

The Incredulity of Saint Thomas, Michelangelo Merisi da Caravaggio
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

SECOND SUNDAY OF EASTER

CHURCH OF ST. PAUL & THE REDEEMER

APRIL 16, 2023 | 10:00 AM

You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.

Children & Youth at SPR

KidZone (Nursery), Sundays 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 0-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Children's & Youth Formation, Sundays after church

We welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults
High-school youth are welcome to attend either youth group or adult formation.

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



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About the Cover Artwork

Barlach, Ernst (1870-1938), *Reunion: Thomas and Christ*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

THE WORD OF GOD

Prelude

Präludium in E from "Anmuthige Clavier-Übung"

Johann Krieger (1651-1735)

Entrance Hymn

All sing.



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

The Hymnal 1982 #193 "That Easter day with joy was bright"

Words: Latin, 5th cent.; ver. *Hymnal 1940*.

Music: *Puer nobis*, melody from Trier MS., 15th cent. Adapt. Michael Praetorius (1571-1621);
harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938).

Welcome

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**Almighty and everlasting God,
who in the Paschal mystery established the new covenant of reconciliation:
Grant that all who have been reborn into the fellowship of Christ's Body
may show forth in their lives what they profess by their faith;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

Please be seated.

The Lessons

Hebrew Bible (Old Testament) Reading

A reading from the Acts of the Apostles.

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

Thanks be to God.

Psalm 16 *Conserva me, Domine*

Let us read the psalm responsively by verse.

Protect me, O God, for I take refuge in you;
I have said to the Lord, "You are my Lord,
my good above all other."

**All my delight is upon the godly that are in the land,
upon those who are noble among the people.**

But those who run after other gods
shall have their troubles multiplied.

**Their libations of blood I will not offer,
nor take the names of their gods upon my lips.**

O Lord, you are my portion and my cup;
it is you who uphold my lot.

**My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**

I will bless the Lord who gives me counsel;
my heart teaches me, night after night.

**I have set the Lord always before me;
because he is at my right hand I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

**For you will not abandon me to the grave,
nor let your holy one see the Pit.**

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Epistle (New Testament) Reading

A reading from the first letter of Peter.

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand as able and sing.

Refrain

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

to Verse; or last time FINE

Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah.

Music: Caribbean traditional, arr. John L. Bell (b. 1949) & Graham Maule (b. 1958).

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

John 20:19-31

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Megan Cather and Lindsey Strieter. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

Sermon

Today's Preacher: The Rev. Roger Ferlo, *Priest Associate*

Nicene Creed

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us pray for the church and for the world.

Gracious God, we give thanks for our sharing in the death and resurrection of your son Jesus, the embodiment and symbol of your love for us and the love we hope to share with others.

Lord, in your mercy,

Hear our prayer.

God who is our strength and refuge, protect us from the evils great and small that surround and threaten to overwhelm us. Help us to shelter refugees and the homeless, even as we seek to guard ourselves and those we love from violence here and abroad.

Lord, in your mercy,

Hear our prayer.

Holy Spirit, help us to believe even if we have not seen the Lord. Inspire us to fulfill his promise of a world where all of God's creatures may live and flourish.

Lord, in your mercy,

Hear our prayer.

Loving God, we give thanks for all who celebrate birthdays and anniversaries this week, especially **Susan** Harris (4/16), **Sem** Sutter (4/16), **Theodore** Cather (4/18), **David** Fleeer (4/19), **Kim** Hart (4/19), **Julia** Allen (4/21), **Anders** Johnson (4/12), and **Joshua** Tolbert (4/21), as they begin another year.

Lord, in your mercy,

Hear our prayer.

Merciful God, bring comfort and relief to all who suffer in body, mind or spirit. Strengthen them and their caregivers, especially **Shirley** Knight, **Benjamin** Scott (son of Celia Scott), **Rahsaan** Clark Morris, **Amelia** Dammen (grandniece of Lisa Rademacher), and all those on our prayer list.

Lord, in your mercy

Hear our prayer.

