy stand - ard of right;
bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
stir us to work for thy jus - tice and char - i - ty,
stir ev - ery will to new ven - tures of faith - ful - ness,
may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.
tru - ly to care for the poor of the earth.
flood the whole Church with thy glo - ri - ous light.
Fa - ther, Re - deem - er, and Spi - rit of grace.

The Hymnal 1982 #568 "Father all loving, who rulest in majesty"

Words: Patrick Robert Norman Appleford (b. 1925), alt.

Music: *Was lebet*, melody from *Choral-Buch vor Johann Heinrich Reinhardt*, 1785; harm. Ralph Vaughan Williams (1872-1958).

Welcome

+ Blessed be God: Father, Son and Holy Spirit, Mother of us all.

And blessed be God's kingdom, now and forever. Amen.

All sing.

In 2 *f*
Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.
a tempo *mp* *poco cresc.*
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin — of the world; have
mer - cy on us; — you are seat - ed at the right
hand of the Fa - ther; re - ceive our — prayer. *ff* For
you a-lone are the Ho - ly One, you a-lone are the Lord, —
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Music: *Enriching our Music, Vol. 1*, from *Music for the Holy Eucharist: Rite II*, Peter Crisafulli (b. 1946).

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**Almighty and everlasting God,
increase in us the gifts of faith, hope, and charity;
and, that we may obtain what you promise,
make us love what you command;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

Please be seated.

The Lessons

First Reading

A reading from the book of Deuteronomy.

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.

Thanks be to God.

Psalm 1 *Beatus vir qui non abiit*

Choir sings verse 1, congregation joins where indicated.



- 1 Choir Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 All **Their delight is in the law of the Holy One, ***
and they meditate on that law day and night.
- 3 Choir They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
- everything they do shall prosper.
- 4 All **It is not so with the wicked; ***
they are like chaff which the wind blows away.
- 5 Choir Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous;
- 6 All **For the Holy One knows the way of the righteous, ***
but the way of the wicked is doomed.

Psalm 1, *St. Helena Psalter*, Order of Saint Helena.

Music: Frederick A. Gore Ouseley (1825-1889).

Second Reading

A reading from Paul's first letter to the Thessalonians.

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand as able. Choir will sing through once, congregation joins on repeats.

Cantor



Je - sus calls us:
"Bring your bur - dens."
"Seek the king - dom."

ALL: "Come fol - low me. Come fol - low, fol - low, fol - low, come fol - low me."
Fol - low, fol - low,

Cantor



Je - sus calls us:
"Bring your bur - dens."
"Seek the king - dom."

ALL: "Come fol - low me. Come fol - low, fol - low, fol - low, fol - low me." —
Fol - low, fol - low,

"Jesus calls us (Come follow me)"

Words and Music: James E. Clemens and David Wright.

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Matthew 22:34-46

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,

"Sit at my right hand,

until I put your enemies under your feet"?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Lindsey Strieter and Megan Cather. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

Sermon

Today's Preacher: The Rev. Catherine Healy, Rector

Apostles' Creed

Please stand as able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

+ the resurrection of the body,

and the life everlasting. Amen.

Prayers of the People

As our world remains gripped in violent conflict and continuing desperation for so many, may our prayers for the church and the world find favor in your sight, O God.

God our beacon in dark times, show us the way to the promised land of peace and justice. Give us the strength to persevere on our journey, to sustain our fellow beings in their struggles, and to treat our neighbors with love and compassion.

Lord, in your mercy,

Hear our prayer.

Holy One, help us to avoid following the advice of the wicked. Keep us from slander, make us deaf to the language of hate and vengeance. Trach us to speak your truth and to seek peace for ourselves and all peoples. Lord, in your mercy,

Hear our prayer.

Merciful God, keep us mindful of your great commandments to love you and our neighbor as ourselves. Show us the path toward reconciliation with our enemies as we seek forgiveness for the injuries all have suffered in the wars of our time.

Lord, in your mercy,

Hear our prayer.

