



*Sower, James Tissot (1836-1902).*

From Art in the Christian Tradition, a project of the Vanderbilt Divinity Library.

# **THE SEVENTH SUNDAY AFTER PENTECOST**

**CHURCH OF ST. PAUL & THE REDEEMER**

**JULY 16, 2023 | 10:00 AM**



# You are welcome here.

## A Little About St. Paul & the Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.

## Children & Youth at SPR

### KidZone (Nursery), Sundays 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 0-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

### Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

### Christian Formation is on a summer break and will resume in September.

From September through May, we welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
  - Junior Youth Group: Grades 3 to 5
  - Youth Group: Grades 6 to 12
  - Adult Formation: Teens and adults
- High-school youth are welcome to attend either youth group or adult formation.*

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.



You may place cash or a check in the offering plate, give online at [sprchicago.org/give-online](http://sprchicago.org/give-online) or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!

### Music Copyright

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### About the Cover Artwork

"...when his (Tissot) carefully researched collection of 350 watercolors depicting the life of Jesus was first published as a book in 1896, it found a large and enthusiastic audience. "The Life of Our Lord Jesus Christ" project took nearly ten years to complete. When it was done, it chronicled the entire life of Jesus as recorded in the New Testament in a series of 350 watercolors." [from Terry Glaspey's "75 Masterpieces Every Christian Should Know"]. From *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

# THE WORD OF GOD

## Prelude

*Preludio & Corrente* from "Sonata III" in d-minor; Op. 2 No. 3.

Antonio Vivaldi (1678-1741).

Kerstin Wellbery, violinst.

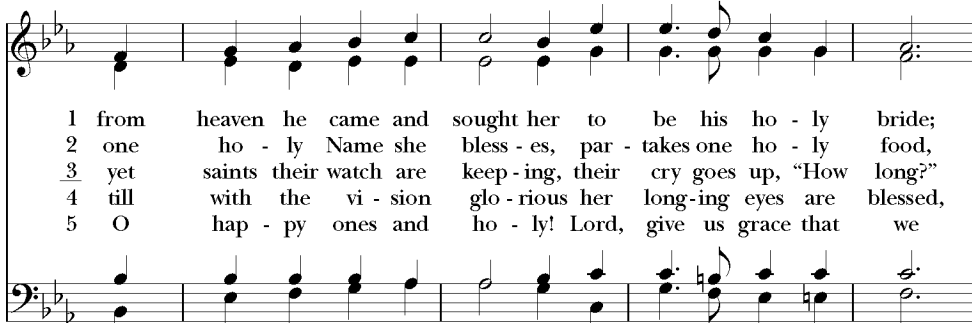
## Entrance Hymn



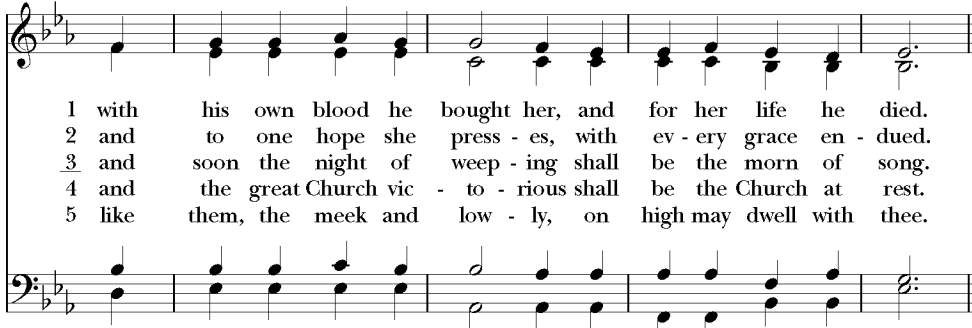
1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

*The Hymnal 1982* #525 "The Church's one foundation"

Words: Samuel John Stone (1839-1900).

Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876).

## Welcome

+ Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

**O Lord,**

**mercifully receive the prayers of your people who call upon you,  
and grant that they may know and understand what things they ought to do,  
and also may have grace and power faithfully to accomplish them;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

*Please be seated.*

## The Lessons

### First Reading

A reading from the book of Genesis.

*Genesis 25:19-34*

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first."

