



Veni Sancti Spiritus, Adam Kossowski.
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DAY OF PENTECOST

WITH

HOLY BAPTISM

CHURCH OF ST. PAUL & THE REDEEMER

June 5, 2022 | 11:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 9:30am-9:45am | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, Sundays, 10:20am-11:05am | Children in preschool through fifth grade are invited to Godly Play. Children are welcome to join Godly Play at any time during the year. To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi (vundi@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Join the SPR Choirs

The children's choirs, St. Nicholas Choir (SNC) for children in grades 2 and below, and the SPR Choristers for children and young people from grade 3 up rehearse on Thursdays at 6pm. SNC finishes at 6:30; and the Choristers will finish at 7pm, inclusive of snack time. Contact Gretchen Eng (eng@sprchicago.org) to learn about SNC, and Christian Clough (clough@sprchicago.org) for the Choristers. The adult choirs for the 9:15 & 11:15 liturgies rehearse together beginning at 7pm. Contact Christian for more information. Visitors are welcome! Current season ends 12 June. See summer service schedule announcement inside back cover for information about SPR's summer choir.

Youth Formation

Youth Formation will be on hiatus for the next several weeks.

THE WORD OF GOD

Prelude

Fantasia super "Komm, heiliger Geist, Herre Gott" ("Come, Holy Ghost, Lord God"), BWV 651

Johann Sebastian Bach (1685-1750)

Please stand as able and sing.



1. O Spi - rit, all em - brac - ing and coun - sel - or all - wise,
2. O Beau - ty, ev - er - blaz - ing in flow - er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,
Un - bound - ed splen - dor grac - ing a shore-less sea of skies:
You show your - self a - maz - ing in un - ex - pec - ted place.
And give your ser - vants low - ly an un - der - stand - ing heart
Un - fail - ing is your trea - sure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,
Sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
You fan the glow - ing em - ber and kin - dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:
Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vis - ion we im - plore you, for wis - dom's pure de - light;
Come, wind of spring time blow - ing, and warm us by your breath.
Un - dy - ing flame ten - a - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

"O spirit all embracing"

Words: Delores Dufner, OSB (b. 1939). Music: *Thaxted*, 13 13 13 13 13 13, Gustav Holst (1874-1934), arr. & desc. Richard Proulx (1937-2010),

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Welcome

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

All sing.

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for ev - er,
day when the Ho - ly Ghost shone in the world with God's grace. grace.

Odd-numbered verses

1. Lo, in the like - ness of fire, on those who a - wait *her* ap - pear - ing,
3. Hark! for in my - ri - ad tongues Christ's own, his — cho - sen a - pos - tles,
she whom the — Lord fore - told — sud - den - ly, swift - ly, des - cends:
preach to the — ends of the earth — Christ and his won - der - ful works:

Even-numbered verses

2. Forth from the Fa - ther *she* comes with seven - fold — mys - ti - cal of - fering,
4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,
pour - ing on all hu - man souls in - fin - ite rich - es of God: —
light that dost light - en — all, life that in all dost a - bide: —

The Hymnal 1982 #225: "Hail thee, festival day!"

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, 79. 77 with Refrain, Ralph Vaughan Williams (1872-1958). Music © by permission of Oxford University Press. All rights reserved. Used by permission. Reprinted and streamed under OneLicense.net #A-704721.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

O God, who on this day taught the hearts of your faithful people

by sending to them the light of your Holy Spirit:

Grant us by the same Spirit to have a right judgment in all things,

and evermore to rejoice in her holy comfort;

through Jesus Christ your Son our Lord,

who lives and reigns with you, in the unity of the Holy Spirit,

one God, for ever and ever. Amen.

Please be seated.

The Lessons

A reading from the book of Genesis in Igbo.

