



Gill, Eric, 1882-1940, Relief sculpture, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

FIFTH SUNDAY IN LENT

CHURCH OF ST. PAUL & THE REDEEMER

April 3, 2022 | 9:15 AM & 11:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 9:30am-9:45am | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, Sundays, 10:20am-11:05am | Children in preschool through fifth grade are invited to Godly Play. Children are welcome to join Godly Play at any time during the year. To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi (vundi@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Join the SPR Choirs

The children's choirs, St. Nicholas Choir (SNC) for children in grades 2 and below, and the SPR Choristers for children and young people from grade 3 up rehearse on Thursdays at 6pm. SNC finishes at 6:30; and the Choristers will finish at 7pm, inclusive of snack time. Contact Gretchen Eng (eng@sprchicago.org) to learn about SNC, and Christian Clough (clough@sprchicago.org) for the Choristers. The adult choirs for the 9:15 & 11:15 liturgies rehearse together beginning at 7pm. Contact Christian for more information. Visitors are welcome!

Youth Ministries

No Youth Formation or Youth Group today.

Join us next week for Youth Formation, Sundays, 10:20am-11:05am and Youth Group, Sundays, 5-7pm. For more information contact director of youth formation Ross Fogg (fogg@sprchicago.org).



Welcome to Lent

What Is Lent?

The season of Lent is a 40-day season of preparing for Easter. This preparation traditionally includes practices like fasting, almsgiving, confession of sin, and prayer. More broadly, it's a time for simplifying or reordering our lives in order to be more fully alive: One may give up something good in order to better appreciate it after Easter. One may give up something not-so-good in order to eliminate it once and for all from one's life. One may take up a new practice, like daily prayer or scripture reflection or a service project, in order to find new grounding in the life of God.

Our Worship Space

At St. Paul & the Redeemer, we usually worship in the round, with the altar in the center and all of us gathered around it. In Lent, as you can see, we change things up.

One reason we do this is just for the sake of changing things around because that's something that Lent is about: reordering our lives in order to wake up to ourselves and to the world around us a bit more – to unsettle us from our usual habits and perspectives.

The particular arrangement of our space in Lent reflects how many monastic communities worship. Such communities are places of service, fasting, and deep prayer. Lent is our chance to walk in such ways for a season. This arrangement also brings the choir into the midst of us, helping us to sing more boldly.

Giving in Lent

Our version of "almsgiving" at SPR is financially supporting the important work of two of our partners:

Teachers' Salaries at St. Patrick's School | Tom Gateau, Haiti

During Lent, SPR raises money for teachers' salaries at the school run by our partner parish, St. Patrick's in Tom Gateau, Haiti. Your generosity is appreciated: \$5 pays for a day of one teacher's salary; \$25 for a week; and \$100 for a month. (This is different from the money we raise for the St. Patrick's school lunch and music programs each fall.)

Shoemith School | Kenwood, Chicago

SPR partners with Shoemith School, our neighborhood elementary school, to support programming for students. This year the money raised will go towards enhancing the gardens & outdoor spaces at Shoemith and for purchasing needed supplies for students.

Offering Envelopes for both are in the seatbacks.
Please make checks payable to "SPR" and put "Shoemith" and/or "Haiti" in the memo.

THE WORD OF GOD

Prelude

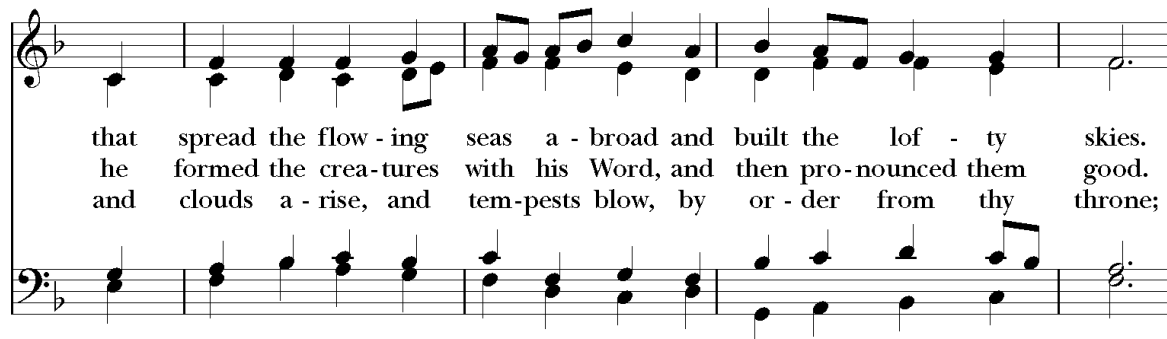
Andante from Sonata II for organ, *BWV528*

Music: Johann Sebastian Bach (1685-1750)

When the bell rings, please stand as able and sing.