Eternal God, we remember those who have joined the cloud of witnesses to your glory, especially **Virginia** Garnett (4/19, parishioner), **Myra** Tongsgard (4/20/2003, mother of Jim Tongsgard), **Teresia** Hoegel (4/20, grandmother of Peter Eng), **Anna** Braucher (4/21/2021, parishioner), **Sally** Wolcott (4/22/2021, parishioner), and **Ellen** Fisher (4/22/2014, parishioner).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in thy mercy."

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayer List: Shirley Knight, Benjamin Scott (son of Celia Scott), Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Ann Rigney (friend of Mary Naftzger), Mel Hodder (brother-in-law of Mary Naftzger), Dan Goering (brother of Barbra Goering), Barbara Brown (sister of Crystal Plummer), Jake Dombroski (friend of Ryan Bailey), Amelia Dammen (grandniece of Lisa Rademacher), Tim Brown (cousin of Maureen Jesuthasan), and William Jenkins (uncle of Twila Jones), as well as their caregivers.

Prayers of the People written by Bill Olmsted

Confession and Absolution

Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory Hymn



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

The Hymnal 1982 #204 "Now the green blade riseth"

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*.

Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ, Marcel Dupré; adapt. Roy F. Kehl (b. 1935.).

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right to glorify you and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,

All sing.

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a vocal line with lyrics underneath. The bass staff contains a piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts."

Heav-en and earth are filled with your glo - ry. Ho - san-na in the high - est.

The second system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "Heav-en and earth are filled with your glo - ry. Ho - san-na in the high - est."

Bless-ed is the one who comes in the name of the Lord, of the Lord.

The third system of musical notation continues the vocal line and piano accompaniment. The lyrics are: "Bless-ed is the one who comes in the name of the Lord, of the Lord."

Ho - san - na in the high - est, ho - san - na in the high - est.

The fourth system of musical notation concludes the vocal line and piano accompaniment. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est."

Music: *Lift Every Voice and Sing* II #255 from *A Mass for a Soulful People*, Grayson Warren Brown (b. 1948).

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

Book of Common Prayer, 1979. Eucharistic Prayer D.

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing.

Refrain

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are: "Taste and see, taste and see the good - ness of the Lord." The first staff ends with a fermata over the word "Lord".

The second staff continues the melody with the lyrics: "O taste and see, taste and see the good - ness of the Lord, of the Lord." The melody concludes with a double bar line.

Lift Every Voice and Sing II #154 "Taste and see"

Words: James E. Moore (b. 1951), based on Psalm 34. Music: James E. Moore.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
 Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

The Hymnal 1982 #178 "Alleluia, alleluia, give thanks to the risen Lord"

Words: Donald Fishel (b. 1950).

Music: *Alleluia No. 1*, Donald Fishel (b. 1950). arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950), and George Mims (b. 1938).

All sing.

1. We walk by faith, and not by sight;
 2. We may not touch His hands and side,
 3. Help then, O Lord, our un - be - lief;
 4. That, when our life of faith is done;

1. no gra - cious words we hear from Him who
 2. nor fol - low where He trod; but in His
 3. and may our faith a - bound, to call on
 4. in realms of clear - er light, we may be -

1. spoke as none e'er spoke; but we be -
 2. prom - ise we re - joice, and cry, "My
 3. you when you are near, and seek where
 4. hold you as you are, with full and

1., 2., 3. | 4.
 1. lieve Him near.
 2. Lord and God!"
 3. you are found.
 4. end - less sight.

Lift Every Voice and Sing II #206 "We walk my faith and not by sight"
 Words: Henry Alford (1810-1971).
 Music: Eugene W. Hancock (b. 1929).

Sending Forth

Please stand as able.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people.

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, Mother of us all, be upon you and remain with you for ever. **Amen.**

All sing.