God of healing, bring comfort and solace to all those dealing with illness and loss. Strengthen them and their caregivers, especially **Jacky** Corey Hain, **Jennifer** Penn, **Anne** Stewart (mother of Becky Foster), **Sheila** Bator, **Lissa** Hodder (sister of Mary Naftzger), **Diane & Richard** Hohl (parents of Susan Hohl), **Brenda** Kilpatrick, **Becky** Kruse, **Alarra** Tozin (friend of Twila Jones), **Brenden** Jones (godson of Cecilia Mowatt), and **Penny** Piantedosi (sister of Val Tonsgard).

Lord, in your mercy,

Hear our prayer.

Eternal God, we remember those who have gone on to your heavenly home, especially The Rev. Bernard "**Bernie**" O. Brown (retired dean of Rockefeller Memorial Chapel, 10/7/2023), **Thomas** Wikman (former Director of Music at SPR, 10/10/23), **Ethel** Ball (mother of Charlene Jones-Foster, 10/29/2011), **Bill** Wiggins (father of Ellen Wiggins, 10/31/2010), **Taylor** Welton (parishioner, 11/1/1012), and **Virginia** Bevins (grandmother of Vinita Wright, 11/4).

Lord, in your mercy,

Hear our prayer.

Gracious Lord, we give thanks for all who celebrate birthdays, including: **Joshua** Agina (10/29), **Zoë** Cary-Beckett (10/29), **Hollis** Walker (11/3), and **CeCe** Agina (11/4) and those who celebrate anniversaries, including: **Kirk & Cynthia** Bagrowski (10/29).

Lord, in your mercy,

Hear our prayer.

We pray for the special needs and concerns of this congregation. I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

God whose glory is found in your grace and mercy, let it fall in abundance on those who suffer; and inspire us to be imitators of that glory through the example of Jesus Christ. **Amen.**

Prayers written by Bill Olmsted.

Prayer List: Anne Stewart (mother of Becky Foster), Jacky Corey Hain, Sheila Bator, Lissa Hodder (sister of Mary Naftzger), Diane & Richard Hohl (parents of Susan Hohl), Peter Pereira, Becky Kruse, Susan Hartger, John Mulholland, Brenda Kilpatrick, Alarra Tozin (friend of Twila Jones), Hilton Clark (friend of Cecilia Mowatt), Penny Piantedosi (sister of Val Tonsgard), Rosalyn Hill (friend of Cecilia Mowatt), Alphonso Guerrero (nephew of Cecilia Mowatt), Brenden Jones (godson of Cecilia Mowatt), Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Mel Hodder (brother-in-law of Mary Naftzger), Amelia Dammen (grandniece of Lisa Rademacher), and Tim Brown (cousin of Maureen Jesuthasan), as well as their caregivers.

Confession and Absolution

Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir and Choristers

God is love. Wherever true love is, God is always there.

If you want to know the Lord, you got to love one another.

If you say you love the Lord, love your sister, love your brother.

You are the branch growing from the vine, so love the Lord with all your heart,
love the Lord with all your soul, love the Lord with all of your mind.

Love is the pow'r that always inspires. Love will take you higher.

Love lifts you up when you're feeling down, be your best friend when none can be found.

In the name of Love, God sent the Son, perfect in every way.

He taught if we give love in return we'll see God, meet God, greet God face to face.

Love the Lord with all your heart, and all your soul, and all your mind.

Praise the Lord with all your heart, and all your soul, and all your mind.

Worship the Lord with all your heart, and all your soul, and all your mind.

"God is Love"

Words and Music: Carl MaultsBy (b. 1949).

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

The Presider adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

After introduction, all sing.

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry. Ho - san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord, of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Lift Every Voice and Sing II #255 "Holy, holy, holy"
 Music: *Mass for a Soulful People*, Grayson Warren Brown (b. 1948).

