



Jesus Mural of Faith, Hope, Love, and Peace,
From Art in the Christian Tradition,
a project of the Vanderbilt Divinity Library, Nashville, TN

TENTH SUNDAY AFTER PENTECOST

CHURCH OF ST. PAUL & THE REDEEMER

AUGUST 14, 2022 | 10:00 AM

You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.

Children & Youth at SPR

Nursery, 9:45-11:30am

Professionally staffed nursery care is available during the service for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 10:15-10:30am

During the sermon at the 10:00am service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play (September to May, 10:20-11:05am)

Godly Play (Montessori-inspired Christian formation for children in grades PK-5) is on a break for the summer and will resume in September. To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi (vundi@sprchicago.org).

Youth Formation (September to May, 10:20-11:05am)

Youth formation (for grades 6-12) is on a break for the summer and will resume in September.

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Join the SPR Choirs

The summer choir sings simple music, with a weekly rehearsal at 9:15am on Sundays. Singers of all ages, abilities, and experience levels are welcome. The new choir season for all choirs (St. Nicholas Choir for grades PK-3; Choristers for grades 3-8; and 9:15 & 11:15 choirs for teens and adults) will begin in early September.

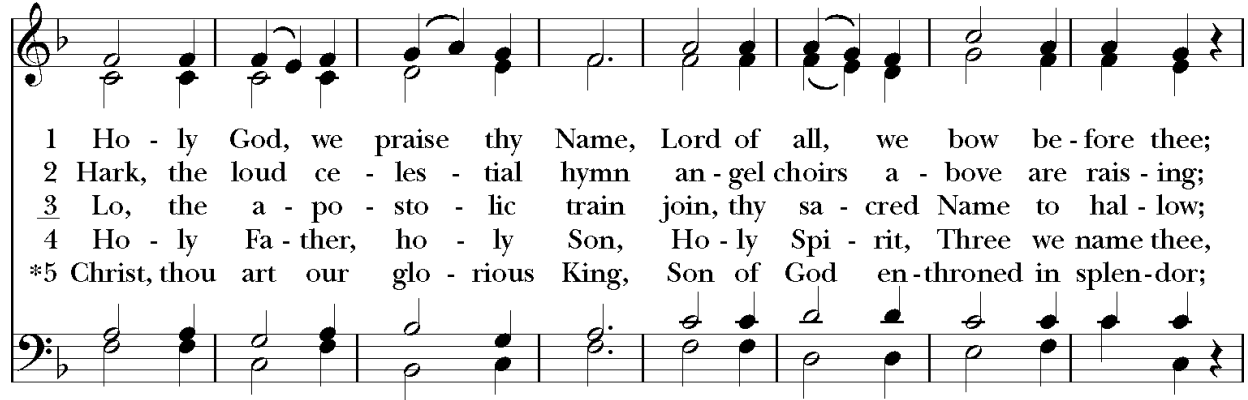
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THE WORD OF GOD

Opening Hymn

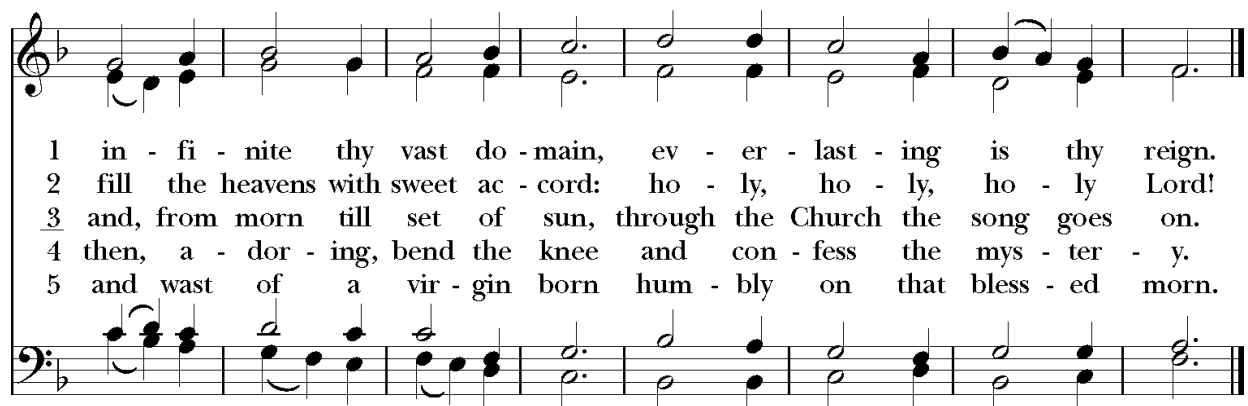
Please stand as able and sing. Stanzas 1-4 only.