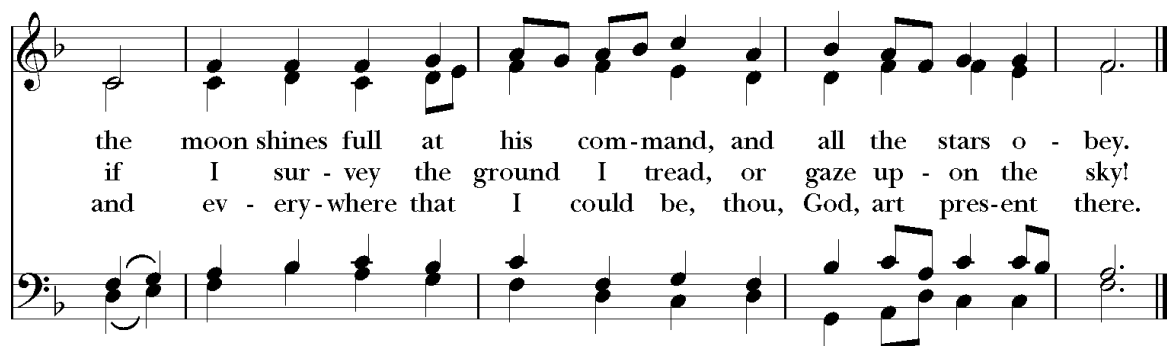
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good - ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

The Hymnal 1982 - #398 "I sing the almighty power of God"

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, CMD, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

A Penitential Rite

+ Bless the Lord who forgives all our sins.

God's mercy endures for ever.

The Choir sings:

Jesus said: "The first commandment is this: Hear, O Israel, The Lord our God is the only Lord. Love the Lord with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Music: Charles Rus (b. 1960), © 1990 Charles Rus

Let us confess our sins against God and our neighbor.

All kneel or bow.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All sing.

Lord, have mer - cy. Lord, — have mer - cy. Christ, have mer - cy. Christ, — have mer - cy. Lord, — have mer - cy. Lord, — have — — — — — Lord, — have mer - cy. Lord, have — — — — — mer - cy. Lord, — have mer - cy, have mer - cy. Lord, — have mer - cy, have mer - cy.

The Hymnal 1982, Service Music #S-96

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010). © GIA Publications, Inc. Reprinted and streamed under OneLicense.net #A-704721.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners:

Grant your people grace to love what you command and desire what you promise;

that, among the swift and varied changes of the world,

our hearts may surely there be fixed where true joys are to be found;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

Please be seated.

A reading from Paul's letter to the Philippians.

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

Please stand as able and sing.

The image shows a musical score for the hymn "Bless the Lord, my soul." It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are written below the vocal staff: "Bless the Lord, my soul. And bless God's ho -ly Name. Bless the Lord, my soul, who leads me in to life." The music is in a simple, hymn-like style with a clear melody and accompaniment.

"Bless the Lord, my soul"

Words & Music: Jacques Berthier (1923-1994)

© 1982, 1983, 1984 Les Presses et Ateliers de Taizé, GIA Publications, Inc. sole North American agent. Reprinted and streamed under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

John 12:1-8

Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and

used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel *(9:15 only)*

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Padma Vundi and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.

The Sermon

Today's Preacher: Christian Clough (Director of Music)

Nicene Creed

Let us confess the faith of the church.

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for security for the people of Ukraine and for wisdom for all the nations.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

We give you thanks for the birthdays of **William** Hannan (4/4), **Thomas** Wackerly (4/4), **Rock** Sehr Jr. (4/5), **Sara** Bigger (4/7), **Robin** Charleston (4/8), **Jeremiah** Jackson (4/8), **Hannah** Adegoke (4/9), **Leatrice** Mowatt (4/9); and for the anniversary of **Rahsaan & Alyce** Morris (4/8).

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Julie** Clough (aunt of Christian Clough), **Clive** Wansborough (relative of Mary Naftzger), **Sanja** Rickette Stinson (friend of Robert Bator), **Bill** Wood, **D. Mariah** Neighbors, **Greg** Papisch, **Billie** Paige (sister of Carol Moseley Braun), **Dan** Goering (brother of Barbra Goering), **Jacquelynne** Corey Hain, **Tim** Sehr, **William** Jenkins (uncle of Twila Jones), **Klara** Burger (godmother of Kerstin Wellbery), **Manohar** Kamat, and all those on our prayer list.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for, **John** Clark, Sr (4/4, former parishioner) and **Elwyn** Berlekamp (4/9/2019, father of Persis Berlekamp).