Holy God, you alone are holy, you alone are the Lord.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Sanctify these gifts by your Holy Spirit, to be for your people the Body and Blood of your Son.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Source: All Creation Sings: Thanksgiving at the Table, Form A.

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

All sing.

Oh thou that tell - est good ti-dings to Zi - on, Oh thou that tell - est good ti-dings to Je - ru-sa-lem:

Lift up your voice with strength, Lift it up don't be a - fraid. Be - hold your God.

A - rise, and shine, for the light of the world is come. Be - hold your God!

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 6/8. The lyrics are printed below the vocal line. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line.

LEVAS #2 "O thou that tellest good tidings to Zion (Behold Your God)"
 Words and Music: Kenneth W. Louis (b. 1956).

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

No matter whether or how you choose to receive the Eucharist, may this time in the service be one of contemplation and prayer, enabling you to draw nearer to the quiet presence of God.

Communion Music begins on the next page.

All sing.

1. Spi - rit of God, you moved o - ver the wa - ters
2. Spi - rit of God, by the pro - phets you sought us,
3. Spi - rit of God, like a dove you once rest - ed,
4. Spi - rit of God, like a might - y wind blow - ing:
5. Help us to see you, still call - ing and car - ing,

1. whisp - 'ring God's love to the whole of cre - a - tion.
2. call - ing us back from our pride - filled be - ha - vior.
3. show - ing God's joy on the day Christ was bap - tized.
4. sud - den - ly Chris - tians stopped hid - ing and fear - ing,
5. help us to know you a - mong us, cre - a - ting.

1. You breathe your life in - to God's sons and daugh - ters,
2. Through cho - sen lead - ers you reached us and taught us;
3. You sent Christ out to the hills to be test - ed,
4. You gave them cour - age and love o - ver - flow - ing,
5. Spi - rit of God, give us cour - age and dar - ing—

1. giv - ing us tal - ents and your in - spi - ra - tion.
2. by your own gift we were giv - en our Sa - vior.
3. through you, he called us to see God with new eyes.
4. so they pro - claimed you to all in their hear - ing,
5. to share God's love with a world that is wait - ing.

Voices Found #58 "Spirit of God"

Words: Carolyn Winfrey Gillette, from *Gifts of Love: New Hymns for Today's Worship*.

Music: *O quanta qualia*, melody from *Antiphoner*, 1681.

Communion Music continues on the next page.

All sing.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were



feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

The Hymnal 1982 #602 "Jesu, Jesu"

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt.

Music: *Chereponi*, [Jesu, Jesu], Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925).

Sending Forth

Please stand as able.

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

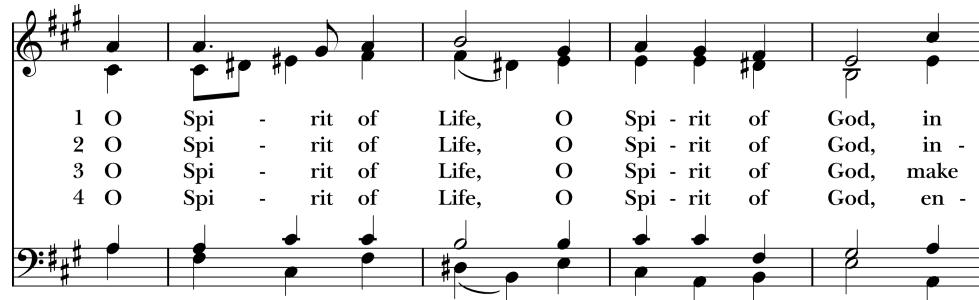
and continue for ever in the risen life of Christ our Savior. Amen.

The Presider blesses the people.

+ May the Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

Source: Celtic traditional, *Enriching Our Worship* 1, p. 71.


All sing.



