



Elijah, John August Swanson,
from *Art in the Christian Tradition*,
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THIRD SUNDAY AFTER PENTECOST

CHURCH OF ST. PAUL & THE REDEEMER

June 26, 2022 | 10:00 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Children's Formation

Nursery, 9:45am-11:30am | Professionally staffed nursery care is available during the service for children ages 0-4.

The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 10:15am-10:30am | During the sermon at the 10:00am service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play

Godly Play (Montessori-inspired Christian formation for children in grades PK-5) is on a break for the summer and will resume in September. To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi (vundi@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Join the SPR Choirs

The summer choir sings simple music, with a weekly rehearsal at 9:15am on Sundays. Singers of all ages, abilities, and experience levels are welcome. The new choir season for all choirs (St. Nicholas Choir for grades PK-3; Choristers for grades 3-8; and 9:15 & 11:15 choirs for teens and adults) will begin in early September.

Youth Formation

Youth Formation (for grades 6-12) is on a break for the summer and will resume in September.

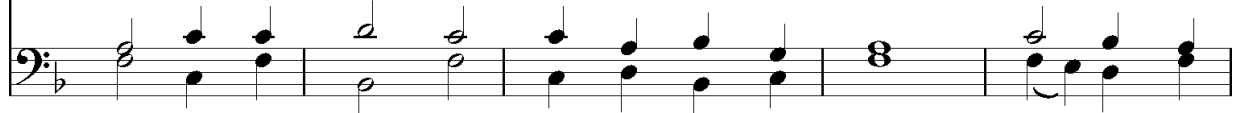
THE WORD OF GOD

Prelude

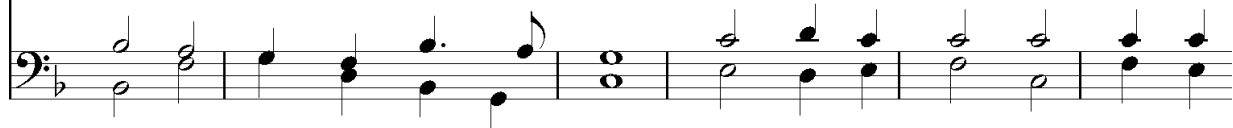
Please stand as able and sing.



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
3 A - noint them priests! help them to in - ter - cede with all thy
*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
2 need their quick - ened hearts a - wake; fill them with power, their lips make
3 roy - al priest - hood born of grace; through them thy Church pre - sents in
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.
2 el - o - quent for righteous - ness that shall all e - vil break.
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
4 ty - rant's sword; theirs by the love of Christ a king - dom won.
5 all but loss, and stand at last with joy be - fore thy face.



The Hymnal 1982 - #359 "God of the prophets, bless the prophets' heirs"

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944). Music: *Toulon*, 10 10. 10 10, melody from *Pseaumes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944). Stanza 3 words © 1982 Carl P. Daw, Jr. Harmonization © The Church Pension Fund. All rights reserved. Used with permission. Reprinted and streamed under OneLicense.net #A-704721.

Welcome

Blessed be God: Father, Son, and Holy Spirit, Mother of us all.
And blessed be God's kingdom, now and forever. Amen.

The Collect of the Day

God be with you.
And also with you.

Let us pray.
**Almighty God,
you have built your Church upon the foundation of the apostles and prophets,
Jesus Christ himself being the chief cornerstone:
Grant us so to be joined together in unity of spirit by their teaching,
that we may be made a holy temple acceptable to you;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

Please be seated.

The Lessons

A reading from the second book of Kings.

2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

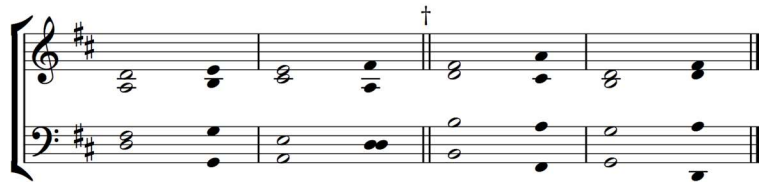
He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

Thanks be to God.

Psalm

All sing.



I will cry a/**loud to God**; *

I cry aloud to the One who will / **hear me**.

In the day of my trouble I / **sought after God**; *

my hands were stretched out by night and did not tire; I refused to be / **comforted**.

I will remember the / **works of God** *

and call to mind your wonders of / **old time**.

I will meditate on / **all your acts** *

and ponder your / **mighty deeds**.