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

The Hymnal 1982 #366 "Holy God, we praise thy name," sts. 1-4

Words: Para. *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900)

Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

Welcome

Blessed be God: Father, Son, and Holy Spirit, Mother of us all.
And blessed be God's kingdom, now and forever. Amen.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God,

**you have given your only Son to be for us a sacrifice for sin,
and also an example of godly life:**

**Give us grace to receive thankfully the fruits of his redeeming work,
and to follow daily in the blessed steps of his most holy life;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Please be seated.

The Lessons

Hebrew Bible (Old Testament) Reading

A reading from the prophet Isaiah.

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers
and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

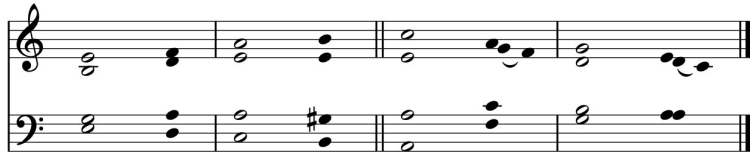
righteousness,
but heard a cry!

The Word of the Lord.

Thanks be to God.

Psalm 80:1-2, 8-18

All sing.



Hear, O Shepherd of Israel, leading / **Joseph like a flock**; *
shine forth, you that are en/**throned upon the cherubim**.
In the presence of / **Ephraim, Benjamin, and Manasseh**, *
stir up your strength and come to / **help us**.

You have brought a / **vine out of Egypt**; *
you cast out the nations and / **planted it**.
You prepared the / **ground for it**; *
it took root and / **filled the land**.

The mountains were / **covered by its shadow** *
and the towering cedar trees / **by its boughs**.
You stretched out its tendrils to the / **Sea** *
and its branches to the / **River**.

Why have you / **broken down its wall**, *
so that all who pass by / **pluck off its grapes**?
The wild boar of the forest has / **ravaged it**, *
and the beasts of the field have / **grazed upon it**.

Turn now, O God of hosts, look down from heaven; behold and / **tend this vine**; *
preserve what your right hand has / **planted**.
They burn it with fire like / **rubbish**; *
at the rebuke of your countenance let them / **perish**.

Let your hand be upon the / **man of your right hand**, *
the son of man you have made so / **strong for yourself**.
And so will we never turn a/**way from you**; *
give us life, that we may / **call upon your Name**.

† Restore us, O / **Lord God of hosts**; *
show the light of your countenance, and / **we shall be saved**.

Psalm 80:1-2, 8-18

Music: *The Hymnal 1982* #S-408, Simplified Anglican chant by James Frazier (b. 1947).

Epistle (New Testament) Reading

A reading from the letter to the Hebrews.

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

All sing.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system begins with a 'Cantor' part and an 'All' part. The lyrics are: 'Ma - si - thi: A-men, si - ya - ku - du - mi - sa. Ma - si - thi: A men, si - ya - ku - du - mi - sa. Ma - si - thi:'. The second system continues with the lyrics: 'A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi:'. A note above the final measure of the second system indicates '(not sung final time)'. The score includes both treble and bass clefs with corresponding notes and rests.

Words: South African hymn. Music: *Masithi*, South African hymn. Words & Music Copyright © 1983 Lumko Institute. All rights reserved. Used by permission.

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 12:49-56

Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Today's Preacher: The Rev. Roger Ferlo (Priest Associate)

Affirmation of Faith

Please stand as able.

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.**

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

A New Zealand Prayer Book/He Karakia Mihinare o Aotearoa, Liturgical Affirmation of Faith. Used with permission.

Prayers of the People

Let us pray for the Church and for the world.

O God, from whom all good things come, give us grace to live in you; give us respect for each other and for all your creation; fill our lives with a sense of wonder.

