



Hans Schäufelein, *Jesus Teaching the Disciples* (1517).  
From *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library.

# JUNETEENTH

CHURCH OF ST. PAUL & THE REDEEMER

JUNE 18, 2023 | 10:00 AM

# You are welcome here.

## A Little About St. Paul & the Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.

## Children & Youth at SPR

### KidZone (Nursery), Sundays 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 0-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

### Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

### Christian Formation, Sundays after church

We welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
  - Junior Youth Group: Grades 3 to 5
  - Youth Group: Grades 6 to 12
  - Adult Formation: Teens and adults
- High-school youth are welcome to attend either youth group or adult formation.*

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.



You may place cash or a check in the offering plate, give online at [sprchicago.org/give-online](http://sprchicago.org/give-online) or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!

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### About the Cover Artwork

Schäufelein, Hans, (approximately 1480-approximately 1539). Christ Teaching the Disciples, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

# THE WORD OF GOD

## Prelude

*Eclogue in C*

Carson Cooman\* (b. 1982).

## Entrance Hymn



Lift ev - ery voice and sing, Till earth and heav - en ring,  
Sto - ny the road we trod, Bit - ter the chas - tening rod,  
God of our wea - ry years, God of our si - lent tears,

Ring with the har - mo - nies of lib - er - ty;  
Felt in the days when hope un - born had died;  
Thou who hast brought us thus far on the way;

Let our re - joic - ing rise High as the lis - tening skies,  
Yet with a stead - y beat, Have not our wear - y feet  
Thou who hast by thy might, Led us in - to the light,

let it re - sound loud as the roll - ing sea.  
Come to the place for which our fa - thers died?  
Keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us; Sing a  
We have come o - ver a way that with tears has been wa - tered; We have  
Lest our feet stray from the pla - ces, our God, where we met thee; Lest our

song full of the hope that the pres - ent has brought us; Fac - ing the  
come, tread - ing our path through the blood of the slaugh - tered; Out from the  
hearts, drunk with the wine of the world, we for - get thee, Shad - owed be

ris - ing sun Of our new day be - gun,  
gloom - y past, Till now we stand at last  
neath Thy hand, May we for - ev - er stand,

Let us march on till vic - to - ry is won.  
Where the white gleam of our bright star is cast.  
True to our God, true to our na - tive land.

LEVAS // #1 "Lift Every Voice and Sing"

Words: J. Rosamond Johnson (1873-1954). Music: James Weldon Johnson (1871-1938).

## Welcome

+ Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

**Keep, O Lord, your household the Church in your steadfast faith and love,  
that through your grace we may proclaim your truth with boldness,  
and minister your justice with compassion;  
for the sake of our Savior Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

*Please be seated.*

## The Lessons

### First Reading

A reading from the book of Genesis.

*Genesis 18:1-15*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Word of the Lord.

**Thanks be to God.**

**Psalm 116: 1, 10-17** *Dilexi, quoniam*

*Choir intones the antiphon; congregation joins on repeat of antiphon and all verses and remaining antiphons.*

**Antiphon**

I will lift up the cup of sal - va - tion and call up - on the Name of the Lord.

How shall I re | pay you, O | Lord,\*  
For all the | good things | you have | done for me?  
I will lift up the | cup of sal | vation\*  
And | call upon the | Name of the | Lord. **ANT.**

I will fulfill my | vows to the | Lord\*  
In the presence of | all the | chosen | people.  
Precious in your | sight, O | Lord\*  
Is the | death | of your | servants. **ANT.**

O Lord, | I am your | servant;\*  
I am your servant and the child of your handmaid;  
You have | freed me | from my | bonds.  
I will offer you the | sacrifice of | thanksgiving\*  
And | call upon the | Name of the | Lord. **ANT.**

I will fulfill my | vows to the | Lord\*  
In the | presence of | all the | people.  
In the | courts of the | Lord's house,\*  
In the midst of you, O Je | rusalem |  
Halle | lujah! **ANT.**

Psalm 116:1, 10-17, *St. Helena Psalter*.  
Music: Antiphon: Eric Budzynski (b. 1976), Verses: William Crotch.