So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

**Thanks be to God.**

**Psalm 119:105-112** *Lucerna pedibus meis*

*Cantor intones refrain, congregation joins on repeat. Choir sings verses, and all join in on refrain.*

*Refrain:*



Your word is a lantern to my feet  
and a light upon my path.  
I have sworn and am determined  
to keep your righteous judgments. **Refrain.**

I am deeply troubled;  
preserve my life, O God, according to your word.  
Accept, O God, the willing tribute of my lips,  
and teach me your judgments. **Refrain.**

My life is always in my hand,  
yet I do not forget your law.  
The wicked have set a trap for me,  
but I have not strayed from your commandments. **Refrain.**

Your decrees are my inheritance for ever;  
truly, they are the joy of my heart.  
I have applied my heart to fulfill your statutes  
For ever and to the end. **Refrain.**

Words: Psalm 119:105-112, *The Saint Helena Psalter.*

Music: Robert A. Hawthorne, from *The Portland Psalter.*

**Second Reading**

A reading from Paul's letter to the Romans.

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

Please stand as able and sing.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It features a Cantor part and an ALL: (All) part. The Cantor part consists of three phrases: 'Ma - si - thi! Sing a - men!', 'Ma - si - thi! Sing a - men!', and 'Ma - si - thi! Sing a - men!'. The ALL: part consists of three phrases: 'A - men si ya - ku - du - mi sa. A - men, we praise your name, O God.', 'A - men si ya - ku - du - mi - sa. A - men, we praise your name, O God.', and 'A - men, ba - wo, A - men, sing praise, A - men, sing praise, A - men si ya - ku - du - mi - sa. A - men, we praise your name, O God.' The score includes a piano accompaniment with a treble and bass clef.

Words and Music: *Masithi*, South African hymn.

## Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Matthew 13:1-9,18-23*

### Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Children's Chapel**

*Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by ministry staff Megan Cather. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.*

## **Sermon**

*Today's Preacher: Rev. Jack Seymour, Deacon*

## **Nicene Creed**

*Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## Prayers of the People

In peace, we pray to you, Lord God.

We pray for all people in their daily life and work; for our families, friends, and neighbors, and for those who are alone.

Lord, in your mercy,

**Hear our prayer.**

We ask your blessing on this community, the nation, and the world; for all who work for justice, freedom, and peace.

Lord, in your mercy,

**Hear our prayer.**

We pray for the just and proper use of your creation; for the victims of hunger, fear, injustice, and oppression.

Lord, in your mercy,

**Hear our prayer.**

We pray for the peace and unity of the Church of God; for all who proclaim the Gospel, and all who seek the Truth.

Lord, in your mercy,

**Hear our prayer.**

We pray for **Michael** Curry, our Presiding Bishop; **Paula** Clark, our Bishop; and for all bishops, priests, deacons, and lay ministers who serve God in the church.

Lord, in your mercy,

**Hear our prayer.**

We thank you, Lord, for all the blessings of this life. We give thanks with rejoicing for **Layla** Prochaska (7/18), **Yanick** Rosier (7/20), and **Michael** Gaynor (7/21) as they begin another year, and **Bryce & Maggie** Guillory (7/22), as they celebrate their anniversary.

Lord, in your mercy,

**Hear our prayer.**

We pray for all who are facing illness, danger, sorrow, or any kind of trouble, remembering especially **Brenda** Kilpatrick, **Penny** Piantedosi (sister of Valerie Tongard), **Marian** Elliott, **Tim** Brown (cousin of Maureen Jesuthasan), **Alphonso** Guerrero (nephew of Cecilia Mowatt), and all those on our prayer list.

Lord, in your mercy,

**Hear our prayer.**

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially **Yusuf** Busari (grand-uncle of John Omowrare), and **Anna Magdalene** Olutolani Atoyebi Aikhionbare (friend of John Adewoye and John Omowrare, 7/7/2023).

Lord, in your mercy,

**Hear our prayer.**



We pray for the special needs and concerns of this congregation. I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Holy God, bless all who create conditions of freedom in their communities of belonging. Soften our hearts towards the suffering of others, that the peace of God may be felt by all those who serve God's will. We ask this and more through Christ our Redeemer. **Amen.**

Prayers adapted from the Book of Common Prayer (1979), Prayers of the People: Form VI, p. 392-393.

