



**THE DAY OF RESURRECTION
EASTER SUNDAY**

CHURCH OF ST. PAUL & THE REDEEMER

April 17, 2022 | 9:15 & 11:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

No Children's Chapel & Godly Play today

Easter Egg Hunt

All children and youth are invited to an Easter egg hunt this **Sunday, April 17, at 10:20am** in the SPR garden. There will also be a bouncy house (weather permitting). For more information, contact Padma Vundi (vundi@sprchicago.org), Interim Director of Children's Formation.

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Join the SPR Choirs

The children's choirs, St. Nicholas Choir (SNC) for children in grades 2 and below, and the SPR Choristers for children and young people from grade 3 up rehearse on Thursdays at 6pm. SNC finishes at 6:30; and the Choristers will finish at 7pm, inclusive of snack time. Contact Gretchen Eng (eng@sprchicago.org) to learn about SNC, and Christian Clough (clough@sprchicago.org) for the Choristers. The adult choirs for the 9:15 & 11:15 liturgies rehearse together beginning at 7pm. Contact Christian for more information. Visitors are welcome!

Youth Formation

Youth Formation will be on hiatus for the next several weeks.





Happy Easter



Thanks for being here!

After the liturgy, please join us for a
feast downstairs in the parish hall.

At 10:20am all children are invited to
Easter Egg Hunt outside
in the SPR Garden.

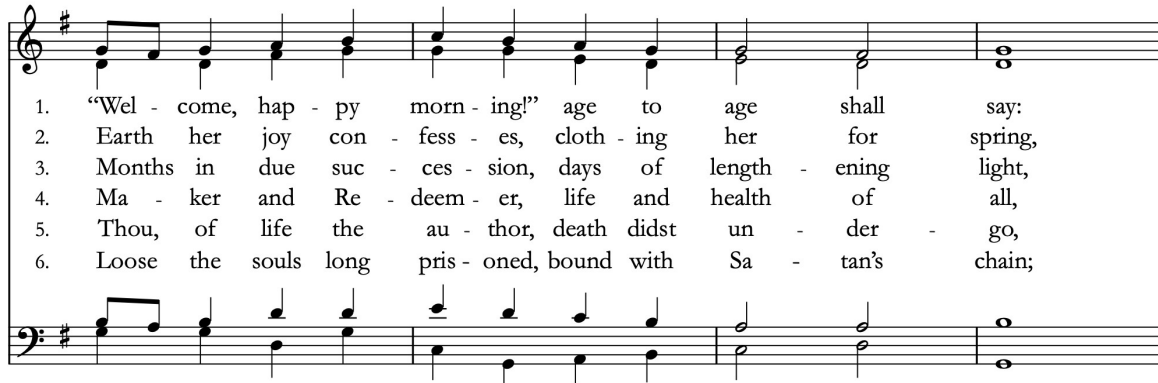


THE WORD OF GOD

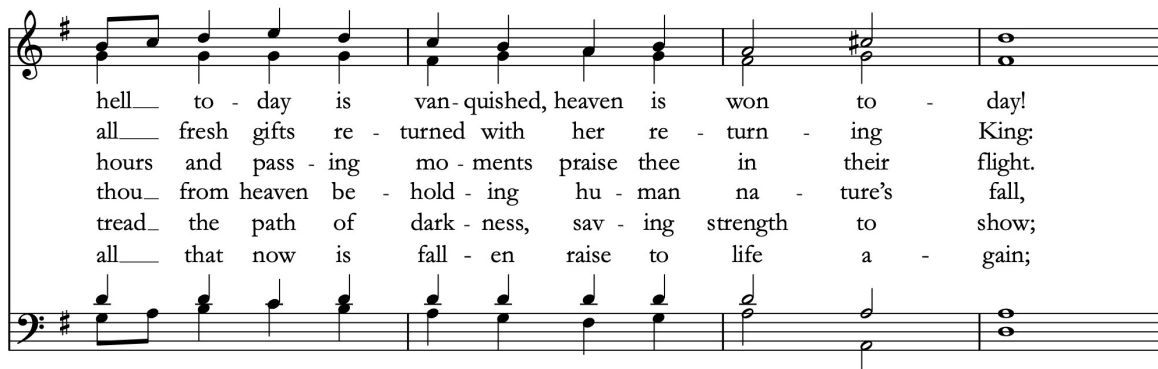
Prelude

"Coleman's March"/"Dog Treed a Possum up a White Oak Tree" & "Big-Eyed Rabbit" – *traditional*