Your way, O God, is / **holy**; *

who is so great a god as / **our God**?

You are the God who works / **wonders** *

and have declared your power among the / **peoples**.

By your strength you have re/**deemed your people**, *

the children of / **Jacob and Joseph**.

The waters saw you, O God; the waters saw you and / **trembled**; *

the very depths were / **shaken**.

The clouds poured out water; the skies / **thundered**; *

your arrows / **flashed to and fro**;

The sound of your thunder was in the whirlwind; your lightnings / **lit up the world**; *

the earth / **trembled and shook**.

Your way was in the sea, and your paths in the / **great waters**, *
yet your footsteps / **were not seen**.

You led your people like a / **flock** *
by the hand of / **Moses and Aaron**.

Psalm 77.1-2, 11-20 tr. *The Saint Helena Psalter*, © The Order of Saint Helena. All rights reserved. Used by permission.
Music: Simplified Anglican chant (*The Hymnal 1982*, S-415) by Jerome Webster Meachen (b. 1930).
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A reading from the letter of Paul to the Galatians.

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

Thanks be to God.

All sing.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. The first system is marked 'Cantor' and 'All'. The lyrics are: 'Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A men, si - ya - ku - du - mi - sa. Ma - si - thi:'. The second system is marked '(not sung final time)'. The lyrics are: 'A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi:'. The score includes a treble clef and a bass clef, with lyrics written below the notes.

"Amen, siyakudumisa"

Words: South African hymn. Music: *Masithi*, South African hymn

Words & Music © 1983 Lumko Institute, PO Box 5058, Delemnville, South Africa [www.catholic-johannesburg.org.za]. All rights reserved. Used by permission.

Transcr. David Dargie © 1983 Choristers Guild, 2834 W. Kingsley Rd., Garland, TX 75041-2498 [www.choristersguild.org]. All rights reserved. Used by permission.

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 9:51-62

Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Padma Vundi and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.

The Sermon

Today's Preacher: The Rev. Catherine Healy (Rector)

Nicene Creed

Let us confess the faith of the Church.

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for security for the people of Ukraine and for wisdom for all the nations.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

We thank you for all the blessings of this life, especially the birthdays of **Kimberley** Cook (6/26), **Zoe** Harris (6/27), **Naomi** Haynes (6/27), **William** Jackson (6/27), **Alexander** Johnson (6/27), **Riley** Pruitt (6/27), **Kevin** Baldwin (6/28), **Jordan** Lanfair (6/28), **Doug** Hoffman (6/29), **Oliver** Bagrowski (6/30), **Margot** Jividen (6/1), and **August** Wackerly (6/2); the anniversaries of **McKinley** Sherrod & **David** Litvak (6/27) and **Ellen** Wiggins & **Kathy** Powers (6/27); and the ordination of **Barnabas** Pusnur to the priesthood (6/25).

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Anisha** Johnson (friend of Naomi Haynes), **Curtis** Edmonds, Sr. (father of Curtis Edmonds), **Sarojini** Vundi (mother of Padma Vundi), **Pamela** Anderson, **D. Maria** Neighbors, **Naomi** Haynes, **Tim** Brown (cousin of Maureen Jesuthasan), **Chloe** Riethmiller (granddaughter of Mary & Bob Naftzger), **Dan** Goering (brother of Barbra Goering), and all those on our prayer list.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for **Eric** Fagan (6/30/2006, brother of Sara Bigger), **Darrell** Paul (6/30/2007, father of Sharla Paul), and **Simon** Ajayi-Famoyegun (7/1, father of Zack Ajayi).

Lord, in your mercy

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, Mother of us all, now and for ever. **Amen.**

Prayer list: Anisha Johnson (friend of Naomi Haynes), Curtis Edmonds, Sr. (father of Curtis Edmonds), Sarojini Vundi (mother of Padma Vundi), Tim Sehr, Pamela Anderson, D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Manohar Kamat, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), and Rock Sehr, as well as their caregivers.

Confession

Let us confess our sins against God and our neighbor.

All kneel or bow.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the summer choir.

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All sing.

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might, _
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the One who comes in the name of the Lord. Ho - san - na in the high - est.

Music: from *Liturgy of Joy*, James Capers (b. 1948)

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And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

God of our Mothers; God of Sarah, Rebecca, Rachel and Leah; God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Book of Common Prayer, 1979, Eucharistic Prayer C

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing.