Genesis 11:1-9

Uwa nile we nwe otù asusu na otù uzọ okwu. O rue, mbẹ ha buliri ije n'Iru-anyanwu, na ha chọtara ala di lari n'ala Shaina; ha we biri n'ebe ahu. Ha we sirita ibe-ha, Ngwa, ka ayi kpua brick, kpọ ha ọku nke-oma. Ha we nwe "brick" n'ọnọdu nkume, ọ bu kwa bitumen ka ha nwere n'ọnọdu urọ. Ha we si, Ngwa, ka ayi wuere onwe-ayi obodo, na ulo-elu, nke elu-ya gēru n'elu-igwe, ka ayi mekwara onwe-ayi aha; ka ayi we ghara ibasa n'elu uwa nile. Jehova we ridata ihu obodo ahu na ulo-elu ahu, nke umu madu wuru. Jehova we si, Le, ha bu otù ndi, ọ bu kwa otù asusu ka ha nile nwere; nka bu kwa ihe ha nāmālite ime: ubu a agaghi-ebochiri ha ihe ọ bula nke ha nēzube ime. Ngwa, ka ayi rida, ghagbue asusu-ha n'ebe ahu, ka ha we ghara inurita asusu ibe-ha. Jehova we me ka ha si n'ebe ahu basā n'elu uwa nile: ha we rapu iwu obodo ahu. N'ihī nka ka akporọ aha-ya Bebel; n'ihī na n'ebe ahu ka Jehova ghaburu asusu uwa nile: ọ bu kwa n'ebe ahu ka Jehova mere ka ha si basā n'elu uwa nile.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The Word of the Lord.

Thanks be to God.

Psalm

The choir introduces the refrain, which all repeat together. The choir sings the psalm. The people join in singing the refrain where indicated.



O Holy One, how manifold are your works; in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made for the sport of it. **Refrain**

All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. **Refrain**

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. **Refrain**

May the glory of God endure for ever; may the Holy One rejoice in all creation. God looks at the earth and it trembles; God touches the mountains and they smoke. **Refrain**

I will sing to God as long as I live; I will praise my God while I have my being. May these words of mine find favor; I will rejoice in the Holy One. Bless the Holy One, O my soul. Hallelujah! **Refrain**

Psalm 104:25-35, 37, tr. *The Saint Helena Psalter*, © The Order of Saint Helena. All rights reserved. Used by permission. Refrain text adapted to conform to *The Saint Helena Psalter*. Music: from *The Portland Psalter*, Robert A. Hawthorne. © 2002, Robert A. Hawthorne. Church Publishing, Inc. Reprinted and streamed under OneLicense.net #A-704721.

A reading from the Acts of the Apostles in Hindi.

Acts 2:1-21

जब पिन्तेकुस्त का दिन आया तो वे सब एक ही स्थान पर इकट्ठे थे। तभी अचानक वहाँ आकाश से भयंकर आँधी का शब्द आया और जिस घर में वे बैठे थे, उसमें भर गया। और आग की फैलती लपटों जैसी जीभें वहाँ सामने दिखायी देने लगीं। वे आग की विभाजित जीभें उनमें से हर एक के ऊपर आ टिकीं। वे सभी पवित्र आत्मा से भावित हो उठे। और आत्मा के द्वारा दिये गये सामर्थ्य के अनुसार वे दूसरी भाषाओं में बोलने लगे। वहाँ यरूशलेम में आकाश के नीचे के सभी देशों से आये यहूदी भक्त रहा करते थे। जब यह शब्द गरजा तो एक भीड़ एकत्र हो गयी। वे लोग अचरज में पड़े थे क्योंकि हर किसी ने उन्हें उसकी अपनी भाषा में बोलते सुना। वे आश्चर्य में भर कर विस्मय के साथ बोले, "ये बोलने वाले सभी लोग क्या गलीली नहीं हैं? फिर हममें से हर एक उन्हें हमारी अपनी मातृभाषा में बोलते हुए कैसे सुन रहा है? वहाँ पारथी, मेदी और एलामी, मिस्रुपुतामिया के निवासी, यहूदिया और कप्पूदूकिया, पुन्तुस और एशिया। फ्रूगिया और पम्फूलिया, मिस्र और साइरीन नगर के निकट लीबिया के कुछ प्रदेशों के लोग, रोम से आये यात्री जिनमें जन्मजात यहूदी और यहूदी धर्म ग्रहण करने वाले लोग, क्रेती तथा अरब के रहने वाले हम सब परमेश्वर के आश्चर्यपूर्ण कामों को अपनी अपनी भाषाओं में सुन रहे हैं।" वे सब विस्मय में पड़ कर भौंचक्के हो आपस में पूछ रहे थे, "यह सब क्या हो रहा है?" किन्तु दूसरे लोगों ने प्रेरितों का उपहास करते हुए कहा, "ये सब कुछ ज्यादा ही, नयी दाखरस चढ़ा गये हैं।" फिर उन ग्यारहों के साथ पतरस खड़ा हुआ और ऊँचे स्वर में लोगों को सम्बोधित करने लगा, "यहूदी साथियो और यरूशलेम के सभी निवासियो! इसका अर्थ मुझे बताने दो। मेरे शब्दों को ध्यान से सुनो। ये लोग पिये हुए नहीं हैं, जैसा कि तुम समझ रहे हो। क्योंकि अभी तो सुबह के नौ बजे हैं। बल्कि यह वह बात है जिसके बारे में योएल नबी ने कहा था: परमेश्वर कहता है: अंतिम दिनों में ऐसा