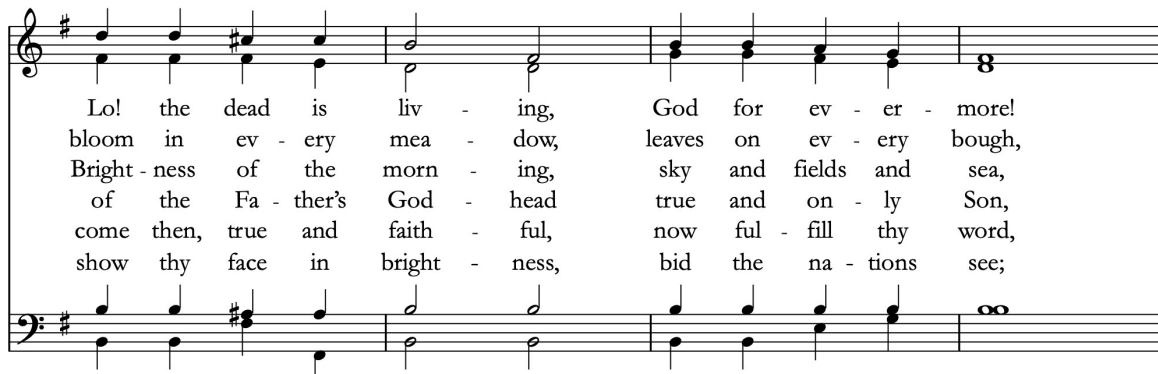
Please stand as able and sing.



1. "Wel - come, hap - py morn - ing!" age to age shall say:
2. Earth her joy con - fess - es, cloth - ing her for spring,
3. Months in due suc - ces - sion, days of length - ening light,
4. Ma - ker and Re - deem - er, life and health of all,
5. Thou, of life the au - thor, death didst un - der - go,
6. Loose the souls long pris - oned, bound with Sa - tan's chain;



hell to - day is van - quished, heaven is won to - day!
all fresh gifts re - turned with her re - turn - ing King:
hours and pass - ing mo - ments praise thee in their flight.
thou from heaven be - hold - ing hu - man na - ture's fall,
tread the path of dark - ness, sav - ing strength to show;
all that now is fall - en raise to life a - gain;



Lo! the dead is liv - ing, God for ev - er - more!
bloom in ev - ery mea - dow, leaves on ev - ery bough,
Bright - ness of the morn - ing, sky and fields and sea,
of the Fa - ther's God - head true and on - ly Son,
come then, true and faith - ful, now ful - fill thy word,
show thy face in bright - ness, bid the na - tions see;

Him their true Cre - a - tor, all his works a - dore!
speak his sor - row end - ed, hail his tri - umph now.
Van - quish - er of dark - ness, bring their praise to thee.
man - kind to de - liv - er, man - hood didst put on.
'tis thine own third morn - ing! rise, O bur - ied Lord!
bring a - gain our day - light: day re - turns with thee!

Refrain
“Wel - come, hap - py morn - ing!” age to age shall say.

The Hymnal 1982 - #179 "Welcome, happy morning! age to age shall say"

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt.

Music: *Fortunatus*, 11 11. 11 11. 11, Arthur Seymour Sullivan (1842-1900); v. 4 reharm. & descant Bruce Neswick (b. 1956), from *A Liturgical Miscellany*, © St.

James Music Press, P.O. Box 1009, Hopkinsville, KY 42241; v. 6 reharm. & descant T. Tertius Noble (1867-1953), from *Free Organ Accompaniments to One Hundred Well-Known Hymn Tunes*, © 1946, by J. Fischer & Bro., assigned 1970 to Belwin Mills Publishing Corp.; arr. for brass Christian M. Clough (CMC).

Welcome

+ Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God,

who through your only-begotten Son Jesus Christ

overcame death and opened to us the gate of everlasting life:

Grant that we, who celebrate with joy the day of the Lord's resurrection,

may be raised from the death of sin by your life-giving Spirit;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Please be seated.

The Lessons

A reading from the prophet Isaiah.

Isaiah 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.

Thanks be to God.