Lord, in your mercy

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Prayer list: Julie Clough (aunt of Christian Clough), Clive Wansborough (relative of Mary Naftzger), Sanja Rickette Stinson (friend of Robert Bator), Bill Wood, D. Mariah Neighbors, Greg Papisch, Billie Paige (sister of Carol Moseley Braun), Dan Goering (brother of Barbra Goering), Manohar Kamat, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Stacey Morris, Jacquelynne Corey Hain, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), Rock Sehr, and Tim Sehr, as well as their caregivers.

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir.

Like as the hart desireth the water-brooks : so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God?

My tears have been my meat day and night : while they daily say unto me, Where is now thy God?

Words: Psalm 42.1-3 (BCP 1662). Music: Herbert Howells (1892-1983)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —

full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na
in the high - est. Blessed is the one who comes — in the name of the Lord. -
Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010). © GIA Publications, Inc. Reprinted and streamed under OneLicense.net #A-704721.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours Almighty Father, now and for ever. **Amen.**

The Book of Common Prayer, 1979, Eucharistic Prayer A

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

All sing.

Je - sus, Lamb of God: — have mer - cy on — us. — Je - sus, bear - er
of our sins: have mer - cy on — us. — Je - sus, — re - deem - er,
re - deem - er of the world: give - us your peace, give — us — your peace. —

The Hymnal 1982, Service Music #S-164

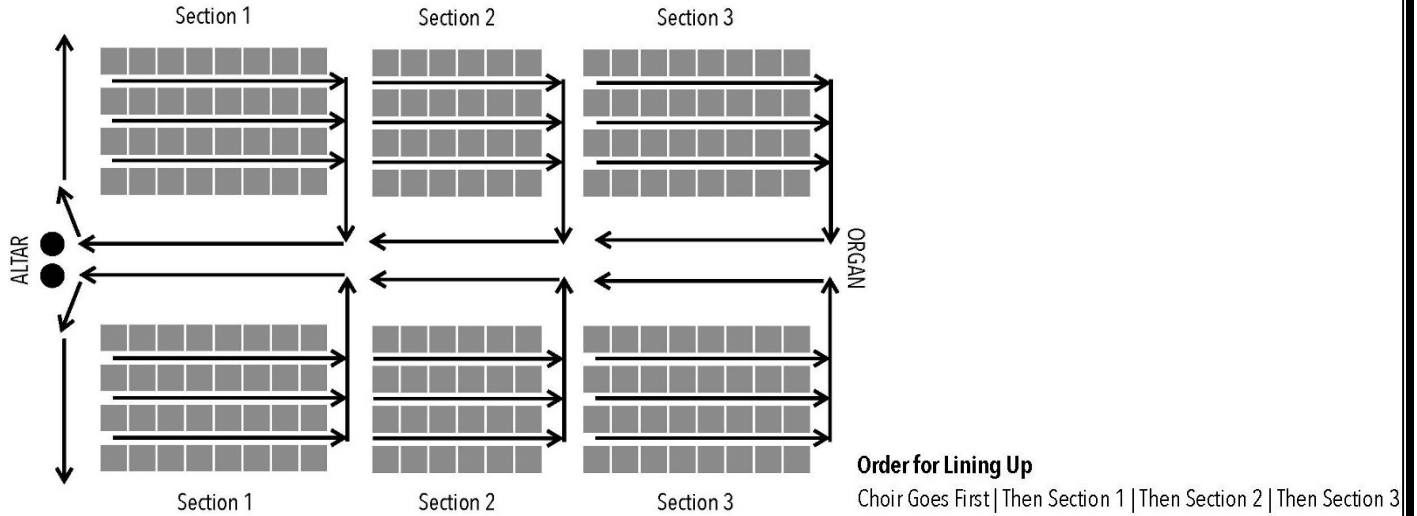
"Jesus, Lamb of God" (Agnus Dei)

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010). © GIA Publications, Inc. Reprinted & Streamed under OneLicense.net #A-704721.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

How to Line Up for Communion



Communion Hymns

All sing.