*Prayer List:* Fred Bridges (friend of Robert and Sheila Bator), Alarra Tozin (friend of Twila Jones), Hilton Clark (friend of Cecilia Mowatt), Rosalyn Hill (friend of Cecilia Mowatt), Alphonso Guerrero (nephew of Cecilia Mowatt), Brenden Jones (godson of Cecilia Mowatt), Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Ann Rigney (friend of Mary Naftzger), Mel Hodder (brother-in-law of Mary Naftzger), Barbara Brown (sister of Crystal Plummer), Amelia Dammen (grandniece of Lisa Rademacher), Tim Brown (cousin of Maureen Jesuthasan), and William Jenkins (uncle of Twila Jones), as well as their caregivers.

## **Confession and Absolution**

Let us confess our sins against God and our neighbor.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

The peace of Christ be always with you.

**And also with you.**

*You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*

# **THE HOLY COMMUNION**

## **Offertory**

*Sung by staff singer Ian Murrell.*

With my whole heart have I sought Thee:  
Let me not wander, Oh let me not wander from Thy commandments!  
Thy Word have I kept in my heart, so that I might not sin against Thee.

Blessed art Thou, O Lord: teach me Thy statutes!  
With my lips have I declared all the judgments of Thy mouth.  
I have rejoiced in the way of Thy testimonies, as much as in all riches!

I will meditate in Thy precepts and have respect,  
And have respect unto Thy ways.

"Beth (With my whole heart have I sought Thee)"

Words: Psalm 119:10-13, 15 (KJV)

Music: Adrienne Tindall (b. 1935).

## **The Great Thanksgiving**

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

*The Presider adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,  
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —  
full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na  
in the high - est. Blessed is the one who comes — in the name of the Lord. —  
Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert\*.

Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. All creation sings your praise. Sun, moon, and stars reflect your glory. Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham, we go out in faith, trusting your promise. With Miriam and Moses, we celebrate our deliverance from bondage. With Naomi and Ruth, we bind ourselves together in covenant love. With Jonathan and David, we delight in the gift of deep and abiding friendship. With Mary and Elizabeth, we welcome your presence in the birth of Jesus, the Holy One. With Lazarus, Martha, and Mary we give thanks for the blessings of family. With disciples and followers, we marvel at the reign of God come near. With saints through the ages, we ponder the mystery of Christ's dying and rising.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O Divine Lover, you are the breath within us. You are our heart's desire. You are our priceless treasure. You are the garden of paradise.

Come down, O Love divine. Come among us, O passionate Fire. Come within us, O spirit of unity.

Bless us, O Lord, and these are your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart.

At this table, make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed.

**Come, Holy Spirit.**

Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever. **AMEN.**

*Source: All Creation Sings: Thanksgiving at the Table, Form F.*

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

All sing.

Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er  
of our sins: have mer - cy on us. Je - sus, re - deem - er,  
re - deem - er of the world: give us your peace, give us your peace.

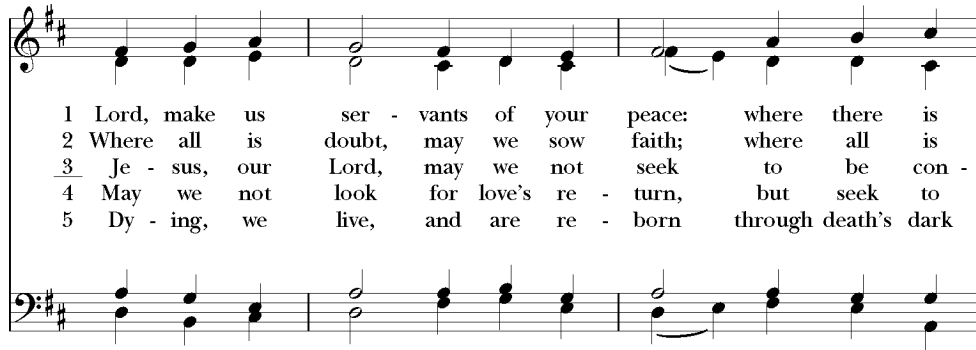
Music: *Deutsche Messe*, Franz Schubert\* (1797-1828); arr. Richard Proulx (1937-2010).