At 9:15 only. Sung by the Choristers.

Look there! the Christ, our Brother, comes resplendent from the gallows tree
and what he brings is his hurt hands is life on life for you and me.

Joy! joy! joy to the heart and all in this good day's dawning!

Good Jesus Christ inside his pain looked down Golgotha's stony slope
and let the blood flow from his flesh to fill the springs of living hope.

Joy! joy! joy to the heart and all in this good day's dawning!

Good Jesus Christ, our Brother, died in darkest hurt upon the tree
to offer us the worlds of light that live inside the Trinity.

Joy! joy! joy to the heart and all in this good day's dawning!

Look there! the Christ, our Brother, comes resplendent from the gallows tree
and what he brings is his hurt hands is life on life for you and me.

Joy! joy! joy to the heart and all in this good day's dawning!

Words: John Bennett (1920-1991)

Music: *Petrus*, William Albright (1944-1998)

At 11:15 only. Sung by the Adult Choirs.

When Mary thro' the garden went,
There was no sound of any bird,
And yet, because the night was spent,
The little grasses lightly stirred,
The flowers awoke, the lilies heard.

When Mary thro' the garden went,
The dew lay still on flower and grass,
The waving palms above her sent
Their fragrance out as she did pass.
No light upon the branches was.

When Mary thro' the garden went,
Her eyes, for weeping long, were dim.
The grass beneath her footsteps bent,
The solemn lilies, white and slim,
These also stood and wept for Him.

When Mary thro' the garden went,
She sought, within the garden ground,
One for Whom her heart was rent,
One Who for her sake was bound,
One Who sought and she was found.

Words: Mary Coleridge (1861-1907), from *Poems*, no. 70 (published 1907)
Music: Charles Villiers Stanford (1852-1924)

A reading from the Acts of the Apostles.

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

All sing. Led by the St. Nicholas Choir at 9:15, and the full choirs at 11:15. The Refrain is sung once at the beginning. After each verse sung by the Choir, all repeat the Refrain. Sophie Littleton

Refrain



Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!
Hal-le - lu - jah!

to Verse; or last time FINE

Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah.

Now Christ is raised up from death.

He will never die again.

All who follow his way shall have life in him:

Hallelujah, hallelujah! **Refrain**

My sheep hear my voice, says the Lord.

When I call them they follow me.

I will lead them to rest by the peaceful streams:

Hallelujah, hallelujah! **Refrain**

Words: verses by Marty Haugen (b. 1950)

Music: Caribbean traditional, arr. John L. Bell (b. 1949) & Graham Maule (b. 1958). Verse words © 1993, GIA Publications, Inc. Arr. © 1990 WGRG/Iona Community, GIA Publications, Inc., sole North American agent. Reprinted and streamed under OneLicense.net #A-704721; arr. for brass CMC.

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 24:1-12

Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Easter Play (9:15 only)

Adapted by Gretchen Eng for St. Paul and the Redeemer from a script by Bonnie McCubbin, based upon "Sharing the Easter Faith with Children" by Carolyn C. Brown.

Played by: Edmond Angulo Foiles, Elena Angulo Foiles, Ever Strong, Irene Daniel, Layla Prochaska, Lucas Swift, Marek Prochaska, Margot Stanovich, Mattias Prochaska, Nicholas Muthu, Theodore Cather, Thomas Cather, Vivienne Kennedy Chlipala.

The Sermon

Today's Preacher: The Rev. KJ Oh (Assistant Priest)

Creed

All sing.

1. We be - lieve in God al - migh - ty, au - thor of all things that be,
2. We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci - fied;
3. We be - lieve in God's own Spi - rit, bond - ing all the saints with - in

Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.
ta - ken from the cross, was bur - ied, True Life there had tru - ly died.
One church, catho - lic, One church ho - ly, where for - give - ness frees from sin;

We be - lieve in God's son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's re - sur - rec - tion, for the break - ing of death's chain

of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

Words: Sylvia Dunstan (1955-1993), adapt. SPR

Music: *Lux eoi*, 87. 87. D, Arthur Seymour Sullivan (1842-1900); reharmonized by Noel Rawsthorne (1929-2019), © 1991 Kevin Mayhew, Ltd.; arranged for brass CMC. Words © GIA Publications, Inc. Chicago, IL. All rights reserved. Reprinted and streamed under OneLicense.net #A-704721.

