

SIXTH SUNDAY OF EASTER

ROGATION SUNDAY

CHURCH OF ST. PAUL & THE REDEEMER

MAY 14, 2023 | 10:00 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community

that seeks to mirror the radical hospitality

practiced by Jesus, holding together a progressive

outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer. Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Children & Youth at SPR

KidZone (Nursery), Sundays 9:00 AM to 12:00 PM
Professionally staffed nursery care is available for children ages 0–4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

Children's Chapel, Sundays during sermon
During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Children's & Youth Formation, Sundays after church

We welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults
High-school youth are welcome to attend either youth group or adult formation.

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all bolded text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community. You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Music Copyright

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About the Cover Artwork

Enid Mary Chadwick (1902–1987) was a British artist known for religious art and children's religious material.

She was the daughter of a priest and attended a convent school in Oxford run by the sisters of the Society of the Holy and Undivided Trinity, whose house is now St Antony's College. Her book "My Book of the Church's Year" was published in 1957.

THE WORD OF GOD

Prelude

Prelude from "Suite for Organ (In Miniature)"

Eric De LaMarter (1880-1953).

Entrance Hymn

All sing.



1. All crea-tures of our God and King, lift up your voi - ces, let us sing: Al - le - lu - ia,
2. Great rush - ing winds and bree-zes soft, you clouds that ride the heavens a - loft, O__ praise God,
3. Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to hear, Al - le - lu - ia,
4. Dear mo - ther earth, you day by day un - fold your bles-sings on our way, O__ praise God,
5. All you with mer - cy in your heart, for - giv - ing o - thers, take your part, O__ sing now:



1. al - le - lu - ia! Bright burn - ing sun with gol - den beams, pale sil - ver moon that gent - ly gleams,
2. Al - le - lu - ia! Fair ris - ing morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3. al - le - lu - ia! Fire, so in - tense and fierce - ly bright, you give to us both warmth and light,
4. Al - le - lu - ia! All flowers and fruits that in you grow, let them his glo - ry al - so show:
5. Al - le - lu - ia! All you that pain and sor - row bear, praise God, and cast on God your care:



O__ praise God, O__ praise God, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #400 "All creatures of our God and King"

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lass uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesage*, 1623; adapt. Ralph Vaughan Williams.

Welcome

+ Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Gloria

All sing.



Glo - ry to God in the high - est, and



peace to his peo-ple on earth. — Lord God, hea - ven - ly King, al -



- might - y God and Fa - ther, we wor - ship you, we

poco rit.
 give you thanks, we praise you for your glo - ry.

a tempo mp *poco cresc.*
 Lord Je - sus Christ, on - ly Son ___ of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin ___ of the world; have
 mer - cy on us; ___ you are seat - ed at the right
ff
 hand of the Fa - ther; re - ceive our ___ prayer. For
 you a-lone are the Ho - ly One, you a-lone are the Lord, ___
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

Music: *Enriching our Music Vol. 1* from *Music for the Holy Eucharist Rite II*, Peter Crisafulli (b. 1946).

The Collect of the Day

God be with you.
 And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding:

Pour into our hearts such love towards you,
 that we, loving you in all things and above all things,
 may obtain your promises, which exceed all that we can desire;
 through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever. Amen.

Please be seated.

The Lessons

First Reading

A reading from the Acts of the Apostles.

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.

Thanks be to God.

Song of Praise

Sung by the St. Nicholas Choir.

Mother Hen, Mother Hen guards her babies with her wings.
Mother Hen, Mother Hen, God is like a Mother Hen.

Mother Bear, Mother Bear guards her babies with a growl.
Mother Bear, Mother Bear, God is like a Mother Bear.

Mother Dog, Mother Dog, guards her babies with a woof
Mother Dog, Mother Dog, God is like a Mother Dog.

Mother Cat, Mother Cat, guards her babies with a hiss!
Mother Cat, Mother Cat, God is like a Mother Cat.

Mother Wolf, Mother Wolf, guards her babies with a howl,
Mother Wolf, Mother Wolf, God is like a Mother Wolf.