**Second Reading**

A reading from Paul's letter to the Romans.

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

Please stand as able and sing.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The vocal line is marked 'Cantor' and 'All'. The lyrics are: 'Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A men, si - ya - ku - du - mi - sa. Ma - si - thi:'. The piano accompaniment features a steady eighth-note bass line. The second system also has a vocal line and piano accompaniment. The lyrics are: 'A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi:'. The piano accompaniment continues with the same eighth-note bass line. The final measure of the second system is marked '(not sung final time)' and ends with a double bar line.

Words and Music: *Masithi*, South African hymn.

## Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Matthew 9:35-10:8*

### Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Children's Chapel**

*Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by Rev. Barnabas Pusnur, Associate Rector. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.*

## **Sermon**

*Today's Preacher: The Rev. Catherine Healy Rector*

## **Nicene Creed**

*Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

In peace, we pray to you, Lord God.

We pray for all people in their daily life and work; for our families, friends, and neighbors, and for those who are alone.

Lord, in your mercy,

**Hear our prayer.**

We ask your blessing on this community, the nation, and the world; for all who work for justice, freedom, and peace.

Lord, in your mercy,

**Hear our prayer.**

We pray for the just and proper use of your creation; for the victims of hunger, fear, injustice, and oppression.

Lord, in your mercy,

**Hear our prayer.**

We pray for the peace and unity of the Church of God; for all who proclaim the Gospel, and all who seek the Truth.

Lord, in your mercy,

**Hear our prayer.**

We pray for **Michael** Curry, our Presiding Bishop; **Paula** Clark, our Bishop; and for all bishops, priests, deacons, and lay ministers who serve God in the church.

Lord, in your mercy,

**Hear our prayer.**

We thank you, Lord, for all the blessings of this life. We give thanks with rejoicing for **Jeffrey** Stackert (6/21), **Ken** Bigger (6/22), **Sarah** Hallett (6/23), **Edmond** Foiles (6/24), and **Jo Ann** Roberts (6/24), as they begin another year, and **Peter & Jill** de Jong (6/20), **Gabriel & Jonathan** Lear (6/21), **Micah** Prochaska & **Lindsey** Strieter (6/21), **Ken & Sara** Bigger (6/22), **Ruth & Bruce** Woll (6/22), and **Kate** Baldwin & **Steve** Heyman (6/24) as they celebrate their anniversary.

Lord, in your mercy,

**Hear our prayer.**

We pray for all who are facing illness, danger, sorrow, or any kind of trouble, remembering especially **Brenda** Kilpatrick, **Penny** Piantedosi (sister of Valerie Tonsgard), **Eric** Scharf (friend of John Adewoye), **Pa** Yusuf (grand-uncle of John Omoworare), **Alarra** Tozin (friend of Twila Jones), **Barbara** Brown (sister of Crystal Plummer), **William** Jenkins (uncle of Twila Jones), and all those on our prayer list.

Lord, in your mercy,

**Hear our prayer.**



We pray for all who have died, remembering **Mable** Reid (sister of Hyacinth Evans and Mary Dwyer, 6/18) and **Michael** Collins, Sr. (husband of Cheryl Vanorsby, 6/19/2018), that they may have a place in your eternal kingdom.

Lord, in your mercy,

**Hear our prayer.**

We pray for the special needs and concerns of this congregation. I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Gracious and loving God, in your compassion uphold us by your Spirit, that we may live and serve you in newness of life; to the honor and glory of your Name, through Jesus Christ our Lord. **Amen.**

Prayers adapted from the Book of Common Prayer (1979), Prayers of the People: Form VI, p. 392-393.