Lord, in your mercy

Hear our prayer.

We remember in prayer all those who live in areas of violence or conflict. We pray for an end to gun violence, for security for the people of Ukraine, and for wisdom for all the nations.

Lord, in your mercy

Hear our prayer.

We give thanks for all who have enriched our lives by their generosity and care, and for St. Patrick's Church & School in Haiti, our partner parish. We ask your blessing on **Pat** Flax (8/14), **Elias** Evans (8/15), **Steve** Heyman (8/15), **Carol** Moseley Braun (8/16), **Elyse** Hain (8/17), and **Ilsa** Paris-McAuley (8/18) as they begin another year, and on **Hannah & Tayo** Adegoke (8/14), **Amanda** Ruch & **Jason** Evans (8/14), **Shaney & Matthew** Swift (8/15), **Kimberley & Travis** Cook (8/16), and **Sarah & Josh** Welch-Larson (8/18) as they celebrate their anniversaries. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy

Hear our prayer.

We ask you to guide and strengthen all who are fearful, sick, or in pain, and those who care for them. We remember especially **Colin** Elder (great-nephew of Kim Hart), **Edmond** Foiles, **Mary** Naftzger, **Benjamin** Scott (son of Celia Scott), **Jennifer** Penn, **Hyacinth** Evans, **Rahsaan** Clark Morris, **David** Daniels, **Marian** Elliott, **Pauline and Bill** Reynolds (parents of Liza Reynolds), and all those on our prayer list.

Lord, in your mercy

Hear our prayer.

We give thanks for all who are precious in your sight and pray for your saints who have departed this life. We remember especially **Anne** Canapary (8/10/2022, grandmother of Heather Canapary).

Lord, in your mercy

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Prayer List: Jennifer Penn, Hyacinth Evans, Rahsaan Clark Morris, Sarojini Vundi (mother of Padma Vundi), Tim Sehr, Pamela Anderson, D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Manohar Kamat (friend of Ravin & Maureen Jesuthasan), Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), and Rock Sehr, as well as their caregivers.

Prayers of the People: Adapted from David Adam, *Glimpses of Glory: Prayers for the Church Year (Year C)*, Proper 11. Collect at the Prayers: *A New Zealand Prayer Book*, Liturgies of the Eucharist: Thanksgiving for Creation & Redemption.

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the summer choir.

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All sing.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra.
In God's Name is com - ing the One whom we call bless - ed.

Mi cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
Ho - san - na in the high - est. Praise and thanks to God.

The musical score consists of two systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The lyrics are written below the treble clef staff. The first system ends with a double bar line. The second system ends with a double bar line and a fermata symbol over the final note.

Translation: *Holy, holy, holy, my heart adores you. My heart knows that you are holy, Lord.*

Words: Variation on a traditional liturgical text. Music: composer unknown; arrangement based on a version by Pablo D. Sosa (b. 1933).

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

God of our Mothers; God of Sarah, Rebecca, Rachel and Leah; God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Book of Common Prayer, 1979, Eucharistic Prayer C

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**


**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

Antiphon



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Verses



1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.
2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

Wonder, Love, and Praise #876 "The disciples knew the Lord Jesus"
Music: Jack Warren Burnham (b. 1946)

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are: "night and the day are both a - like. The Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus." The score includes performance markings such as "rit." (ritardando) and "a tempo".

The Hymnal 1982 #490 "I want to walk as a child of the light"
 Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934)

Sending Forth

Please stand as able.

Let us pray.

**God of abundance,
 you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

Live without fear: Your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the blessing of God, + Father, Son, and Holy Spirit, Mother of us all, be with you always. **Amen.**

Enriching Our Worship 1, Postcommunion Prayer & Blessing of St. Clare

All sing.

Unison



1. Ye watch - ers and ye ho - ly ones, bright ser - a - phs, che - ru - bim, and thrones,
2. O high - er than the che - ru - bim, more glo - rious than the ser - a - phim,
3. Re - spond, ye souls in end - less rest, ye pa - tri - archs and proph - ets blest,
4. O friends, in glad - ness let us sing, su - per - nal an - thems ech - o - ing,

Harmony

1. raise the glad strain, Al - le - lu - ia!
2. lead their prais - es, Al - le - lu - ia!
3. raise the glad strain, Al - le - lu - ia!
4. Al - le - lu - ia, al - le - lu - ia!