Mothers all show their love like our God in Heaven above.
Thank you, God, for the care of loving mothers everywhere!

Psalm 66:7-18 *Jubilate Deo* with additions by the St. Nicholas Choir.

Choir intones the refrain; congregation joins on repeat and all remaining refrains. Choir sings verses.



Bless our God, you peoples;
make the voice of his praise to be heard;
Who holds our souls in life,
and will not allow our feet to slip. **Refrain.**

For you, O God, have proved us;
you have tried us just as silver is tried.
You brought us into the snare;
you laid heavy burdens upon our backs.
You let enemies ride over our heads; we went through fire and water;
but you brought us out into a place of refreshment. **Refrain.**

I will enter your house with burnt-offerings and will pay you my vows,
which I promised with my lips and spoke with my mouth when I was in trouble.
I will offer you sacrifices of fat beasts with the smoke of rams;
I will give you oxen and goats. **Refrain.**

Come and listen, all you who fear God,
and I will tell you what he has done for me.
I called out to him with my mouth,
and his praise was on my tongue. **Refrain.**

If I had found evil in my heart,
the Lord would not have heard me;
But in truth God has heard me;
he has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer,
nor withheld his love from me. **Refrain.**

Psalm 66:7-18 Book of Common Prayer.
Music: Robert A. Hawthorne, *The Portland Psalter*.

Second Reading

A reading from the first letter of Peter.

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once

for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand as able and sing.

Refrain



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

to Verse; or last time FINE



Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah.

Words and Music: Traditional Caribbean, arr. by John. L. Bell (b. 1949).

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

John

14:15-21

Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.
Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Megan Cather and Lindsey Strieter. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

Sermon

Today's Preacher: The Rev. Roger Ferlo, Priest Associate

Nicene Creed

Please stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

Holy Lord, Mother of us all, we pray for our mothers as well as for those who have given motherly love to us, our families and friends. Help us to love one another as you have loved us, help us to extend your love to those who are alone or in need of care.

Lord, in your mercy,

Hear our prayer.

Creator God, we pray for your help in being better stewards of the world you have created. Guide us to the respectful use of your creation, of not only its people but all the living beings who surround us, so that we may thrive together. Lord, in your mercy,
Hear our prayer.

Spirit of truth, abide in us and grant us the courage to speak truth to power, to acknowledge our own faults and to renounce the evils done on our behalf.
Lord, in your mercy,
Hear our prayer.

Merciful God, bring comfort and relief to all who suffer in body, mind or spirit. Strengthen them and their caregivers, especially **Jack** Knapp (former parishioner), **Cheryl** Vanorsby, **Carol** Olmsted (sister of Bill Olmsted), **Penny** Piantedosi (sister of Valerie Tongsgard), **Myra** Garcia (friend of Robert and Sheila Bator), Pamela Anderson, Ann Rigney (friend of Mary Naftzger), and all those on our prayer list.
Lord, in your mercy,
Hear our prayer.

Eternal God, we remember those who have joined the cloud of witnesses to your glory, especially **Tom** Johnson (father of Janet Underwood, 5/14/1991), **Brooke** Davenport (daughter of Catherine Raudenbush, 5/15/2019), **Laura** Banks (parishioner, 5/19), **Lauranita** Dugas (parishioner, 5/20), and **Katherine** McCarroll Christensen (mother of Thomas Christensen, 5/20/1967).
Lord, in your mercy,
Hear our prayer.

Loving God, we give thanks for all who celebrate birthdays this week, especially **Barton** Dassinger (5/14), **Camille** Long (5/14), **Tess** Benson (5/17), **Padma** Vundi (5/17), and **Paxton** Murphy (5/18) and also for all those who celebrate anniversaries, especially **Levi & Paola** Smith (5/15).
Lord, in your mercy,
Hear our prayer.

We pray for the special needs and concerns of this congregation. I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

God of the Morning and the Evening, walk with us through all the seasons of our lives, nourishing us with the pure milk of your salvation. We ask this through Christ our Cornerstone.
Amen.