*Prayer List:* Alarra Tozin (friend of Twila Jones), Pa Yusuf (grand-uncle of John Omoworare), Eric Scharf (friend of John Adewoye), Hilton Clark (friend of Cecilia Mowatt), Rosalyn Hill (friend of Cecilia Mowatt), Alphonso Guerrero (nephew of Cecilia Mowatt), Brenden Jones (godson of Cecilia Mowatt), Myra Garcia (friend of Robert and Sheila Bator), Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Ann Rigney (friend of Mary Naftzger), Mel Hodder (brother-in-law of Mary Naftzger), Barbara Brown (sister of Crystal Plummer), Jake Dombroski (friend of Ryan Bailey), Amelia Dammen (grandniece of Lisa Rademacher), Tim Brown (cousin of Maureen Jesuthasan), and William Jenkins (uncle of Twila Jones), as well as their caregivers.

## **Confession and Absolution**

Let us confess our sins against God and our neighbor.

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

The peace of Christ be always with you.

**And also with you.**

*You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

*Sung by the Choristers.*

Love is love.

All we need is love.

*Ubi caritas, et amor*, where's there's love, love is love.

*Justice Choir Song Book, Vol. 1: "Love is love is love is love."*

Words: Compiled by Abbie Betinis (b. 1980).

Music: Abbie Betinis.

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

*The Presider adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,  
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —

full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na  
in the high - est. Blessed is the one who comes — in the name of the Lord. -  
Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert\*.

Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. All creation sings your praise. Sun, moon, and stars reflect your glory. Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham, we go out in faith, trusting your promise. With Miriam and Moses, we celebrate our deliverance from bondage. With Naomi and Ruth, we bind ourselves together in covenant love. With Jonathan and David, we delight in the gift of deep and abiding friendship. With Mary and Elizabeth, we welcome your presence in the birth of Jesus, the Holy One. With Lazarus, Martha, and Mary we give thanks for the blessings of family. With disciples and followers, we marvel at the reign of God come near. With saints through the ages, we ponder the mystery of Christ's dying and rising.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O Divine Lover, you are the breath within us. You are our heart's desire. You are our priceless treasure. You are the garden of paradise.

Come down, O Love divine. Come among us, O passionate Fire. Come within us, O spirit of unity.

Bless us, O Lord, and these are your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart.

At this table, make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed.

### **Come, Holy Spirit.**

Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever. **AMEN.**

*Source: All Creation Sings: Thanksgiving at the Table, Form F.*

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*All sing.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert\*.

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

## Communion Music

*All sing.*

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

*The Hymnal 1982 #321*

"My God, thy table now is spread"

Words: Sts. 1-3, Philip Doddridge (1702-1751),  
 alt.; st. 4, Isaac Watts (1674-1748), alt.

Music: *Rockingham*; adapt. Edward Miller  
 harm. Samuel Webbe (1740-1816).

All sing.

1. I love the Lord, He heard my cry; and pit - ied  
2. I love the Lord, He heard my cry; and pit - ied

ev - 'ry groan. Long as I live and trou - bles  
ev - 'ry groan. O let my heart no more des -

rise, I'll has - ten to His throne.  
pair while I have breath to pray.

The musical score is written for voice and piano. It features a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is simple and hymn-like, with a focus on the lyrics. The piano accompaniment consists of chords and moving lines that support the vocal parts. The score is divided into three systems, each with a vocal line and a piano line. The lyrics are written below the vocal line, with some words split across lines. The piano line includes dynamic markings such as 'p' (piano) and 'f' (forte).

*Lift Every Voice and Sing II #67 "I love the Lord"*  
Words: Traditional  
Music: Traditional; arr. Richard Smallwood.

## Sending Forth

*Please stand as able.*

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

*The Presider blesses the people.*

May Almighty God, who has redeemed us and made us her children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of her blessing. And the blessing of God, + who watches over us, walks beside us, and dwells within us, be upon you and remain with you for ever. **Amen.**

*All sing.*

1. In Christ there is no East or West, in him no South or North,  
2. In him shall true hearts every-where their high communion find;  
3. Join hands, disciples of the faith, what-e'er your race may be!  
4. In Christ now meet both East and West, in him meet South and North,

but one great fellowship of love throughout the whole wide earth.  
his service is the golden cord, close binding human-kind.  
Who serves my Father as his child is surely kin to me.  
all Christ-ly souls are one in him, throughout the whole wide earth.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature has one flat (B-flat). The first system contains the first four verses of the hymn. The second system contains the concluding lines of the hymn.