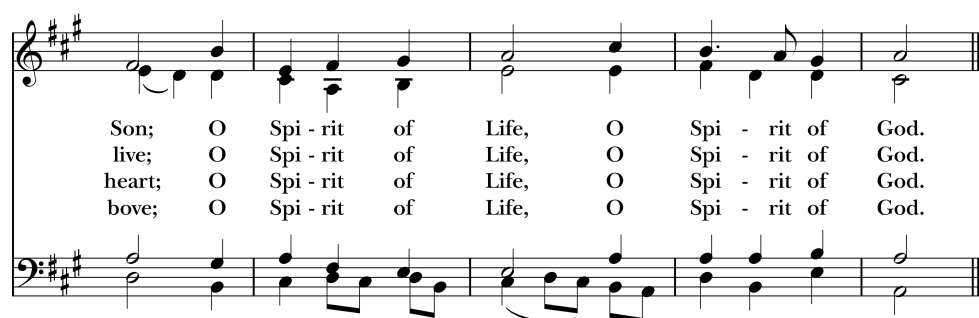
1 O Spi - rit of Life, O Spi - rit of God, in
2 O Spi - rit of Life, O Spi - rit of God, in -
3 O Spi - rit of Life, O Spi - rit of God, make
4 O Spi - rit of Life, O Spi - rit of God, en -



ev - ery need thou bring - est aid; thou com - est
crease our faith in our dear Lord; un - less thy
us to love thy sa - cred word; the ho - ly
light - en us by that same word; teach us to



forth from God's great throne, from God, the Fa - ther and the
grace the power should give, none can be - lieve in Christ and
flame of love im - part, that char - i - ty may warm each
know the Fa - ther's love, and his dear Son, who reigns a -



Son; O Spi - rit of Life, O Spi - rit of God.
live; O Spi - rit of Life, O Spi - rit of God.
heart; O Spi - rit of Life, O Spi - rit of God.
bove; O Spi - rit of Life, O Spi - rit of God.

The Hymnal 1982 #505 "O Spirit of Life, O Spirit of God"

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt.

Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927).

Dismissal

Go in peace to love and serve the Lord!

Thanks be to God!

Postlude

Allegro non troppo e pesante in G minor

from *Six Short Preludes and Postludes, Op. 101*

by Sir Charles Villiers Stanford (1852-1924)



SPR in the community

Connect With Our Newest Neighbors:

- People from SPR will be providing breakfast **every Sunday** for the migrants and others staying at local police stations. We will need people to shop, cook, and deliver the food.
- People staying at the police stations and local shelters have asked for the opportunity to cook for themselves. We will need people to transport small groups of people to and from church, to hang out with or help people while they cook, and to help with clean-up. Times and dates are TBD.

If you're interested or would like more information, please contact Jason Evans at jasoncoryevans@gmail.com.



Coming Up at SPR

Adult Formation Series: Stories of Vocation

Join us at **11:05 am on Sundays** in the Parish Hall for our Adult Formation series: 'Stories of Vocation'. Hosted by Revs. Barnabas Pusnur & Catherine Healy, the formations will feature a panel of 3-4 parishioners who will speak about their vocations and the journeys that have led them there. We hope to learn from each other and appreciate the different walks of life that shape our community.

- Stories of Vocation: Education | Sunday, Oct 29
- Stories of Vocation: Lay ministry | Sunday, Nov 12
- Stories of Vocation: Arts | Sunday, Nov 19
- Stories of Vocation: Healthcare | Sunday, Nov 26

All Hallows' Eve Service & Party

Put on your finest Halloween costume and join us today, Sunday, **October 29, from 2:00 to 3:00 PM** for an All Hallows' Eve service and party! This fun, interactive time will be geared toward kids and open to all. Children and youth are encouraged to bring friends.

Love in a Dish: Deliver a Homemade Meal

Julia McMillan & Brett O'Brien (55th & Hyde Park) are grateful to receive meals as they settle into life with newborn Henry. Sign up: mealtrain.com/trains/0e047z

Submit Names for All Saints' Day Necrology

On **All Saints' Sunday, November 5**, we will read aloud the names of all church members and their loved ones who have passed away since Nov 6, 2022.

