



The Good Shepherd and the Leviathan, Peter Koenig
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

FOURTH SUNDAY OF EASTER

CHURCH OF ST. PAUL & THE REDEEMER

APRIL 30, 2023 | 10:00 AM

You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.

Children & Youth at SPR

KidZone (Nursery), Sundays 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 0-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Children's & Youth Formation, Sundays after church

We welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults
High-school youth are welcome to attend either youth group or adult formation.

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



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About the Cover Artwork

The Good Shepherd and the Leviathan, Peter Winfried (Canisius) Koenig. "The goal of my life is to make a richer Christian-Catholic art. I want to paint the drama, romance and poetry of the sacred book." From **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library. <https://www.pwkoenig.co.uk/>

THE WORD OF GOD

Prelude

Allegretto tranquillo, Prelude

Hedwige Chrétien (1859-1944).

Entrance Hymn

All sing.



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

The Hymnal 1982 #645 "The King of love my shepherd is"

Words: Henry Williams Baker (1821-1877); para. of Psalm 23.

Music: *St. Columba*, Irish melody; harm. *Hymnal 1928*.

Welcome

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

The Collect of the Day

God be with you.

And also with you.

Let us pray.

O God,
whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice
we may know him who calls us each by name,
and follow where he leads;
who, with you and the Holy Spirit, lives and reigns,
one God, for ever and ever. Amen.

Please be seated.

The Lessons

Hebrew Bible (Old Testament) Reading

A reading from the Acts of the Apostles.

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

Thanks be to God.

Song of Praise

Saint Nicholas Choir

Refrain

Demos gracias al Señor.

Let us give thanks to the Lord,

Demos gracias.

Let us give thanks.

Demos gracias al Señor.

Let us give thanks to the Lord.

Verses

Por las mañanas las aves cantan las alabanzas a Cristo Salvador.

In the morning the birds sing the praises of Christ, the Savior.

Refrain.

Y por las tardes las flores cantan las alabanzas a Cristo Salvador.

And in the afternoon the flowers sing the praises of Christ, the Savior.

Refrain.

"Demos gracias al Señor"

Words and Music: traditional Mexican.

Psalm 23 *Venite, exultemus*

Choir intones the refrain; congregation joins on repeat and all remaining refrains. Choir sings verses.

Refrain

The Lord is my shep - herd; there is noth - ing I shall want.

1.

2. Last time

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me; he revives my soul. **Refrain.**

He guides me along the right path, for the sake of his name. Though I should walk in the valley of the shadow of death, no evil would I fear, for you are with me. Your crook and your staff will give me comfort. **Refrain.**

You have prepared a table before me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **Refrain.**

Surely goodness and mercy shall follow me all the days of my life. In the Lord's own house shall I dwell for length of days unending. **Refrain.**

Words: Refrain: *Lectionary for Mass*; verses: *The Revised Grail Psalms*.
Music: Richard Cheri.

Epistle (New Testament) Reading

A reading from the first letter of Peter.

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,
and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand as able and sing.

The Choir introduces the Antiphon, which all repeat together. The Choir sings the verses, the People singing the Antiphon where indicated.

Splen - dor and hon - or and
roy - al power are yours by right, O Lord our God.

Splendor and honor and kingly power are yours by right, O Lord our God,

For you created everything that is, and by your will they were created and have their being. **Antiphon**

And yours by right, O Lamb that was slain, for with your blood you have redeemed for God,

From every family, language, people, and nation, a kingdom of priests to serve our God. **Antiphon**

And so, to him who sits upon the throne, and to Christ the Lamb,

Be worship and praise, dominion and splendor, for ever and for evermore. **Antiphon**

Words: Revelation 4:11; 5:9-10, 13, *The Book of Common Prayer* (1979), alt.

Music: Calvin Hampton (1938-1984). Music: © 1984, M. Pambrun; arr. for brass CMC.

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

John 10:1-10

Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Megan Cather and Lindsey Strieter. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

Sermon

Today's Preacher: The Rev. Barnabas Pusnur, Associate Rector

Nicene Creed

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

In peace, we pray to you, Lord God.

We pray for all people in their daily life and work; for our families, friends, and neighbors,
and for those who are alone.

Lord, in your mercy,

Hear our prayer.

We ask your blessing on this community, the nation, and the world;
for all who work for justice, freedom, and peace.

Lord, in your mercy,

Hear our prayer.

We pray for the just and proper use of your creation;
for the victims of hunger, fear, injustice, and oppression.

Lord, in your mercy,

Hear our prayer.

We pray for the peace and unity of the Church of God;
for all who proclaim the Gospel, and all who seek the Truth.