होगा कि मैं सभी मनुष्यों पर अपनी आत्मा उँड़ेल दूँगा फिर तुम्हारे पुत्र और पुत्रियाँ भविष्यवाणी करने लगेंगे। तथा तुम्हारे युवा लोग दर्शन पायेंगे और तुम्हारे बूढ़े लोग स्वप्न देखेंगे। हाँ, उन दिनों मैं अपने सेवकों और सेविकाओं पर अपनी आत्मा उँड़ेल दूँगा और वे भविष्यवाणी करेंगे। मैं ऊपर आकाश में अद्भुत कर्म और नीचे धरती पर चिन्ह दिखाऊँगा लहू, आग और धुँएँ के बादल। सूर्य अन्धेरे में और चाँद रक्त में बदल जायेगा। तब प्रभु का महान और महिमामय दिन आएगा। और तब हर उस किसी का बचाव होगा जो प्रभु का नाम पुकारेगा।'

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God.

All sing.

Refrain



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu -

1st time to Verse, 2nd time FINE



jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah.
Hal - le - lu - jah!

Verse



Come, Ho - ly Ghost, our souls in - spire, light - en us with cel - es - tial fire.
You are the an - oint - ing Spi - rit, Ha - le - lu - jah, ha - le - lu - jah!

"Halle, halle, halle"

Verse words by Christian M. Clough, after "Veni, Creator Spiritus," Latin, 9th cent., tr. John Cosin. Music: Caribbean traditional, arr. John L. Bell (b. 1949) & Graham Maule (b. 1958). Verse words © 1993, GIA Publications, Inc. Arr. © 1990 WGRG/Iona Community, GIA Publications, Inc., sole North American agent. Reprinted and streamed under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

John 14:8-17

Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Today's Preacher: The Rev. Sunny Hallanan

Presentation and Examination of Candidate for Holy Baptism

The candidate for Holy Baptism will now be presented.

Parents and Godparents I present Vincent Harvey McMillan to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents I renounce them.

Do you renounce all sinful desires that draw you away from the love of God?

Parents and Godparents I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents I do.

Do you put your whole trust in his grace and love?

Parents and Godparents I do.

Do you promise to follow and obey him as your Lord?

Parents and Godparents I do.

Will you who witness these vows do all in your power to support Vincent in his life in Christ?

We will.

Let us join with Vincent, who is being committed to Christ, and renew our own baptismal covenant.

Please stand as able.

The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and
the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
+ the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate & the People

Let us now pray for Vincent, who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

We give you thanks for the birthdays of **Jim** Fackenthal (6/8), **Swah** Rosier (6/8), **Dorothy** Schumacher (6/8), **Meryl** Charleston (6/9), **Jonathan** Pereira (6/9), **Jacky** Corey (6/10), **Elsbeth** LaCroix-Birdthistle (6/10), **Isolde** LaCroix-Birdthistle (6/10), **Evan** Randall (6/10), **Simon** Lane (6/11), and **Linda** Thisted (6/11); and for the anniversaries of **Wendy & Bill** Olmsted (6/7), and **Traci** Beck & **Kelly** Saulsberry (6/8).

