



MAUNDY THURSDAY

CHURCH OF ST. PAUL & THE REDEEMER

April 6, 2023 | 7:30 PM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.

Children & Youth at SPR

KidZone (Nursery), 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 0-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Children's & Youth Formation, Sundays after church

We welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
 - Junior Youth Group: Grades 3 to 5
 - Youth Group: Grades 6 to 12
 - Adult Formation: Teens and adults
- High-school youth are welcome to attend either youth group or adult formation.*

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.



You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!

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The Meal

When the bell rings, stand as able.

Let us pray.

Blessed are you, O Lord our God, King of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever.

Amen.

At the end of the meal, please hold onto your bottle of wine for use during communion later in the liturgy.

THE WORD OF GOD

At the ringing of the bell, please stand and sing.

1. I come with joy — to meet my Lord, for - giv - en, loved, and free, —
2. I come with Chris - tians far and near to find, as all — are fed, —
3. As Christ breaks bread and bids us share, each proud di - vi - sion ends. —
4. And thus with joy — we meet our Lord. His pre - sence, al - ways near, —
5. To - geth - er met, — to - geth - er bound, we'll go our dif - ferent ways, —

in awe and won - der to re - call — his life laid down for me. —
the new com - mu - ni - ty of love — in Christ's com - mu - nion bread. —
That love that made — us makes us one, — and stran - gers now — are friends. —
is in such friend - ship bet - ter known: we see, and praise him here. —
and as his peo - ple in the world, we'll live and speak his praise. —

The Hymnal 1982 #304 "I come with joy to meet my Lord"

Words: Brian A. Wren (b. 1936), alt. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

+ Blessed be our God.

For ever and ever. Amen.

God be with you.

And also with you.

Let us pray.

Almighty God,

whose dear Son, on the night before he suffered,

instituted the Sacrament of his Body and Blood:

Mercifully grant that we may receive it thankfully

in remembrance of Jesus Christ our Lord,

who in these holy mysteries gives us a pledge of eternal life;

and who now lives and reigns with you and the Holy Spirit,

one God, for ever and ever. Amen.

Please be seated.

The Lessons

A reading from the book of Exodus.

Exodus 12:1-4, 11-14

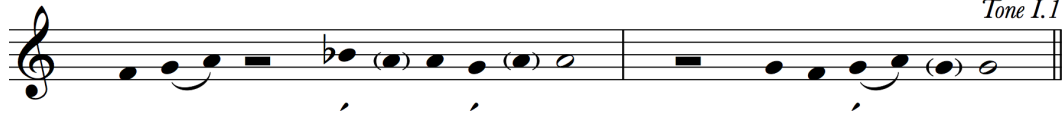
The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

Psalm 116:1, 10-17



Cantor I love you, O God, because you have heard the voice of my **supplicátion**,*
because you have inclined your ear to me whenever I / **called up**´on you.

High voices How shall **Í repáy** God *
for all the / **good things** ´döne for me?

Low voices I will lift up the **cúp** of salvátion *
and call up/**on the** ´Näme of God.

High voices I will **fulfill** my **vóws** to God *
in the presence of / **all God's** ´pöple.

Low voices Precious in **yóur** sight, **Ó** God, *
is the death / **of your** ´sërvants.

High voices O God, **Í** am your **sërvant**; *
I am your servant and the child of your handmaid; you have / **freed me** ´fröm my bonds.

Low voices I will offer you the sacrifice **óf** thanksgíving *
and call up/**on your** ´höly Name.

High voices I will **fulfill** my **vóws** to you *
in the presence of / **all your** ´pöple.

Low voices In the **cóurts** of **Gód's** house, *
in the midst of you, / **O Je**´rüsaleim.

A reading from Paul's first letter to the Corinthians.

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

All sing.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are written below the treble staff.

"Bless the Lord, my soul"

Words & Music: Jacques Berthier (1923-1994). © 1982, 1983, 1984 Les Presses et Ateliers de Taizé, GIA Publications, Inc.