Lord, in your mercy,

Hear our prayer.

We pray for **Michael** Curry, our Presiding Bishop; **Paula** Clark, our Bishop;
and for all bishops, priests, deacons, and lay ministers who serve God in the church.

Lord, in your mercy,

Hear our prayer.

We thank you, Lord, for all the blessings of this life. We give thanks with rejoicing for **Thomas** Cather (4/30),
Sam Morin (4/30), **JP** Brown (5/4), **Asher** Foster (5/4), **Olivia** Hines (5/4), **June** Mire (5/4), **Ever** Strong (5/4),
Josh Welch-Larson (5/4), **Julian** Mowatt (5/6), and **Brian** Simmons (5/6) as they begin another year.

Lord, in your mercy,

Hear our prayer.

We pray for all who are facing illness, danger, sorrow, or any kind of trouble, remembering especially **Myra**
Garcia (friend of Robert and Sheila Bator), **Naomi** Haynes, **Mel** Hodder (brother-in-law of Mary Naftzger), **Linda**
Bieniek (friend of Val Cavin), and all those on our prayer list.

Lord, in your mercy,

Hear our prayer.

We pray for all who have died, remember **Carolyn** Moore (parishioner, 4/30/2021), and **Colleen** Schneemann
(parishioner, 5/1/2021), and that they may have a place in your eternal kingdom.

Lord, in your mercy,

Hear our prayer.

We pray for the special needs and concerns of this congregation. I invite you to offer your own prayers and
thanksgivings, ending each with "Lord, in your mercy."

Gracious and loving God, in your compassion uphold us by your Spirit, that we may live and serve you in
newness of life; to the honor and glory of your Name, through Jesus Christ our Lord. **Amen.**

Prayer List: Myra Garcia (friend of Robert and Sheila Bator), Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Ann Rigney (friend of Mary Naftzger), Mel Hodder (brother-in-law of Mary Naftzger), Dan Goering (brother of Barbra Goering), Barbara Brown (sister of Crystal Plummer), Jake Dombroski (friend of Ryan Bailey), Amelia Dammen (grandniece of Lisa Rademacher), Tim Brown (cousin of Maureen Jesuthasan), and William Jenkins (uncle of Twila Jones), as well as their caregivers.

Confession and Absolution

Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir.

Very Bread, good Shepherd, tend us,
Jesu, of thy love befriend us,
thou refresh us, thou defend us,
thine eternal goodness send us
in the land of life to see:

Thou who all things canst and knowest,
who on earth such food bestowest,
grant us with thy saints, though lowest,
where the heavenly feast thou showest,
fellow-heirs and guests to be.

Words: Thomas Aquinas (1225-1274).

Music: Healey Willan (1880-1968).

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

The Presider adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties. The overall mood is solemn and reverent.

Heav-en and earth are filled with your glo - ry. Ho - san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord, of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Lift Every Voice and Sing II* #255 from *A Mass for a Soulful People*, Grayson Warren Brown (b. 1948).

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Book of Common Prayer, 1979. Eucharistic Prayer B.

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing.

Refrain



Taste and see, taste and see the good - ness of the Lord.



O taste and see, taste and see the good - ness of the Lord, of the Lord.

Verses



1. I will bless the Lord at all times. His praise shall
2. Glo-ri - fy the Lord with me. To - geth-er let us



al-ways be on my lips; my soul shall glo - ry in the
all praise his name. I called the Lord and he an - swered

D.C.



Lord; for he has been so good to me.
me; from all my trou- bles he set me free.

Lift Every Voice and Sing II #154 "Taste and see"

Words: James E. Moore (b. 1951), based on Psalm 34. Music: James E. Moore.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.

1. The _____ Lord is my Shep-herd, no want shall I know;
 2. Through the val - ley and shad - ow my death though I stray,
 3. In the midst of af - flic - tion my ta - ble is spread;
 4. Let _____ good-ness and mer - cy, my boun - ti - ful God,

1. I feed in green pas - tures, safe - fold - ed I rest; _____
 2. Since thou art my guard - ian, no e - vil I fear; _____
 3. With bless - ings un - meas - ured my cup run - neth o'er; _____
 4. Still fol - low my steps till I meet Thee a - bove; _____

1. He lead - eth my soul where the still wa - ters flow, _____
 2. Thy rod shall de - fend me, thy staff be my stay; _____
 3. With per - fume and oil thou a - noint - est my head; _____
 4. I seek by the path which my an - ces - tors trod, _____

1. Re - stores me when wan - d'ring, re - deems when op - pressed;
 2. No _____ harm can be - fall, with my com - fort - er near;
 3. O _____ what shall I ask of thy prov - i - dence more?
 4. Through the land of their so - journ, thy king - dom of love;

1. Re - stores me when wan - d'ring, re - deems when op - pressed.
 2. No _____ harm can be - fall, with my com - fort - er near.
 3. O _____ what shall I ask of thy prov - i - dence more?
 4. Through the land of their so - journ, thy king - dom of love.