Unison



1. Cry out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels' choirs,
2. Thou bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the Lord,
3. Ye ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the song,
4. To God the Fa - ther, God the Son, and God the Spi - rit, Three in One,

Harmony

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

Unison

al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #618 "Ye watchers and ye holy ones"

Words: John Athelstan Laurie Riley (1858-1945). Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958); alternative harmonization by David Willcocks (1919-2015).

Dismissal

Let us go forth in the Name of Christ.

Thanks be to God.

 **Notes**

 **Notes**



Coming Up at SPR

Retirement Celebration for the Rev. KJ Oh

Today, after the 8:00 & 10:00 services, we will host a retirement celebration for the Rev. KJ Oh, our outgoing assistant priest. Please attend to share your gratitude for KJ's years of ministry among us.

Ticket Lottery for Bishop's Consecration

SPR has 8 tickets available for the consecration of Paula Clark, Bishop-elect of the Episcopal Diocese of Chicago, on **Saturday, September 17** in Lombard. To enter the ticket lottery, submit your name (online, by phone, or on the clipboard in the narthex) by **Sunday, August 14**.

Position Opening: Children's Music Assistant

SPR seeks a children's music assistant, 3-4 hours per week, beginning in fall 2022. A full job description is available at sprchicago.org/employment. To apply, send a resume to Catherine (healy@sprchicago.org) with the subject "Children's Music Assistant" by **Friday, August 5**.

Memorial Service for Nancy Harlan

A memorial service for the late Nancy Harlan, mother of parishioner Anne Harlan, will take place on **Saturday, August 20 at 2:00 PM at the First Unitarian Church of Chicago** (5650 S. Woodlawn), where Nancy was a lifelong member. All are invited to attend.

Summer Choir Rehearsals

Everyone is invited to join the summer choir! Meet in the sanctuary at 9:15 to learn the music for the 10:00 service. All ages, abilities, and levels of experience are welcome.

Women's Retreat Registration

The SPR Women's Retreat will be **October 8-9** at the Loyola University Retreat & Ecology Campus in Woodstock, IL, featuring the Rev. Brenda Kilpatrick as the weekend's speaker. Scholarships and transportation are available. Learn more and register at sprchicago.org/womens-retreat.

Music Director Search Update

The music director search committee has been hard at work on a nationwide search for our next director of music and has narrowed our pool of 22 applicants to 3 finalists, who will audition in person in August. We look forward to having our new music director join us by October.

Food Pantry Donations

The SPR food pantry seeks donations of shopping bags, Cheerios, Frosted Flakes, and all canned goods. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

Volunteer Opportunity: Food Pantry Leadership

Please contact the Rev. Catherine Healy (healy@sprchicago.org) if you are interested in joining our food pantry leadership team in any of the following roles:

- **Food pantry volunteer:** Welcome guests and help organize food distribution, Wednesdays from 3:30 to 5:30 PM (we ask volunteers to commit to one Wednesday per month; more is always welcome!).
- **Volunteer coordinator:** Recruit and schedule Wednesday afternoon volunteers (regular presence at food pantry is desirable but not required).
- **Tuesday delivery coordinator:** Be present at church to receive and organize food on the second Tuesday of each month, 8:00 AM to noon

Serving Today

August 14, 2022

Presider: The Rev. Barnabas Pusnur

Preacher: The Rev. Roger Ferlo

Deacon: The Rev. Jack Seymour

Acolyte: Matthew Erlec

Music Leader: Thomas Christensen

Lectors: Jonathan Foiles, Fran Spaltro

Intercessor: Anna Mary Wallace

Usher: Connie Bonbrest, George Chlipala

Vestry Greeter: Jonathan Foiles

Livestream: Khushi Pusnur

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Padma Vundi, *Director of Children's Formation*

Lukasz Jedrzejewski, *Sexton*

Ariana Strahl & Ian Murrell, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Vestry

Twila Jones, *Warden*

O. Michael Agina

Traci Beck

Jonathan Foiles

Meryl Prochaska

Rebecca Luttrell

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Vicky Legge

Jason Evans

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



St. Paul & the Redeemer
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907