Good Chris-tians all, re-joice and sing! Now is the tri-umph of our King!
The Lord of life is risen to-day! Sing songs of praise a-long his way;
Praise we in songs of vic-to-ry that love, that life which can-not die,
Your Name we bless, O ris-en Lord, and sing to day with one ac-cord
To God the Fa-ther, God the Son, to God the Spi-rit, al-ways One,

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
To all the world glad news we bring:
let all the earth re-joice and say: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
and sing with hearts up-lift-ed high:
the life laid down, the life re-stored: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
we sing for life in us be-gun:

The Hymnal 1982 #205 "Good Christians all, rejoice and sing"
Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987).
Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

Dismissal

Go in peace to love and serve the Lord. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Postlude

Fuga in C Major

Johann Pachelbel (1653-1706)



Coming Up at SPR

Christian Formation today

- Godly Play & Junior Youth Group (grades PK-5):
How Saul Became Paul
- Youth Group (grades 6-12): Field trip to Bahá'í Temple (see below)
- Adult Formation: Exploring Your Spiritual Strengths

Youth Group Trip to Bahá'í Temple

This **Sunday, April 16** after the **10:00 AM** service, the SPR youth group (grades 6-12) will visit the Bahá'í Temple in Wilmette to learn about the Bahá'í faith, explore the gardens, and discover the architecture of the temple. The plan is to arrive back at SPR by 2:00 PM. To RSVP for your child, contact Lindsey Strieter (lstriete@gmail.com). Parent chaperones and drivers are welcome!

Earth Day Gardening Celebration at Shoemith

On **Saturday, April 22, from 9:00 AM to noon**, all ages are invited to celebrate Earth Day by planting, raking, and mulching in the garden at Shoemith School (1330 E. 50th Street), our neighborhood school and partner in ministry. Gardening equipment will be provided. For details, contact Carolyn Pereira (pereira1700@yahoo.com).

Resurrection Hope Author Talk With Kelly Brown Douglas

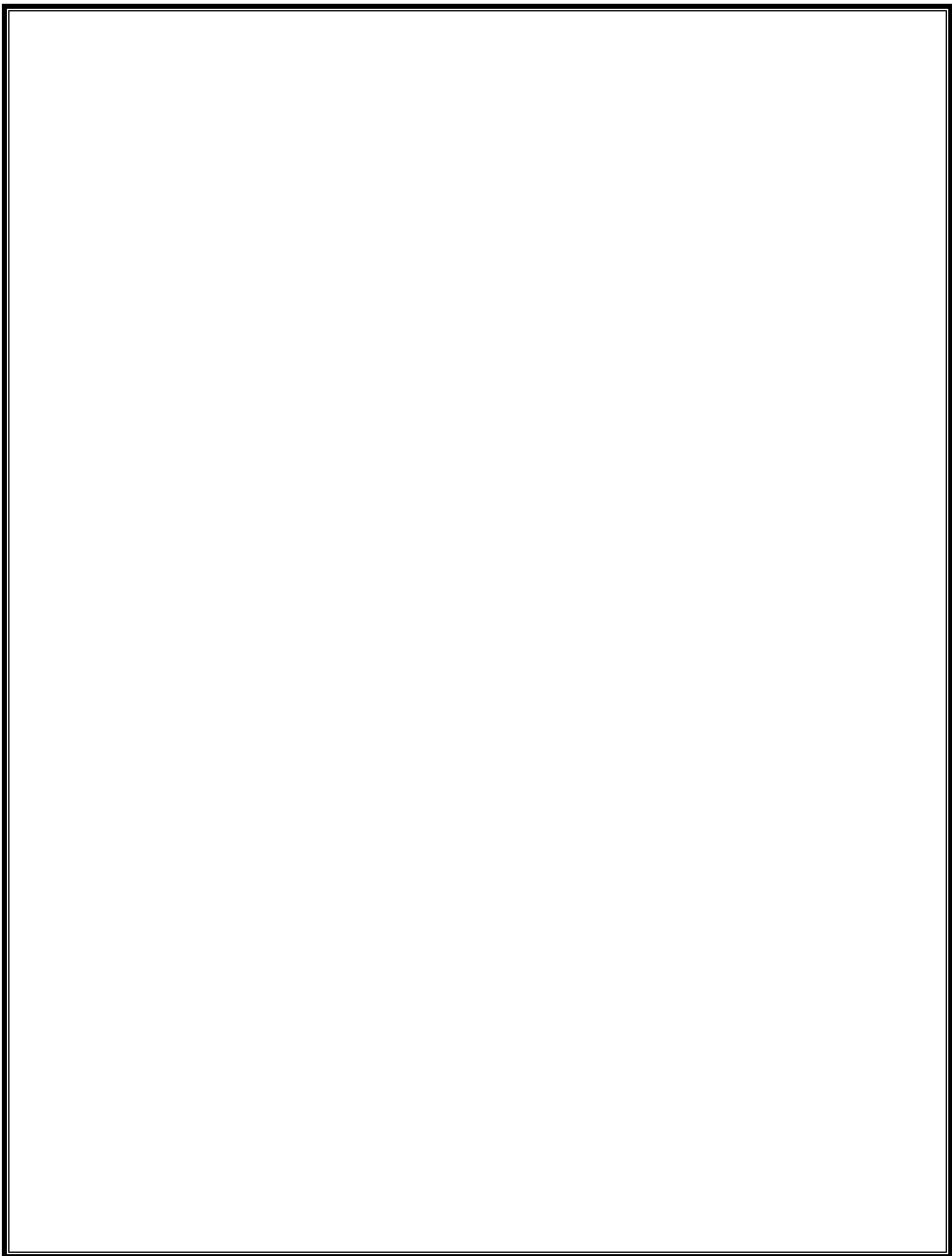
On **Tuesday, April 25, from 7:00 to 9:00 PM**, join the Very Rev. Dr. Kelly Brown Douglas on Zoom for a discussion of her book (and our recent Lenten read), *Resurrection Hope: A Future Where Black Lives Matter*. This event is sponsored by the Diocese of Chicago. To register visit: episcopalchicago.org/one-book-one-diocese/.