Lift Every Voice and Sing II #104 "The Lord is my shepherd"
 Words: James Montgomery (1771-1854). Music: Thomas Koschat (1845-1914).

All sing.

You hear the lambs a-cry-in', hear the lambs a-cry-in', hear the lambs a-cry in'

1. O Shep-herd, feed my sheep. You feed my sheep. 2. O Lord, I love thee, thou dost know; 3. O was-n't that an aw-ful shame?

O Shep-herd, feed my sheep. You feed my sheep. Oo

say-in' Pe-ter, if you love me, feed my sheep."
O give me grace to love thee more.
He hung three hours in mor-tal pain.

O Shep-herd, feed my sheep. Oo O Shep-herd, feed my sheep. You

D.S.

Lift Every Voice and Sing II #110 "You hear the lambs a-cryin"
Words: Traditional. Music: Negro Spiritual; harm. Verolga Nix (b. 1933).
Harmonization Copyright © 1981 Abingdon. Reprinted from *Songs of Zion* by permission.

Sending Forth

Please stand as able.

Let us pray.

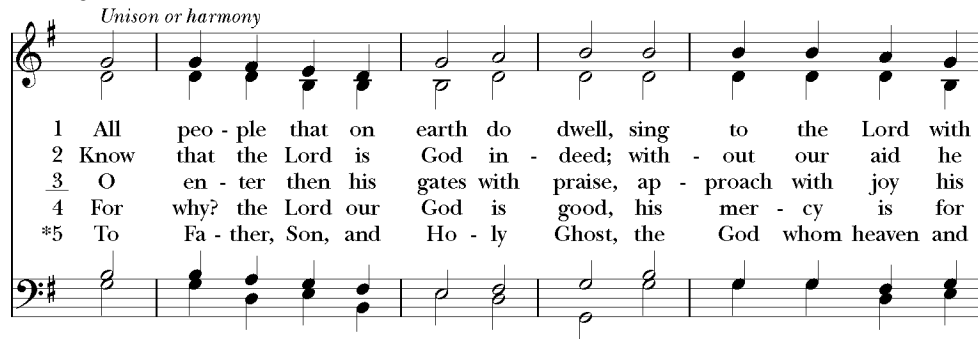
**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people.

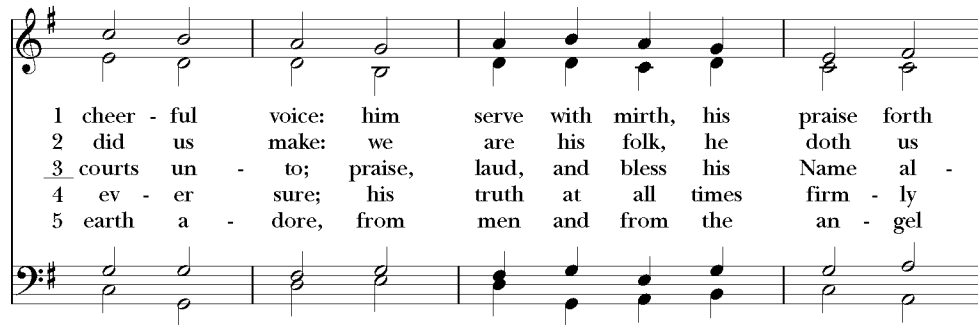
May Almighty God, who has redeemed us and made us her children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of her blessing. And the blessing of God, + who watches over us, walks beside us, and dwells within us, be upon you and remain with you for ever. **Amen.**

All sing.

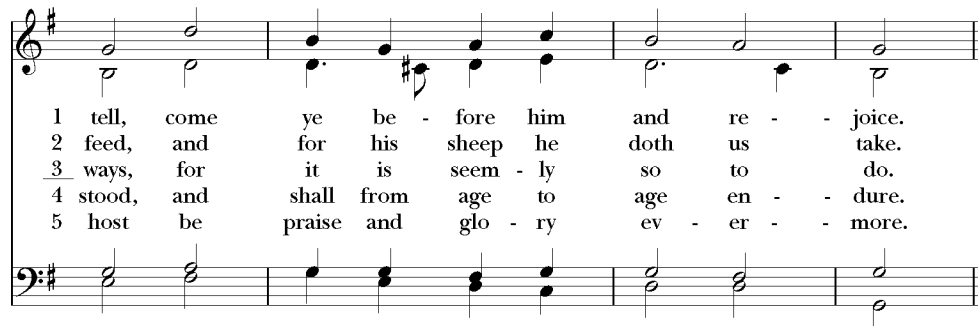
Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and



1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

The Hymnal 1982 #377 "All people that on earth do dwell"

Words: William Kethe (d. 1608?); para. of Psalm 100.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt. harm. after Louis Bourgeois (1510?-1561?).