*The Hymnal 1982 #529 "In Christ there is no East or West"*

Words: Charles Oxenham (1852-1941), alt.

Music: McKee, CM, Afro-American spiritual, adapt. and harm. Harry T. Burleigh (1866-1949).

## Dismissal

Go in peace to love and serve the Lord! Alleluia, Alleluia!

**Thanks be to God! Alleluia, Alleluia!**

## Postlude

Postlude from *Tryptich*

Noel da Costa (1929-2002).



# Coming Up at SPR

## Save the Date:

### 100th Birthday Celebration for Naomi Haynes

Naomi Haynes cordially invites everyone at SPR to attend her 100<sup>th</sup> birthday celebration weekend, with a party on **Saturday, June 24, from 11:00 AM to 3:00 PM** in the church sanctuary and a festive coffee hour on **Sunday, June 25, after the 10:00 service** in the parish hall. All are welcome to attend either or both. For Saturday's party, please RSVP on the clipboard in the narthex. Happy birthday, Naomi!

## Save the Date: Fall Women's Retreat

Save the date for the 2023 SPR women's retreat from **October 7-8** at the Loyola University Retreat & Ecology Center in Woodstock, Illinois. Details coming soon!

## Church Directories Available

New SPR directories are here! You can now pick one up in the back of church. If there is an error in your contact information, or an update needs to be made, please reach out to Barnabas Pusnur ([pusnur@sprchicago.org](mailto:pusnur@sprchicago.org)).

## About This Week's Music

Carson Cooman\* has a catalogue of hundreds of works, from solo instrumental pieces to operas, and from orchestral works to hymn tunes. Today's **prelude** comes from a set of *Eclogues*, which he defines as "a pastoral or idyllic poem, usually in the form of a conversation or soliloquy." The **offertory anthem** "Love is love is love is love" is a round written by Abbie Betinis, a co-founder of the Justice Choir. She shares: "This song is dedicated to the victims, and survivors, of hate crimes everywhere, and specifically for those at the Pulse nightclub in Orlando on June 12, 2016. Love is often the bravest thing we do. May love prevail." The **postlude** by Noel Da Costa is the final movement of his *Triptych* for organ. Although of Jamaican parentage, Da Costa was born in Lagos, Nigeria, and studied in the United States. He received a Fulbright Scholarship to study in Italy, and returned to serve as professor of music at Rutgers University from 1970 until his death in 2002.

## Music During Pride Month

SPR seeks to program music which is inclusive, vibrant, and which reflects both our past and present journeys together. June offers a unique time to acknowledge the music of LGBTQIA2+ musicians. During this month, music by members of this community will be denoted with an "\*" as a small step to increase the visibility of these artists and the music which contributes to our worship on a weekly basis.





# Notes



# Notes



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## Serving Today

June 18, 2023 | 10:00 AM

Presider: The Rev. Barnabas Pusnur

Preacher: The Rev. Catherine Healy

Deacon: The Rev. Jack Seymour

Music Leaders: Mark Bilyeu

Children's Chapel Leaders: The Rev. Barnabas Pusnur

Lectors: Mary Naftzger, John Adewoye

Prayer Reader: Joshua Daniel

Chalice Ministers: Becky Kruse, John Omoworare,

John Adewoye, Frances Spaltro

Vestry Greeter: Joshua Daniel

Ushers: Baiju Markose, Stefi Baiju

Communion Bread Baker: Michelle Dassinger

## Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

*Nursery Teachers*

## Vestry

Twila Jones, *Warden*

Baiju Markose, *Clerk*

Nicholas Bellomy

Jason Evans

Anne Harlan

Rebecca Luttrell

Celia Paris

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Joshua Daniel

Jonathan Foiles

Vicky Legge

Andrew Rostan

## Partners in Ministry

### American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

### Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

### Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

### Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

### Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



**St. Paul & the Redeemer**  
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907