The gifts of God for the people of God.

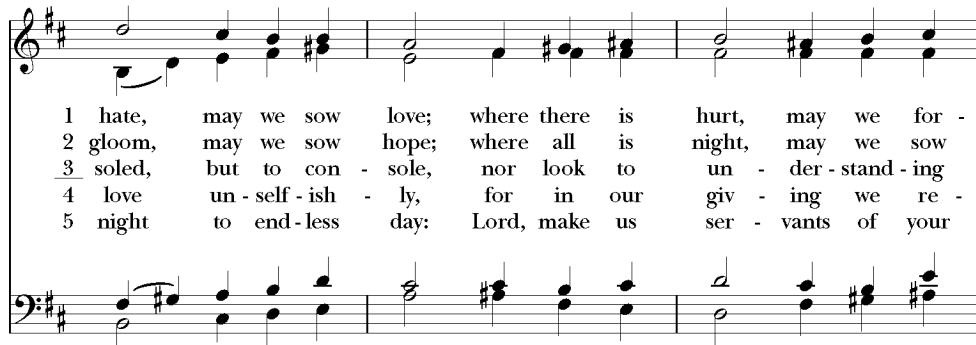
*All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

**Communion Music continues on the next page.**

All sing.



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

*The Hymnal 1982 #593 "Lord, make us servants of your peace"*

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226).

Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979).

All sing.

Spi - rit of the Liv - ing God, Fall fresh on me.

Spi - rit of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spi - rit of the Liv - ing God, Fall fresh on me.

LEVAS II #115 "Spirit of the living God"  
Words and Music: Daniel Iverson (1890-1977).

## Sending Forth

*Please stand as able.*

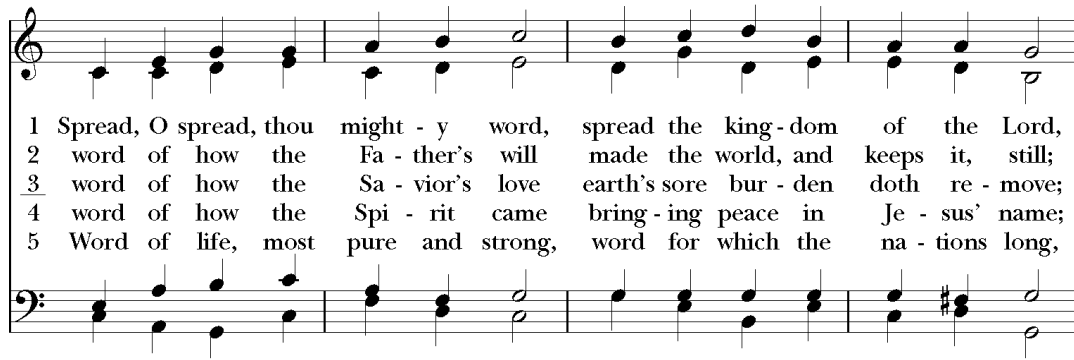
Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

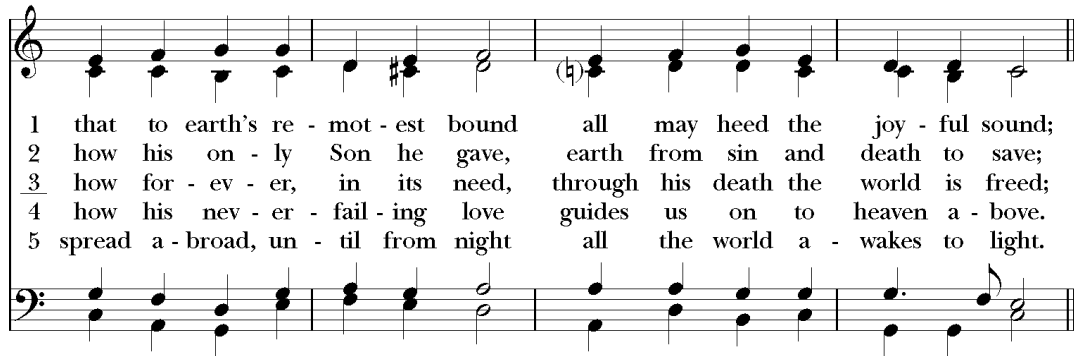
*The Presider blesses the people.*

May Almighty God, who has redeemed us and made us her children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of her blessing. And the blessing of God, + who watches over us, walks beside us, and dwells within us, be upon you and remain with you for ever. **Amen.**

All sing.