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for security for the people of Ukraine and for wisdom for all the nations.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

We give you thanks for the birthdays of **Monica** Malec (4/17), **Theodore** Cather (4/18), **Dave** Fleer (4/19), **Kim** Hart (4/19), **Julia** Allen (4/21), **Joshua** Tolbert (4/21), and **Olivia** Stonor Saunders (4/22); and for the anniversary of **John & Phoebe** Downey (4/18).

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Sophie** Littleton, **Alfonso** Guerrero (cousin of Cecilia Mowatt), **Brenda** Russell, **Brenden** Jones (godson of Cecilia Mowatt), **Andy** Spotts, **Julie** Clough (aunt of Christian Clough), **Clive** Wansborough (relative of Mary Naftzger), and all those on our prayer list.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for, **Cecily** Littleton (4/14/2022, mother of Sophie Littleton), **Virginia** Garnett (4/19, former parishioner), **Myra** Tonsgard (4/20/2003, mother of Jim Tonsgard), **Teresia** Hoegel (4/20, grandmother of Peter Eng), **Anna** Braucher (4/21/2021, former parishioner), **Sally** Wolcott (4/22/2021, former parishioner), **Ellen** Fisher (4/22/2014, former parishioner), and **August** Hoegill (4/23, grandfather of Peter Eng).

Lord, in your mercy

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Prayer list: Andy Spotts, Julie Clough (aunt of Christian Clough), Clive Wansborough (relative of Mary Naftzger), D. Maria Neighbors, Billie Paige (sister of Carol Moseley Braun), Dan Goering (brother of Barbra Goering), Manohar Kamat, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Stacey Morris, Jacquelynne Corey Hain, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), Rock Sehr, and Tim Sehr, as well as their caregivers.

Rite of Leave-Taking

The presider invites Bridget Skaggs to come forward.

We have been blessed with the presence, prayers and gifts of Bridget Skaggs. God calls her to take her leave and engage in new ministries, that the witness she has so generously offered here may be spread elsewhere.

We give thanks for your time among us, for your gifts and for your accomplishments. If there has been hurt, let it be forgiven. Where there has been growth and joy, let us be thankful. Let us pray.

Dear God,

be with those who leave and with those who stay;

and grant that all of us, by drawing ever nearer to you,

may always be close to each other in the communion of your saints.

All this we ask in the Name of our Savior, Jesus Christ. Amen.

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Adult Choirs.

Ye choirs of new Jerusalem, your sweetest notes employ,
The Paschal victory to hymn in strains of holy joy.
For Judah's Lion bursts his chains, crushing the serpent's head;
And cries aloud through death's domains to wake the imprisoned dead.
Devouring depths of hell their prey at his command restore;
His ransomed hosts pursue their way where Jesus goes before.
Triumphant in his glory now to him all power is given;
To him in one communion bow all saints in earth and heaven.
While we his soldiers praise our King, his mercy we implore,
Within his palace bright to bring and keep us evermore.
All glory to the Father be, all glory to the Son,
All glory, Holy Ghost, to thee, while endless ages run. Alleluia!

Words: St. Fulbert of Chartres, Tr. R. Campbell and compilers

Music: Charles Villiers Stanford (1852-1924)

All sing.

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

The Hymnal 1982 - #182 "Christ is alive! Let Christians sing"

Words: Brian A. Wren (b. 1936), rev., © 1975, 1995 Hope Publishing Company.

Music: *Truro*, LM, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.; intro. harm. V. Earle Copes from *Hymn Intonations, Preludes & Free Harmonizations Volume II*, © 1991, Selah Publishing Co.; last verse harm. David V. Willcocks (1919-2015), © Oxford University Press; comp. & adapt. CMC. Reprinted and streamed under OneLicense.net #A-704721.

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry. Ho - san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord, of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Lift Every Voice and Sing II #255 from A Mass for a Soulful People*, Grayson Warren Brown (b. 1948); arr. for brass CMC
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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Book of Common Prayer, 1979, Eucharistic Prayer B

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Choir introduces the Antiphon, which all repeat together. The Choir sings the verses, the People singing the Antiphon where indicated.

Introduction *Antiphon* *f*
Splendor and honor and
royal power are yours by right, O Lord our God.