Dismissal

Go in peace to love and serve the Lord! Alleluia, Alleluia!

Thanks be to God! Alleluia, Alleluia!

Postlude

Canonic Postlude on *Old Hundredth*

Gregory Hamilton (b. 1959).



Coming Up at SPR

SPR 101: Newcomer Classes Open to All

Are you new to SPR? New to the Episcopal Church? Join SPR 101, our six-week newcomer class, starting this week! Choose one of two sections: **Sundays from 12:00-1:30 PM** (April 30 through June 4) and **Wednesdays from 7:30-9:00 PM** (May 3 through June 7). For details, contact the Rev. Catherine Healy: healy@sprchicago.org.

Resurrection Hope Follow-Up Discussion

Everyone who participated in Lenten small groups to read *Resurrection Hope: A Future Where Black Lives Matter* is invited to a follow-up discussion with members from other small groups. Attend one or both: **Sunday, May 7 at 9:00 AM** in person at church, or **Tuesday, May 16 at 7:30 PM on Zoom**. For details, contact Sara Bigger: sarafaganbigger@gmail.com.

Earth Week Youth Clean-Up Day

Today, **Sunday, April 30, at 11:00 AM**, the youth group and junior youth group (grades 3+) will do an Earth Week clean-up of the church grounds and Kenwood Park. All are invited to help make our neighborhood a little greener.

KidZone Movie Day

Today, **Sunday, April 30**, the KidZone (nursery) will host a viewing of *Sing!* during worship and formation time. For details, contact Lindsey Strieter: lstriete@gmail.com.

Lector Training

On **Sunday, May 7, at 9:00 AM**, parishioner Celia Scott will host a training for aspiring and current lectors (church members who read Scripture aloud during worship). All are welcome!

Save the Date: Anti-Racism Training

From **June 8-10 (Thursday through Saturday, 9:00-5:00 PM)**, Crossroads Antiracism/Chicago ROAR will host a three-day anti-racism training (recommended for vestry members and ministry leaders; encouraged for all). Details coming soon!

Save the Date: Fall Women's Retreat

Save the date for the 2023 SPR women's retreat from **October 7-8** at the Loyola University Retreat & Ecology Center in Woodstock, Illinois. Details coming soon!

About This Week's Music

Surprisingly little is known of the composer Hedwige Chrétien, the composer of this morning's **prelude**. She was accepted to the Paris Conservatory in 1874, where she won first prize in harmony, counterpoint and fugue. By 1889, she was appointed professor at the same institution. Later in her life, she wrote extensively for the organ, publishing the anthology "Harmonies Religieuses," where this prelude is found. Canadian Healey Willan was one of the most prolific composers of his generation, writing operas, symphonies, chamber music, and the largest body of his output: music for the church. The **offertory anthem** comes from his 1924 set "Six Motets," and sets the text of St. Thomas Aquinas. The **postlude** is by Gregory Hamilton, who studied at the Royal College of Music in London before earning a doctorate in Sacred Music from the University of Michigan. He was faculty and Director of Sacred Music at Holy Trinity Seminary (University of Dallas) before assuming his current position as Director of Music at St. Joseph Church (Basilica) in Macon, Georgia.

 **Notes**

Serving Today

April 23, 2023 | 10:00 AM

Presider: The Rev. Catherine Healy

Preacher: The Rev. Barnabas Pusnur

Deacon: The Rev. Jack Seymour

Music Leader: Mark Bilyeu

Lectors: Becky Kruse, Twila Jones

Prayer Reader: Celia Scott

Chalice Ministers: Gail Williams, Maureen Jesuthasan,

Gabriel Lear, Meryl Prochaska

Ushers: Shawn Hannan, Connie Bonbrest

Vestry Greeter: Celia Paris

Altar Guild: Andrew Rostan

Communion Bread Baker: Jim Tonsgard

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Vestry

Twila Jones, *Warden*

Baiju Markose, *Clerk*

Nicholas Bellomy

Jason Evans

Anne Harlan

Rebecca Luttrell

Celia Paris

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Joshua Daniel

Jonathan Foiles

Vicky Legge

Andrew Rostan

Partners in Ministry

American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



St. Paul & the Redeemer
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907