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

*The Hymnal 1982 #530 "Spread, O spread, thou mighty word"*

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. st. 4, F. Bland Tucker (1895-1984).

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870).

## Dismissal

Go in peace to love and serve the Lord! Alleluia, Alleluia!

Thanks be to God! Alleluia, Alleluia!

## Postlude

*Adagio & Giga* from "Sonata III" in d-minor; Op. 2 No. 3.

Antonio Vivaldi (1678-1741).

Kerstin Wellbery, violinst.





# Coming Up at SPR

## Save the Date: Fall Women's Retreat

Save the date for the 2023 SPR women's retreat from **October 7-8** at the Loyola University Retreat & Ecology Center in Woodstock, Illinois. Details coming soon!

## Church Directories Available

New SPR directories are here! You can now pick one up in the back of church. If there is an error in your contact information, or an update needs to be made, please reach out to Barnabas Pusnur ([pusnur@sprchicago.org](mailto:pusnur@sprchicago.org)).

## Arts Committee Photos for Purchase

Admire Tom Irving's bird photos in the parish hall and Bob Bator's photo in the chapel? They can be yours for a \$50 contribution to the Haiti fund. Please contact Carolyn Pereira ([pereira1700@yahoo.com](mailto:pereira1700@yahoo.com)) and make payment at [tinyurl.com/SPR-Haiti](http://tinyurl.com/SPR-Haiti).

## Volunteers Needed:

### Feeding Migrants in our Midst

Help is needed by the recently arrived migrants being housed (sleeping in the lobbies) in our two local Police District Stations. Simple breakfast and lunch are needed and to be delivered every day of the week. A volunteer can pick a day, or days that are convenient for them. The volunteer can both prepare or just transport. If just transport, meal pick-up is in a Hyde Park location. Please call or text Tzuming at (773)363-6900 or e-mail her, [tzumingl@gmail.com](mailto:tzumingl@gmail.com) to explore what's possible for your schedule.

## About This Week's Music

Antonio Vivaldi originally intended his set of 12 sonatas to be duet sonatas for violin and cello. They were, instead, published in 1709 as violin sonatas which included very active continuo parts for the cello. Today's **prelude** and **postlude** are a transcription of those original sonatas for the modern keyboard, and comprise the complete sixth sonata in this set. We thank SPR parishioner Kerstin Wellbery for her musical contributions to our worship today! The **offertory anthem** is by Adrienne Tindall, which sets additional verses from /our lectionary Psalm for the day. Tindall studied musical composition at Vassar College, and earned a master's degree in organ performance at the American Conservatory of Music in Chicago. She has 11 published collections of her sacred vocal music, and is a founding member of the North Shore (Chicago) Chapter of the American Guild of Organists.

# Notes

# Notes

## Serving Today

July 16, 2023 | 10:00 AM

Presider: The Rev. Roger Ferlo

Preacher: The Rev. Jack Seymour

Deacon: The Rev. Jack Seymour

Music Leader: Mark Bilyeu

Children's Chapel Leader: Megan Cather

Lectors: Agnes Daniel, Jonathan Foiles

Prayer Reader: Mel Parks

Acolyte: Matthew Erlec

Chalice Ministers: John Omoworare, John Adewoye,

Peggy Johnson, Gail Williams

Altar Guild: Camille Long

Vestry Greeter: Jason Evans

Ushers: Elder Joe Dunn, Melissa McNeill

Communion Bread Baker: Alicia Chipman

Linen Washer: Janet Underwood

## Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

*(on leave in July 2023)*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

*Nursery Teachers*

## Vestry

Twila Jones, *Warden*

Baiju Markose, *Clerk*

Nicholas Bellomy

Jason Evans

Anne Harlan

Rebecca Luttrell

Celia Paris

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Joshua Daniel

Jonathan Foiles

Vicky Legge

Andrew Rostan

## Partners in Ministry

### American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

### Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

### Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

### Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

### Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



**St. Paul & the Redeemer**  
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907