Prayers written by Bill Olmstead.

Prayer List: Jack Knapp (former parishioner), Carol Olmsted (sister of Bill Olmsted), Penny Piantedosi (sister of Valerie Tongsgard), Myra Garcia (friend of Robert and Sheila Bator), Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Ann Rigney (friend of Mary Naftzger), Mel Hodder (brother-in-law of Mary Naftzger), Dan Goering (brother of Barbra Goering), Barbara Brown (sister of

Crystal Plummer), Jake Dombroski (friend of Ryan Bailey), Amelia Dammen (grandniece of Lisa Rademacher), Tim Brown (cousin of Maureen Jesuthasan), and William Jenkins (uncle of Twila Jones), as well as their caregivers.

Confession and Absolution

Let us confess our sins against God and our neighbor.

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Peace

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir.

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,

For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flow'r,
sun and moon, and stars of light, *Refrain.*

Refrain

Lord of all, to thee we raise
this our hymn of grateful praise.

For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild, *Refrain.*

Words: Folliot S. Pierpoint (1835-1917).

Music: "For the beauty of the earth," by John Rutter (b. 1945).

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

The Presider adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry; Ho - san - na in the
high - est. Blessed is the
one who comes in the name of the
Lord. Ho - san - na in the high - est.

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of six lines of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry; Ho - san - na in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est." The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are several rests and a final double bar line at the end.

Music: *Enriching our Music Vol. 1* from *Music for the Holy Eucharist Rite II*, Peter Crisafulli (b. 1946).

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Book of Common Prayer, 1979. Eucharistic Prayer B.

As our Savior Christ has taught us, we now pray:

Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are
yours,
now and for ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

Lamb of God, you take a-way the
sins of the world: ____ have mer-cy on us. Lamb of God, you
take a-way the sins of the world: ____ grant us peace.

slower

Music: *Enriching our Music Vol. 1* from *Music for the Holy Eucharist Rite II*, Peter Crisafulli (b. 1946).

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.



1 I hope my mo - ther will be there, in that beau-ti - ful
 2 I hope my sis - ter will be there, in that beau-ti - ful
 3 I hope my bro - ther will be there, in that beau-ti - ful
 4 I know my Sa - vior will be there, in that beau-ti - ful



world on high, _____ that used to join with
 world on high, _____ that used to join with
 world on high, _____ that used to join with
 world on high, _____ that used to lis - ten



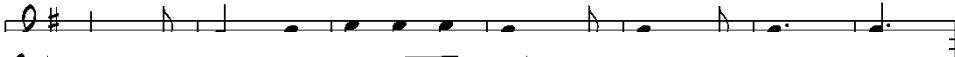
me in pray'r, in that beau-ti - ful world on high.
 me in pray'r, in that beau-ti - ful world on high.
 me in pray'r, in that beau-ti - ful world on high.
 to my pray'r, in that beau-ti - ful world on high.



Refrain



Oh, I will be there, oh I will be there. _____



wear, in that beau-ti - ful world on high. _____



mother will be there"

Words: Ed. R. Nathaniel Dett (1882-1943).

Music: Arr. Carl Haywood from *The Haywood Collection of Negro Spirituals*.

Voices Found #138 "I hope my

All sing.



1. I serve a ris - en Sav - ior, He's in the world to - day; —
2. In all the world a - round me I see His lov - ing care, —
3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. —



1. I know that He is liv - ing, what - ev - er oth - ers say; —
2. And though my heart grows wea - ry I nev - er will de - spair; —
3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! —



1. I see His hand of mer - cy, I hear His voice of cheer, —
2. I know that He is lead - ing through all the storm - y blast, —
3. The hope of all who seek Him, the help of all who find, —



1. And just the time I need Him — He's al - ways near. —
2. The day of His ap - pear - ing — will come at last. —
3. None oth - er is so lov - ing, — so good and kind. —



He lives, He lives, Christ Je - sus lives - to - day! —

He lives, He lives,

He walks with me and talks with me a - long life's nar - row way. —

He lives, He lives, sal - va - tion to im - part! —

He lives, He lives,

You ask me how I know He lives? He lives with - in my heart. —

LEVAS II #42 "He lives"
 Words and Music: Alfred H. Ackley (1887-1960).