Lord, hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Sarojini** Vundi (mother of Padma Vundi), **Anicia** Johnson (friend of Naomi Haynes), **Tim** Sehr, **Pamela** Anderson, **Charity** Hart (sister of Kim Hart), **Ivan** Sheley (brother-in-law of Kim Hart), **D. Maria** Neighbors, **Stacey** Morris, **Rock** Sehr, **Amelia** Dammen (grandniece of Lisa Rademacher), **Barbara** Brown (sister of Crystal Plummer), and all those on our prayer list.

Lord, hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for **Fred** "Bo" Jenkins (6/6/2017, uncle of Twila Jones), **Chalmer** Hart, Jr (6/9/1985, father of Kim Hart), and **Fern** Pfautz (6/10/2008, grandmother of Erin Lane).

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Amen.

All sing.

Refrain

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Fine

Wade in the wa - ter, God's a - gon - na trou - ble the wa - ter.

See that host all dressed in white,
See that band all dressed in red,
Look o - ver yon - der, what do I see?
If you don't be - lieve I've been re - deemed,
God's a - gon - na trou - ble the wa - ter.

D.C.

The lead - er looks like the Is - rael - ite,
Looks like the band that Mo - ses led,
The Ho - ly Ghost a - com - ing on me,
Just fol - low me down to Jor - dan's stream,
God's a - gon - na trou - ble the wa - ter.

Lift Every Voice and Sing II - #143 "Wade in the Water"

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*
Arrangement © 1992 Carl Haywood. Used by permission. Reprinted and streamed under OneLicense.net #A-704721.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son

Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Vincent is baptized and receives the oil of chrism and the light of Christ.

Vincent, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Vincent, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

Receive the light of Christ. *(Candle is presented to godparents)*

Let us welcome the newly baptized.

We receive you into the household of God.

Confess the faith of Christ crucified,

proclaim his resurrection,

and share with us in his eternal priesthood.

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Was Du mir bist?

Der Ausblick in ein schönes Land,
Wo fruchtbelad'ne Bäume ragen,
Blumen blüh'n am Quellenrand.

What are you to me?

*The view of a beautiful country,
where fruit-laden trees rise,
flowers bloom at the edge of the spring.*

Was Du mir bist?

Der Sterne Funkeln, das Gewölk durchbricht,
Der ferne Lichtstrahl, der im Dunkeln spricht:
O Wanderer, verzage nicht!

What are you to me?

*The stars twinkle, the clouds break through,
The distant ray of light that speaks in the dark:
O wanderer, do not despair!*

Und war mein Leben auch Entsagen,
Glänzte mir kein froh' Geschick–
Was Du mir bist? Kannst Du noch fragen?
Mein Glaube an das Glück.

*And if my life was renunciation,
If no happy fate shone upon me–
What are you to me? can you ask?
My belief in happiness.*

Ariana Strahl, *soprano*

Words: Eleonore van der Straten (1873-1960).

Music: from *Drei Lieder für Sopran und Klavier* (Three Songs for Soprano and Piano), Op. 22, Erich Wolfgang Korngold (1897-1957)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

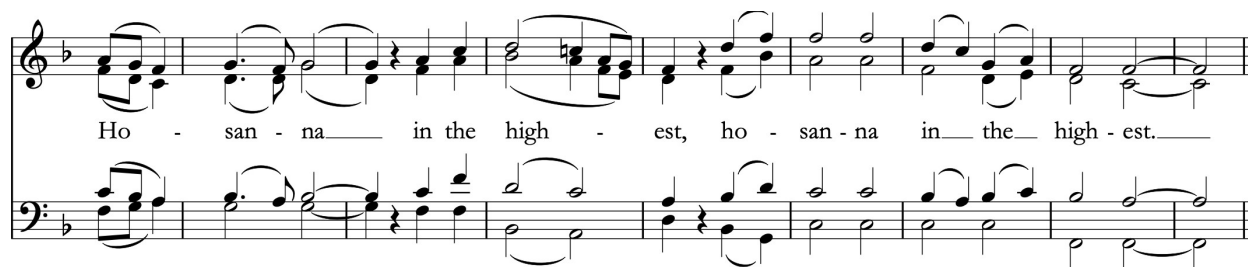
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All sing.