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

John 13:1-17, 31b-35

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Preacher: The Rev. Barnabas Pusnur, Associate Rector

Foot-Washing

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example. Therefore, I invite you, who share with me in the royal priesthood of Christ, to come forward, and following the example of Christ, to wash one another's feet. Come forward remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Don't be shy! Please take off your shoes and socks before getting in line. Then join a line in front of a foot-washing station. Wash the feet of the person ahead of you in line, then sit to have your feet washed by the person behind you.

Music at the Foot-Washing

Sung by the Choir.

Ubi caritas et amor, Deus ibi est. *Where dearness and love are, God is there.*

Words: Antiphon for the foot-washing on Maundy Thursday, date unknown.

Music: Joan Szymko (b. 1957).

"Jesus, Lover of My Soul"

Music: *Aberystwyth*, Joseph Parry (1841-1903), arr. Jeraldine Saunders Herbison (b. 1941).

Cellist: Patrick Jonker

Sung by the Staff Singers.

I give you a new commandment:
that ye love one another e'en as I have loved you.
By this all men shall know that ye are my disciples.

Words: John 13:34-35.

Music: John Sheppard (1515-1558).

All sing.

The image shows a musical score for two staves, treble and bass clef, in the key of D major (two sharps). The melody is simple and homophonic. The lyrics are: "Christ is our mir - ror: o - pen your eyes and gaze. — See — your — face in Christ." The score includes dynamic markings like 'f' and 'mf', and articulation like slurs and accents. There are also some performance instructions like '2' above notes, likely indicating a second ending or a specific fingering.

"Christ is our mirror" Words: Odes of Solomon, para. Donald Schell. Music: Mark Howe. Music Copyright © 2006 Mark Howe. Used by permission.

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir.

Love bade me welcome. Yet my soul drew back
 Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
 From my first entrance in,
Drew nearer to me, sweetly questioning,
 If I lacked any thing.

A guest, I answered, worthy to be here:
 Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
 I cannot look on thee.
Love took my hand, and smiling did reply,
 Who made the eyes but I?

Truth Lord, but I have marred them: let my shame
 Go where it doth deserve.
And know you not, says Love, who bore the blame?
 My dear, then I will serve.
You must sit down, says Love, and taste my meat:
 So I did sit and eat.

Words: "Love (III)," George Herbert (1593-1633).

Music: David Hurd (b. 1950).

The Great Thanksgiving

Please pour a small amount of wine or juice into the chalice in preparation for communion.

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —
full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the high - est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, hymn-like style with a steady rhythm.

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010).

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the words of institution, please lift your bread and wine to be blessed.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Book of Common Prayer, 1979, Eucharistic Prayer A.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

Communion Around Your Table

1. *Each table has been provided with a loaf of bread, as well as gluten-free wafers.*
2. *Offer a piece of the communion bread to your neighbor with the words, "The Body of Christ."*
3. *Offer the chalice (wine cup) to your neighbor so that they may dip their bread into it, with the words, "The Blood of Christ."*
4. *Please consume all of the consecrated bread and wine.*

The Betrayal

John 13:21-30

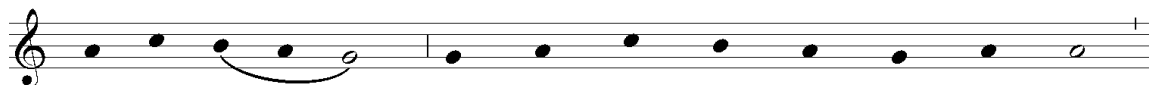
After saying this Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, "Lord, who is it?" Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do." Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night.

Stripping of the Altar and Procession to the Altar of Repose

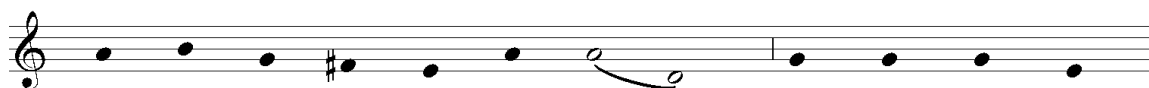
All sing.



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

The Hymnal 1982 - #329 Now, my tongue, the mystery telling

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Music: *Pange lingua*, 87. 87. 87, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.

The Denial

John 13:31-38

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going, you cannot follow me now; but you will follow afterwards." Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you." Jesus answered, "Will you lay down your life for me? Very truly, I tell you, before the cock crows, you will have denied me three times."