Splendor and honor and kingly power are yours by right, O Lord our God,
For you created everything that is, and by your will they were created and have their being. **Antiphon**

And yours by right, O Lamb that was slain, for with your blood you have redeemed for God,
From every family, language, people, and nation, a kingdom of priests to serve our God. **Antiphon**

And so, to him who sits upon the throne, and to Christ the Lamb,
Be worship and praise, dominion and splendor, for ever and for evermore. *Antiphon*

The Hymnal 1982, Service Music - #S-266 Canticle 18, A Song to the Lamb: Dignus es

Words: Revelation 4.11; 5.9-10, 13, *The Book of Common Prayer* (1979), alt.

Music: Calvin Hampton (1938-1984). Music: © 1984, M. Pambrun; arr. for brass CMC. Reprinted and streamed under OneLicense.net #A-704721.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

3. "Deep Peace" from Welcome Peace

Bridget Skaggs, *mezzo-soprano*

Words: Traditional Gaelic blessing, alt. G. Walker. Music: Gwyneth Walker (b. 1947)

All sing.

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

The first system of musical notation consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps). The treble staff contains the vocal line with lyrics, and the bass staff contains the accompaniment. The music is in 4/4 time and consists of four measures.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

The second system of musical notation continues the first system, with the same treble and bass clef staves and key signature. It also consists of four measures of music with lyrics.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Hymnal 1982 - #174 "At the Lamb's high feast we sing"

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Salzburg*, 77. 77. D, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). Reharmonization by Craig Phillips (b. 1961), © 2000 Selah Publishing, Co., Inc. All rights reserved.; adapt. CMC. Reprinted and streamed under OneLicense.net #A-704721.

All sing the Refrain.

1. Christ, the Vic - to - ri - ous, con - quered death;
 2. Christ burst the chains that bound our grave
 3. Free now to live, with Christ we rise!
 4. Praise to the Spir - it! Praise the Lamb!

no grave could hold his ris - ing breath.
 and freed the earth he came to save.
 God's Pas - chal Lamb brought death's de - mise!
 Sing praise to God, the great I AM!

Refrain

Sing al - le - lu - ia, sing al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Adam M. L. Tice (b. 1978)

Music: Norah Duncan, IV (b. 1952), arr. for brass CMC. Words © 2009, Music Copyright © 2010, GIA Publications, Inc. Reprinted and streamed under OneLicense.net #A-704721.

Sending Forth & Blessing

Please stand as able.

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All sing.

1. Je - sus Christ is risen to - day, —
2. Hymns of praise then let us sing, — Al - - - le - lu - ia!
3. But the pains which he en - dured, —
4. Sing we to our God a - bove —

Our tri - um - phant ho - ly day, —
un - to Christ, our heaven - ly King, — Al - - - le - lu - ia!
our sal - va - tion have pro - cured; —
praise e - ter - nal as his love; —

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The vocal line includes four numbered parts with lyrics. The piano accompaniment provides harmonic support with chords and melodic lines.

who did once up - on the cross,
 who en - dured the cross and grave, Al - - - le - lu - ia!
 now a - bove the sky he's King,
 praise him, all ye heaven-ly host,

suf - fer to re - deem our loss.
 sin - ners to re - deem and save. Al - - - le - lu - ia!
 where the an - gels ev - er sing.
 Fa - ther, Son and Ho - ly Ghost.

The Hymnal 1982 – #207 "Jesus Christ is risen today"

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, 77. 77 with Alleluias, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.; intro. Bruce Neswick (b. 1956); stanzas 2 & 3 reharmon. John A. Behnke (b. 1953), © 2002 Hope Publishing Company; st. 4 reharmon. David McK. Williams (1887-1978), © 1948 H.W. Gray Co., Inc.; brass arr. CMC. Streamed under Onelicense.net #A-704721.

Dismissal

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude

Toccata

Music: Joseph Jongen (Belgian, 1873-1953)

Thank you to all our active choir members (and to their supportive family members!), who have worked so hard to enrich all our Holy Week liturgies with music!