The musical notation consists of three staves of music in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us." The first two staves are identical. The third staff has the lyrics: "Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." There are triplets of eighth notes in the first two staves.

Lamb of God (*Agnus Dei*)

Music: from *Liturgy of Joy*, James Capers (b. 1948). © 1993, 1999, 2006 Augsburg Fortress, Publishers. Reprinted and streamed under OneLicense.net #A-704721

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.

1. Je - sus is all the world to me: My life, my joy, my all. _____
 2. Je - sus is all the world to me, My Friend in tri - als sore. _____
 3. Je - sus is all the world to me, And true to Him I'll be. _____
 4. Je - sus is all the world to me, I want no bet - ter friend. _____

He is my strength from day to day; With - out Him I _____ would fall. _____
 I go to Him for bles - sings, and He gives them o'er _____ and o'er. _____
 Oh, how could I this Friend de - ny When He's so true _____ to me? _____
 I trust Him now; I'll trust Him when Life's fleet - ing days _____ shall end. _____

When I am sad, to Him I go; No o - ther one can cheer me so.
 He sends the sun - shine and the rain; He sends the har - vest's gol - den grain:
 Fol - low - ing Him I know I'm right; He watch - es o'er me day and night.
 Beau - ti - ful life with such a Friend; Beau - ti - ful life that has no end!

When I am sad, He makes me glad; He's my Friend. _____
 Sun - shine and rain, harv - est of grain— He's my Friend. _____
 Fol - low - ing Him by day and night, He's my Friend. _____
 E - ter - nal life, e - ter - nal joy, He's my Friend. _____

"Jesus is all the world to me"

Words & Music: Will Lamartine Thompson (1847-1909)

Sending Forth & Blessing

Please stand as able.

Let us pray.

Eternal God, heavenly Father,

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, Mother of us all, be upon you and remain with you for ever. **Amen.**

All sing.

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

The Hymnal 1982 - #550 "Jesus calls us; o'er the tumult"

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, 87. 87, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1985; alt. harm. Margaret W. Mealy (1922-2020), Copyright © 1984 Margaret W. Mealy. Reprinted and streamed under OneLicense.net #A-704721

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude



Coming Up at SPR

Retirement Celebration for Shirley Knight

Please join us **today** after the 8:00 & 10:00 AM services to celebrate the retirement of food pantry director Shirley Knight and honor her long-term service to the SPR food pantry.

Women's Retreat Registration

Due to the ordination and consecration of Bishop-elect Paula Clark, set for September 17, the Women's Retreat date has been moved to **October 8-9**. The retreat will be at the Loyola University Retreat & Ecology Campus in Woodstock, IL. This year's theme is *Gratitude as an Attitude of Appreciation*, featuring the Rev. Brenda Kilpatrick as the weekend's speaker. Scholarships and transportation assistance are available. Learn more and register at sprchicago.org/womens-retreat.

Food Pantry Donations

The SPR food pantry seeks donations of shopping bags, Cheerios, Frosted Flakes and all canned goods. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

CROAR Antiracism Training

The ARWG is thrilled to advertise the upcoming July antiracism training with CROAR (crossroadsantiracism.org/register). Participants will gain a shared language and frameworks for understanding systemic racism and develop plans for dismantling racism and cultivating antiracist practices in their institutions. The training is **Thursday, July 14, 9:00am-5:00pm CT, on Zoom**. SPR will cover the registration costs and can send up to 6 people. Interested? Email antiracism@sprchicago.org.