Sending Forth

Please stand as able.

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.

The Presider blesses the people.

May Almighty God, who has redeemed us and made us her children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of her blessing. And the blessing of God, + who watches over us, walks beside us, and dwells within us, be upon you and remain with you for ever. Amen.

All sing.

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
- 4 He gave us eyes to see them, and lips that we might tell



Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

The Hymnal 1982 #405 "All things bright and beautiful"

Words: Cecil Frances Alexander (1818-1895).

Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958). Desc. Richard Proulx (b. 1937).

Dismissal

Go in peace to love and serve the Lord! Alleluia, Alleluia!

Thanks be to God! Alleluia, Alleluia!

Postlude

A Stately Processional

Eric De LaMartere.



Coming Up at SPR

Open Kitchen Returns!

After a long hiatus due to COVID-19, SPR's Open Kitchen crew is back in action, gathering once a month to cook up a hearty stew for the meal program housed at Kenwood United Church of Christ. Join us in the church kitchen today, **Sunday, May 14, at 12:00 PM**. No skills are necessary; there will be step-by-step guidance! Youth accompanied by their adults are welcome. If you can shop, cook, or help with delivery, contact Fran Spaltro (pambasilea@gmail.com).

Accessible Parking in SPR Lot

The accessible spaces in our parking lot (designated with a wheelchair symbol) are reserved for vehicles displaying disability parking placards. The striped areas beside these spaces must remain clear for wheelchair ramp access. If you are a non-disabled driver, please help us practice hospitality by leaving these spaces open for church members who need them.

SPR 101: Newcomer Classes Open to All

Are you new to SPR? New to the Episcopal Church? There's still time to join SPR 101, our six-week newcomer class! Choose one of two sections: **Sundays from 12:00-1:30 PM** (April 30 through June 4) and **Wednesdays from 7:30-9:00 PM** (May 3 through June 7). For details, contact the Rev. Catherine Healy: healy@sprchicago.org.

Save the Date: Anti-Racism Training

From **June 8-10 (Thursday through Saturday, 9:00-5:00 PM)**, Crossroads Antiracism/Chicago ROAR will host a three-day anti-racism training at SPR (recommended for vestry members and ministry leaders; encouraged for all). Details coming soon!

Save the Date: Fall Women's Retreat

Save the date for the 2023 SPR women's retreat from **October 7-8** at the Loyola University Retreat & Ecology Center in Woodstock, Illinois. Details coming soon!

Pentecost Day Lectors

Do you speak a language other than English? We are looking for volunteers to be lectors on Pentecost Day (Sunday, May 28) to read portions of the liturgy in different languages. If you are interested in participating, please let Barnabas Pusnur (pusnur@sprchicago.org) know by Sunday, May 21. We would love to have you join this special celebration.

20s/30s Tabletop Game Night

Come join SPR members in their 20s-30s for the first of many board game nights on Friday, May 19, from 6:00 to 9:30 PM in the St. Cecilia Room. This month, we're eating pizza and playing Lori's favorite board game, Betrayal at the House on the Hill, among other games if enough people show up. Email Lori Petrie (loriepetrie@gmail.com) to RSVP Pizza or with questions.

About This Week's Music

The **prelude** and **postlude** this week are by Eric De LaMarter, who was the assistant conductor of the Chicago Symphony Orchestra from 1918 to 1936. Alongside his conducting responsibilities, he was also the organist at Fourth Presbyterian Church for many years. The **offertory anthem** is by John Rutter, who is a staple of English choral music (six of his arrangements were used during the coronation last week). Penned by Folliott Pierpoint at the age of 29, the text reflects his love of the countryside, and centers our focus on God's creation, and our responsibility to it on this Rogation Sunday.

 Notes