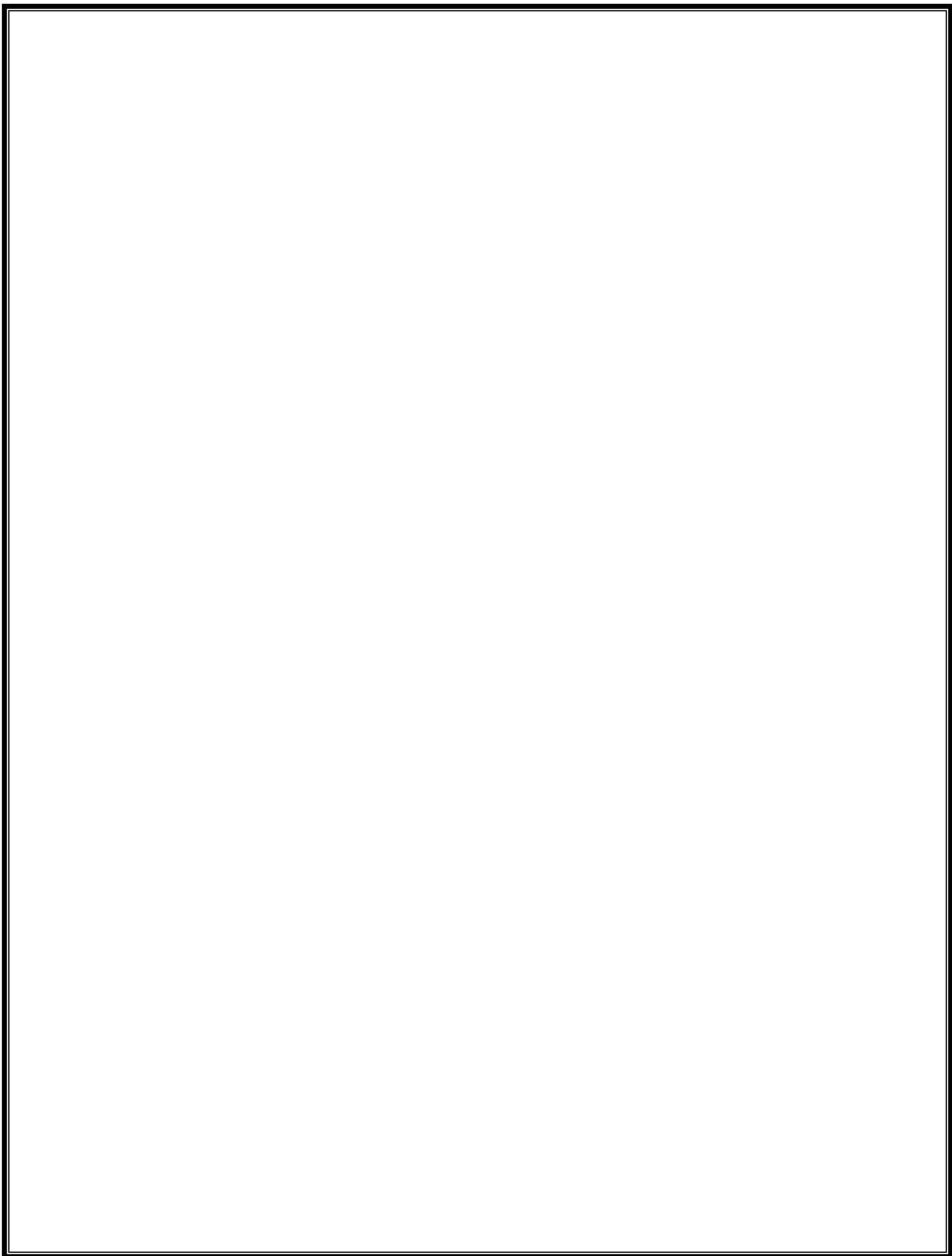
Table Fellowship Gatherings

Table fellowship "supper clubs" are a way for parishioners to share a meal and get to know each other. SPR ran these years ago, and we are happy to bring them back! Each small group meets monthly, at parishioners' homes or at a restaurant. Each household takes turns hosting. Babes in arms are welcome; families are welcome. If you would like to participate in a table fellowship group which will run from May to August, **sign up by Tuesday, April 25**, by contacting Sara Bigger (sarafaganbigger@gmail.com).

About This Week's Music

The **prelude** and **postlude** this week are by German contemporaries who shared not only a first name, but also a composition teacher. Both Johann Krieger and Johann Pachelbel studied with the composer Heinrich Schwenmer. Both write extensively for the keyboard (organ) and were admired across Germany and beyond. While today, Pachelbel's name will always be attached to his (in)famous "Canon in D," he was noted in his lifetime for having set a standard of keyboard fugues (such as the one heard at the postlude) that Krieger constantly sought to emulate. Krieger's capstone publication was his "Anmuthige