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry. Ho - san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord, of the Lord.



Music: *Lift Every Voice and Sing II* #255 from *A Mass for a Soulful People*, Grayson Warren Brown (b. 1948)
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And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

God of our Mothers; God of Sarah, Rebecca, Rachel and Lear; God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Book of Common Prayer, 1979, Eucharistic Prayer C

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come, your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.**

**Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and for ever.
 Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing.

Antiphon



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. *Fine* *[Last time]*

Verses



1. The bread which we break, Al-le - lu - ia, is the com - mun-ion of the Bo - dy of Christ.
2. One bo - dy are we, Al-le - lu - ia, for though ma - ny we share one bread. *Repeat Antiphon*

Wonder Love and Praise - #876 Fraction Anthem: "The disciples knew the Lord Jesus"

Music: Jack Warren Burnham (b. 1946). ©1986 Jack Warren Burnham. Reprinted and streamed under OneLicense.net #A-704721.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.

Let it breathe on me, Let it breathe on me, Let the breath of the Lord, now, breathe on me,

Let it breathe on me, Let it breathe on me, Let the breath of the Lord, now, breathe on me.

1. While I'm work - ing, Lord, in your vine - yard here, I can do naught if thou aren't near.
2. When the path - way, Lord, I can - not see, When the way is dark, Lord, breathe on me.

Oh, come, bless-ed Lord, just so close to me That I may feel you breathe on me.
Give me grace to know when thou art near Oh, I pray thee, Lord, please breathe on me.

"Let it breathe on me"

Words: Magnolia Lewis-Butts, 1942. Music: Magnolia Lewis-Butts, arr. Joseph Joubert.

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All sing.


I'm goin' - a sing* when the Spir - it says sing.



I'm goin' - a sing when the Spir - it says sing.



I'm goin' - a sing when the Spir - it says sing, and o -



bey the Spir - it of the Lord.

*2. pray 3. moan 4. shout

Lift Every Voice & Sing II - #117 "I'm goin'-a sing when the Spirit says sing"
 Words: Traditional. Music: Negro Spiritual; adapt. William Farley Smith (1941-1997), © 1989 The United Methodist Publishing House. Reprinted from *The United Methodist Hymnal* by permission.

Sending Forth & Blessing

Please stand as able.

Let us pray.

Eternal God, heavenly Father,

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you
 with gladness and singleness of heart; through Christ our Lord. Amen.**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, mother of us all, be upon you and remain with you for ever. **Amen.**

All sing.

Verses

1. There's a sweet, sweet Spir - it in this place, _____ And I know that it's the
2. (There are) bless - ings you can - not re - ceive _____ Till you know Him in His
3. (If you) say He saved you from your sin, _____ Now you're weak, you're bound, and
Spir - it of _____ the Lord. _____ There are sweet ex - pres - sions on each face, _____
full - ness, and _____ be - lieve. _____ You're the one to pro - fit when you say, _____
can - not en - ter in, _____ you can make it right if you will yield; _____
_____ And I know they feel the pres - ence of _____ the Lord. _____
_____ "I am going to walk with Je - sus all _____ the way." _____
_____ You'll en - joy the Ho - ly Spir - it that _____ we feel. _____

Refrain

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove, Stay right here with us, _____ fill - ing us with your love.
And for these bless - ings _____ we lift our hearts in praise; With - out a doubt we'll know
that we have been re - vived _____ when we shall leave this place. 1. 2. There are
3. If you place.