All leave in silence.

If you are able to help reset the room for tomorrow's Good Friday liturgy, please stay. Thank you!



Coming Up at SPR

Holy Week & Easter Worship

Good Friday, April 7

- 11:00 AM: Stations of the Cross
- 12:00 PM: Choral Eucharist with Cantors
- 4:00 PM: Children's Good Friday Service
- 7:30 PM: Choral Eucharist

Holy Saturday (Easter Vigil), April 8

- 9:00 PM: Great Vigil of Easter

Easter Sunday, April 9

- 8:00 AM: Spoken Eucharist
- 10:00 AM: Choral Eucharist with Brass
- 11:15 AM: Easter Egg Hunt & Potluck Brunch

Gratitude to Our Choirs

We are so thankful to our extraordinary choirs for going above and beyond during Holy Week!

St. Nicholas Choir (directed by Megan Cather):

Clare Canapary Healy, Theodore Cather, Irene Daniel, Rosemary Evans, Margot Jividen, Dhyan Markose, Prarthana Markose, Annie Osborne, Ilsa Paris-McAuley, Marek Prochaska, Ever Strong, Lucas Swift

Choristers (directed by Mark Bilyeu):

Edith Bagrowski, Thomas Cather, Etta Chipman, Agnes Daniel, Nicholas Muthu, Lucy Osborne, Layla Prochaska, Matthias Prochaska, Ellie Wildenberg, Harper Willdenberg

Adult Choirs (directed by Mark Bilyeu):

Kate Baldwin, Jacqueline Corey, Antoinette Daniels, Fred Donner, David Fleer, Barbra Goering, Harold Hartger, Susan Hartger, Savannah Hegyi*, Thomas Irving, Dennis Kalup*, Vance Lauderdale, Sophie Littleton, Sandy Mulholland, Ian Murrell*, Wendy Olmsted, James Osborne, Carolyn Pereira, Ariana Strahl*, Sem Sutter, Kerstin Wellbery, Ruth Woll

* denotes staff singers

About Tonight's Music

The **two anthems sung at the foot washing** reflect the new commandment given by Jesus; first: a setting of the anonymous antiphon *Ubi caritas*, and the second, a direct quotation from the Gospel according to John. Joan Szymko was born in Chicago. After studying at the University of Illinois at Urbana-Champaign, she moved to the West Coast, where she has built a catalogue of over 100 published choral works, specializing in music for women's voices. The anthem sung by the staff singers is one of only a few English-language anthems by John Sheppard, who primarily composed hymns and anthems in Latin during the Tudor period in England. The **cello solo** performed by parishioner Patrick Jonker is an arrangement by Jeraldine Saunders Herbison, who earned a degree in music education with a major in violin and double minors in voice and piano from Virginia State College. During her 34-year career teaching music in the Virginia public schools, she received commissions for works ranging from chamber music to symphonies. She is the widow of the renowned cellist Dr. James P. Herbison, who often premiered her cello works, including the setting heard this evening. The **offertory anthem** is a setting by David Hurd of the poem "Love (III)" by George Herbert, a contemporary of Shakespeare and a Church of England priest, in which Love ("God is love," says 1 John 4:16), welcomes us *all* to the table, despite our own personal and perceived shortcomings.

Serving Today

April 6, 2023 | 7:30 PM

Presider: The Rev. Catherine Healy

Preacher: The Rev. Barnabas Pusnur

Music Leader: Mark Bilyeu

Lectors: John Adewoye, Mary Naftzger,

Baiju Markose, Maureen Jesuthasan

Communion Bread Baker: Jason Cather

Head Chef/Dinner Organizer: Lindsey Strieter

Chefs: Sara Bigger, Alicia Chipman, Jen Jackson,
Michael Jividen, Mel Parks, Megan Prochaska, and
Mary Wildenberg

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Vestry

Twila Jones, *Warden*

Baiju Markose, *Clerk*

Nicholas Bellomy

Jason Evans

Anne Harlan

Rebecca Luttrell

Celia Paris

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Joshua Daniel

Jonathan Foiles

Vicky Legge

Andrew Rostan

Partners in Ministry

American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



St. Paul & the Redeemer
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907