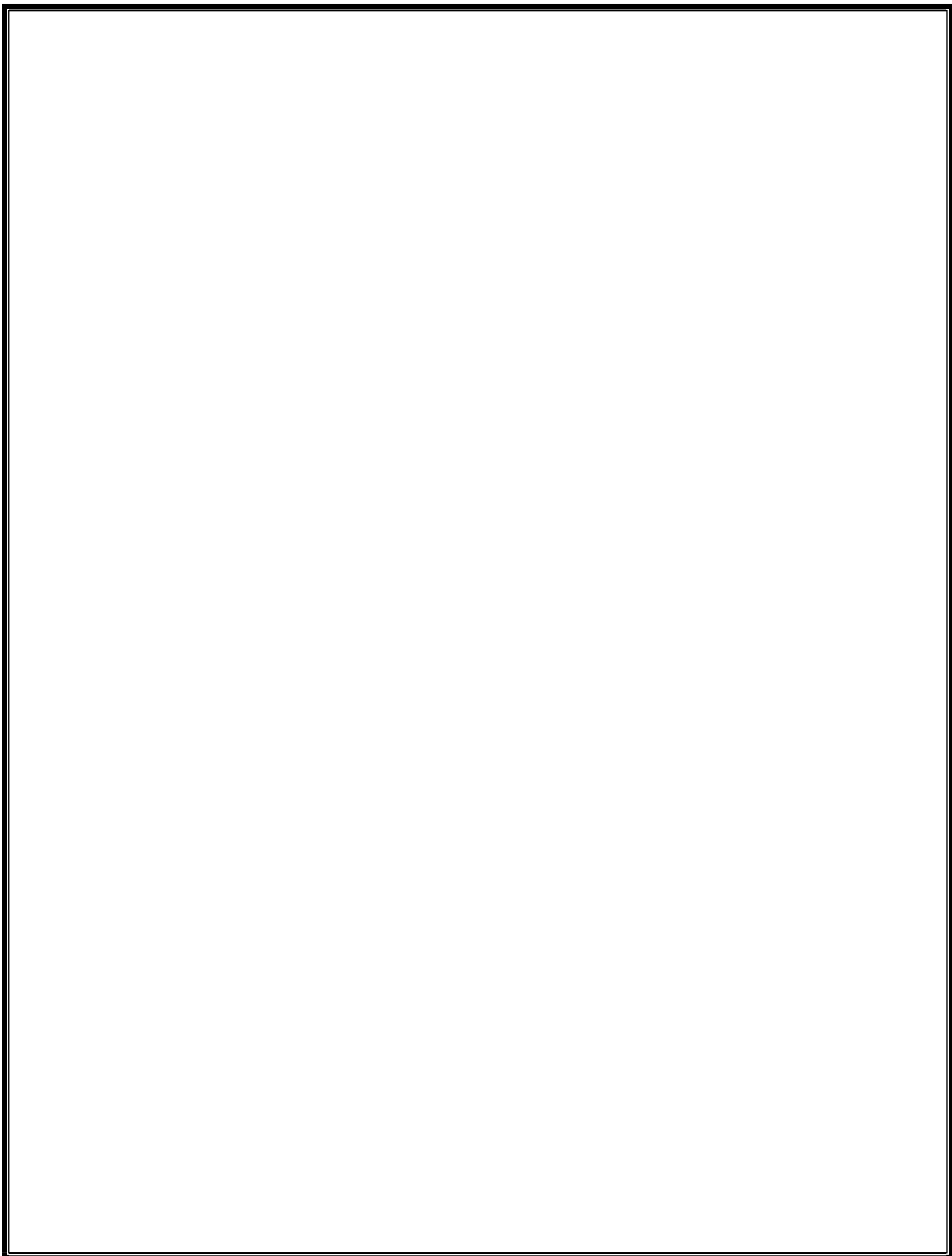
Vacation Bible Camp

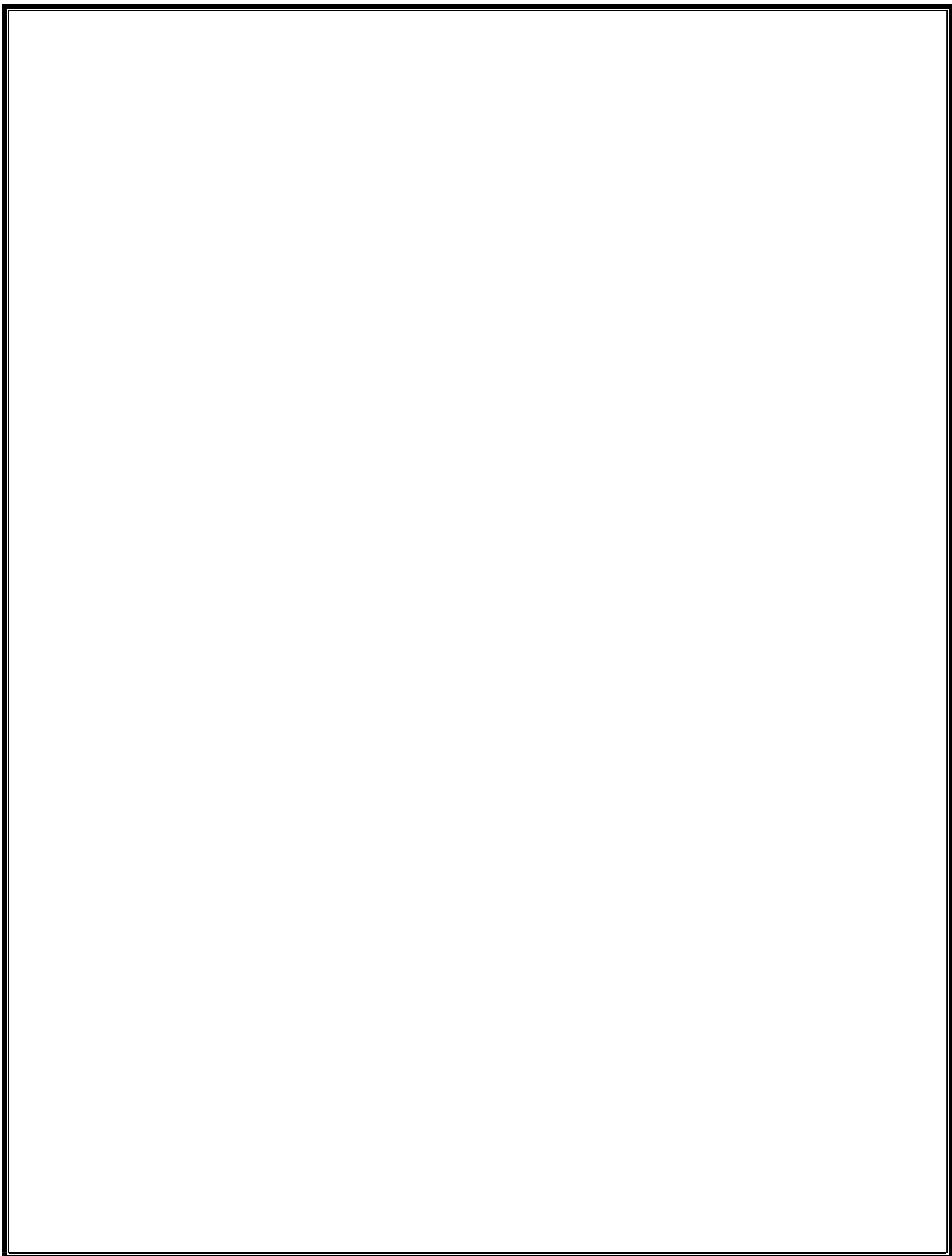
Registration is open for the 2022 Vacation Bible Camp from **August 1-5, 2022**, and VBC Sunday on **August 7, 2022**. VBC at St. Paul & the Redeemer is focused on helping kids develop a progressive and joyful sense of faith. Learn more and register at sprchicago.org/vacation-bible-camp. Children are invited to attend (ages 4-10) or volunteer (ages 11 and up). We're also looking for adult volunteers to help with the programming. You can volunteer as your time permits, from a few hours to a few days. There are many opportunities to volunteer, and you can help according to your interest. For more details, please contact the Rev. Catherine Healy (healy@sprchicago.org).

Volunteer Opportunity: Food Pantry Leadership Team

Please contact the Rev. Catherine Healy (healy@sprchicago.org) if you are interested in joining our food pantry leadership team in any of the following roles:

- **Food pantry volunteer:** Welcome guests and help organize food distribution, Wednesdays from 3:30 to 5:30 PM (we ask volunteers to commit to one Wednesday per month; more is always welcome!).
- **Volunteer coordinator:** Recruit and schedule Wednesday afternoon volunteers (regular presence at food pantry is desirable but not required).
- **Greater Chicago Food Depository liaison:** Position filled!
- **Tuesday delivery coordinator:** Position filled!
- **Wednesday delivery coordinator:** Be present at church to receive and organize food on the third Wednesday of each month, 8:00 to 10:00 AM.





Serving Today

June 26, 2022

Presider: The Rev. KJ Oh

Preacher: The Rev. Catherine Healy

Deacon: The Rev. Jack Seymour

Music Leader: Christian Clough

Acolyte: Sophie Grosserode

Lectors: Maureen Jesuthasan, Curtis Edmonds, Kari Martin

Usher: Vincent Johnson, Joe Dunn

Altar Guild: Sophie Grosserode

Vestry Greeter: Fran Spaltro

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

Christian M. Clough, *Director of Music*

Padma Vundi, *Director of Children's Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Ariana Strahl, Ian Murrell, & Lisa Rogers Lee, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, *Warden*

O. Michael Agina

Traci Beck

Jonathan Foiles

Meryl Prochaska

Rebecca Luttrell

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Vicky Legge

Jason Evans

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.