Clavier-Übung" ("Graceful Keyboard Practices"), which was greatly admired by G.F. Handel, who took a copy with him to England to gift to his friend, saying Krieger was "one of the best writers of his time for the organ."





Serving Today

April 16, 2023 | 10:00 AM

Presider & Preacher: The Rev. Roger Ferlo

Deacon: The Rev. Jack Seymour

Music Leaders: Mark Bilyeu, Megan Cather

Lectors: John Adewoye, Gabriel Lear

Prayer Reader: Agnes Daniel

Prayer Writer: Bill Olmsted

Acolyte: Andrew Rostan

Chalice Ministers: Jonathan Foiles, Fran Spaltro,

John Omoworare, John Adewoye

Ushers: George Chlipala, Joe Dunn

Vestry Greeter: Jason Evans

Altar Guild: Andrew Rostan

Communion Bread Baker: Jason Cather

Linen Washer: Jack Seymour

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

Nursery Teachers

Vestry

Twila Jones, *Warden*

Baiju Markose, *Clerk*

Nicholas Bellomy

Jason Evans

Anne Harlan

Rebecca Luttrell

Celia Paris

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Joshua Daniel

Jonathan Foiles

Vicky Legge

Andrew Rostan

Partners in Ministry

American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



St. Paul & the Redeemer
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907