Lift Every Voice and Sing II - #120 "There's a sweet, sweet spirit"

Words: Doris Akers (1923-1995). Music: Doris Akers

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Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Postlude

Allegro from Concerto in G minor for Two Cellos, RV 531

Simon Lane, *violoncello*; Katharine Christensen, *violoncello*; Thomas Christensen, *piano*

Music: Antonio Vivaldi (1678-1741)



Coming Up at SPR

Summer Service Schedule from June 12

Starting Sunday June 12, we will move to our summer service schedule with two services at **8:00 and 10:00 AM**. Godly Play will be on a break during the summer and will resume in September. Children's chapel and staffed nursery care will continue throughout the summer. The summer choir season begins on June 26, with simple music, and a weekly rehearsal at 9:15am on Sundays. Singers of all ages, abilities and experience levels are welcome. Come weekly, once or anywhere in between to sing in the choir.

SPR Fiber Arts at Worldwide Knit in Public Day

Join SPR knitters and crocheters, along with other local fiber enthusiasts, at Worldwide Knit in Public Day in the Hyde Park Shopping Center courtyard (1526 E. 55th) on **Saturday, June 11, from 10:00 to 1:00 PM**. Bring your lawn chair, sunscreen, and fiber arts project!

Will Todd's Jazz Mass next Sunday

Mass in Blue, by Will Todd, is an SPR favorite, and will round out an extraordinary choral season. Please worship with us on **Sunday, June 12 at 10:00 AM** for this festive, soulful musical offering, featuring the combined SPR choirs, the return of beloved guest soprano Rosalind Lee, and a jazz combo.

Postlude Musicians

Thank you to our postlude musicians Simon Lane, Katherine Christensen, and Thomas Christensen, for their offering today.

Food Pantry Donations

The SPR food pantry seeks donations of **shopping bags, Cheerios, Frosted Flakes and all canned goods**. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

Farewell Party for Christian Clough

On **Sunday, June 12, after the 10am service**, we will have an opportunity to celebrate Christian Clough's time and ministry at SPR. Please join us in the parish hall as we say farewell to Christian before his departure from SPR on July 24.

Celebrating the Class of 2022

We celebrate all those from SPR who are graduating with the class of 2022! If you (or your child) would like to be included among our honored graduates, please send the graduate's name, school, degree (where applicable), and a photo (optional) to the Rev. Catherine Healy (healy@sprchicago.org) by **Thursday, June 9**.

Ordination of Barnabas Pusnur

By the grace of God and with the consent of the people of God, the Right Reverend Chilton R. Knudsen, Assisting Bishop of Chicago, will ordain Barnabas Pusnur to the Sacred Order of Priests **on Saturday, June 25 at 11:00 AM** at the St. James Cathedral, 65 E. Huron St., Chicago. The Rev. Roger Ferlo will be the preacher at the service. All are invited. The festal color is red.

Retirement Celebration for Shirley Knight

Please join us on **Sunday, June 26** after the 8:00 & 10:00 AM services to celebrate the retirement of food pantry director Shirley Knight and honor her long-term service to the SPR food pantry.

Women's Retreat Date Change

Due to the ordination and consecration of Bishop-elect Paula Clark, set for September 17, the Women's Retreat date has been moved to **October 8-9**. The retreat will be at the Loyola University Retreat & Ecology Campus in Woodstock, IL. This year's theme is *Gratitude as an Attitude of Appreciation*, featuring the Rev. Brenda Kilpatrick as the weekend's speaker. Scholarships and transportation assistance are available. Learn more and register at sprchicago.org/womens-retreat.

Serving Today

June 5, 2022

Presider: The Rev. Catherine Healy

Preacher: The Rev. Sunny Hallanan

Deacon: The Rev. Jack Seymour

Music Leader: Christian Clough

Lectors: Mike Agina, Sandy Mulholland, Marsha O'Brien

Ushers: Chinyere Agina, Mike Agina

Altar Guild: Camille Long

Vestry Greeter: Tayo Adegoke

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

Christian M. Clough, *Director of Music*

Padma Vundi, *Director of Children's Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Ariana Strahl, Ian Murrell, & Lisa Rogers Lee, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

O. Michael Agina

Tayo Adegoke, *Treasurer*

Traci Beck

Nicholas Bellomy

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jason Evans

Rebecca Luttrell

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.