ST. NICHOLAS CHOIR

Theodore Cather
Irene Daniel
Rosemary Evans
Vivienne Kennedy Chlipala
Annie Osborne
Marek Prochaska
Mattias Prochaska
Ever Strong

SPR CHORISTERS

Edith Bagrowski
Thomas Cather
Agnes Daniel
Ann Evans
Eli Evans
Nicholas Muthu
Lucy Osborne
Layla Prochaska

ADULT CHOIRS

Kate Baldwin
Jacqueline Corey
Antoinette Daniels
Fred Donner
David Fleer
Barbra Goering
Harold Hartger
Susan Hartger
Charlene Jones-Foster
Vance Lauderdale
Sophie Littleton
Jane McCamant
Sandi Mulholland
Ian Murrell*
Gabriela Nicolov Rico
Carolyn Pereira
Liza Reynolds
Bridget Skaggs*
Ariana Strahl*
Kerstin Wellbery
Ruth Woll

**indicates Staff Singer*



Coming Up at SPR

Celebratory Concert | Sunday, May 1 @ 3pm

To celebrate SPR's fine new Yamaha grand piano, several members of the SPR and Hyde Park community will offer a free chamber music concert including music by Bach, Beethoven, Rossini, and Schubert for string quartet, piano trio, and piano for various numbers of hands. Please come! Please bring friends, neighbors, colleagues! Please spread the word! Reception to follow a program approx. one hour in length. For more information, contact Christian Clough, Director of Music (clough@sprchicago.org).

Antiracism Training: Introduction to Systemic Racism

The ARWG is thrilled to advertise the upcoming April antiracism training with CROAR. Participants will gain a shared language and frameworks for understanding systemic racism and develop plans for dismantling racism and cultivating antiracist practices in their institutions. The training is **Friday, April 22, and Saturday, April 23, 4:00-7:30pm each day, on Zoom**. Attendance at both sessions is required. (When done in person this is CROAR's one-day training.) SPR will cover the registration costs and can send up to 6 people. Interested? Email antiracism@sprchicago.org.

Enjoy one more chance to sing beloved festival repertoire with Christian M. Clough, Director of Music!
information: <Clough@SPRChicago.org>

Will Todd: Mass in Blue!
Sunday 12 June

Don't be alone and Blue!

Join the choir and help bring 'Bach': the music! Cantata 80
"Ein feste Burg ist unser Gott"
Sunday 22 May

Food Pantry Donations

The SPR food pantry seeks donations of: Canned: sweet peas, mixed vegetables. | Canned or dry: black-eyed peas. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on **Wednesday between 1:00 and 5:00 PM**. Please do not leave donations outside the church in freezing temperatures, as we must discard canned goods that have frozen. Thank you for your generosity.

Serving Today

April 17, 2022

Presider: The Rev. Lydia Gajdel

Preacher: The Rev. KJ Oh

Deacon: The Rev. Jack Seymour, The Rev. Barnabas Pusnur

Music Leader: Christian Clough

Guest Musician: Mary Paziouros & Rich Galime, *trumpets*;

Anna Jacobson, *horn* et al; Evan Jacobson, *trombone* et al;

Kyle Upton

Altar Guild: Twila Jones (9:15), Camille Long (11:15)

Lectors: Gabriel Lear, Curtis Edmonds, Jonathan Foiles

(9:15); Camille Long, Liza Reynolds, Shannon Cate (11:15)

Ushers: George Chlipala (9:15), Romonda McKinney,

Rahsaan Morris (11:15)

Vestry Greeter: Fran Spaltro (9:15), Tayo Adegoke (11:15)

Livestream: Jared Beverly (9:15)

Staff

The Rev. Catherine E. Healy, Rector

The Rev. Barnabas E. Pusnur, Associate Rector

Christian M. Clough, Director of Music

Padma Vundi, Director of Children's Formation

Lukasz Jedrzejewski, Sexton

Gretchen R. Eng, Children's Music Assistant

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

Nursery Teachers

Bridget Skaggs, Ariana Strahl, & Ian Murrell, Staff Singers

The Rev. KJ Oh, Assistant Priest

The Rev. Jack Seymour, Deacon

The Rev. Roger Ferlo, Priest Associate

The Rev. Lydia Gajdel, Priest Associate

Vestry

Twila Jones, Warden

O. Michael Agina

Traci Beck

Jonathan Foiles

Meryl Prochaska

Rebecca Luttrell

Frances Spaltro, Warden

Tayo Adegoke, Treasurer

Nicholas Bellomy

Vicky Legge

Jason Evans

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.