If you would like a loved one's name read aloud, please email their name, date of death, and relationship to you (e.g., "John Smith, 1/7/2020, father of Jane Smith") to Mark Bilyeu (bilyeu@sprchicago.org) by Wednesday, Nov 1 at 12p.

Jazzing Up Coffee Hour This Fall

Are you ready for coffee hour after the 10:00 service to be just a bit more delicious? All church members are invited to sign up to bring one item or help with setup or cleanup. Sign up at tinyurl.com/SPRCoffee10. Contact: Cynthia Bagrowski (cbagrowski@gmail.com).

Save the Date: Holiday Art Fair

SPR's Faith in Action Team (FIAT) is putting on a holiday gift fair **December 2, 11AM-2PM and December 3, after the 10am service**. This special event will raise funds to support SPR's new Migrant Refugee Program. We are looking for donations of items such as artwork, fiber art, theatre tickets, stocking stuffers, and pottery, and for help setting up and organizing on Nov. 30 & Dec. 1. If you know what you would like to donate, or would like to volunteer, Reach out to Bob and Sheila Bator with questions (sbator@aol.com).



Music & Art at SPR

Save the Date: Lessons & Carols

Please mark your calendars for **Sunday, December 10 at 5PM** for the second annual joint service of Lessons & Carols with St. Mary's Episcopal Church in Park Ridge. This year, it will be held here at SPR. We are asking for volunteers to serve as Lectors. Please be in touch with Mark (bilyeu@sprchicago.org) to get involved.

All Saints' Sunday & Giving to the Music Fund

Our **November 5** worship will commemorate all our beloved dead and the saints who have gone before us. The 10AM service will include a special musical offering of Maurice Duruflé's *Requiem*, sung by the choir, and featuring guest organist David Schrader. All Saints' Sunday is also an opportunity for giving to the **Music Fund**, a designated fund which helps SPR continue our mission of mirroring the radical hospitality practiced by Jesus through our musical offerings.

NEW Arts Committee Fall Show in the Parish Hall

Inspired by Psalm 118:24, "This is the day the Lord hath made; rejoice and be glad in it!", you are invited to experience "JOY!" This exhibit features the artwork of parishioners Bob Bator, Ann Harlan, Carolyn Pereira, and Val Tonsgard, who look forward to speaking with you about their images!

About This Week's Music

The **offertory anthem** is by the composer, arranger, conductor, organist, keyboardist, singer, and author Carl MaultsBy. He earned both Doctor of Fine Arts and Bachelor of Arts degrees from Lake Forest College (IL), as well as a Masters of Music degree in Jazz/Commercial Composition from Manhattan School of Music. He is a 2002 inductee into the African Music Hall of Fame, and the 2001 recipient of the Harvard University Fromm Music Foundation Award. His anthem "God is Love" is found in his book "Playing Gospel Piano." The **postlude** by C. V. Stanford is a favorite among organists who are looking for a work depicting the changing of the season into fall.

Serving Today

October 29, 2023 | 10:00 AM

Presider & Preacher: The Rev. Catherine Healy

Deacon: The Rev. Jack Seymour

Music Leader: Mark Bilyeu

Children's Chapel Leader: Lindsey Strieter

Lectors: Agnes Daniel, Maureen Jesuthasan

Intercessor: Steven Heyman

Chalice Ministers: Peggy Johnson, Tayo Adegoke, Gail

Williams, Meryl Prochaska

Ushers: Shawn Hannan

Linen Washer: Jack Seymour

Vestry Greeter: Jason Evans

Communion Bread Baker: Jason Cather

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate (on leave, fall 2023)*

Savannah Hegyi, Wesley Krist, Ian Murrell,

Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

Nursery Teachers

Tony George, *Substitute Sexton*

Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

Baiju Markose, *Clerk*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Joshua Daniel

Jason Evans

Jonathan Foiles

Anne Harlan

Vicky Legge

Rebecca Luttrell

Andrew Rostan

Celia Paris

Partners in Ministry

American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.



St. Paul & the Redeemer
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907