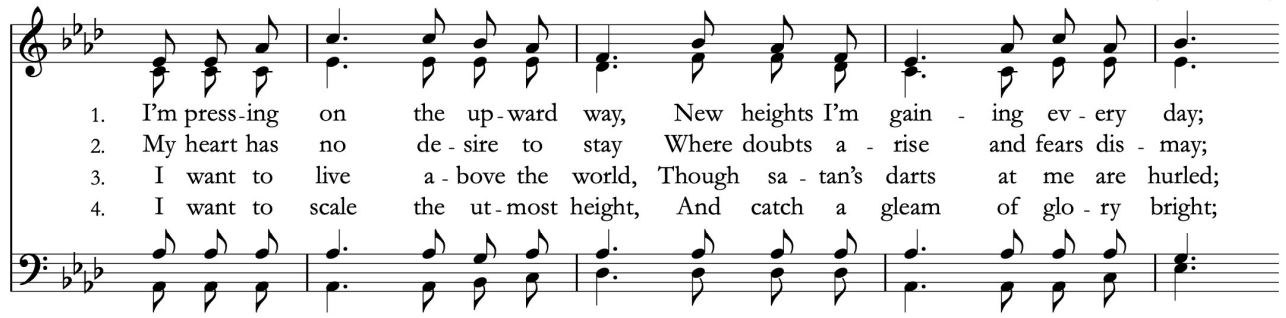
1. De - liv - ered from shame, the wo - man came, with kneel - ing de - vo - tion sub - lime,___
2. His time had not come his life to be poured in like - ness with grat - i - tude shared. ___
3. So sweet was the air with love ev' - ry - where, the fra - grance of per - fume most rare. ___
4. A - lone was the night, the on - look ers cried, "For shame!" for the waste of the nard. ___
5. The time was soon near his life to be spent, ex - pen - sive a price for us all. ___
6. The wo - man who wept, the one who re - ceived, were plan of di - vine na - ture bound. ___



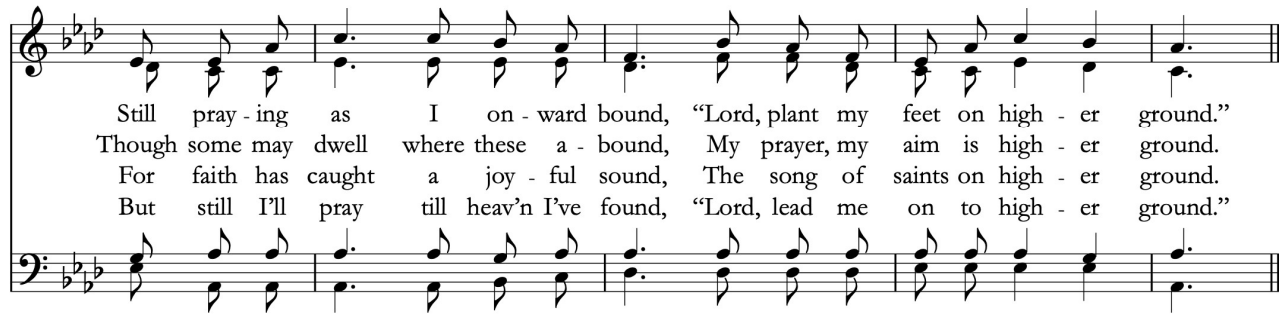
- to the feet of her Lord, and with tears a - dored her soon to be ris - en Lord.
 She___ wept at his feet, and___ with her hair wiped tears from her eyes that o'erflowed.
 She___ knelt and she wept, sang her song of praise, a - ro - ma of love for her King.
 But her Je - sus, their Lord, whom she loved, a - dored, with fra - grance sub - lime was ar - rayed.
 For the true Son of God would pour out his life in love for the world he a - dored.
 Wrapped in fra - grance of cost, spent in sor - row, loss, he ri - ses, the fra - grance of love.

Voices Found - #14 "Delivered from shame". Words & Music: Carol E. Petersen, © 2000 Carol E. Petersen. All rights reserved. Used by permission.

All sing.



1. I'm press-ing on the up-ward way, New heights I'm gain - ing ev - ery day;
2. My heart has no de - sire to stay Where doubts a - rise and fears dis - may;
3. I want to live a - bove the world, Though sa - tan's darts at me are hurled;
4. I want to scale the ut - most height, And catch a gleam of glo - ry bright;



Still pray - ing as I on - ward bound, "Lord, plant my feet on high - er ground."
Though some may dwell where these a - bound, My prayer, my aim is high - er ground.
For faith has caught a joy - ful sound, The song of saints on high - er ground.
But still I'll pray till heav'n I've found, "Lord, lead me on to high - er ground."



Lord, lift me up, and let me stand By faith, on hean - en's ta - ble - land;



A high - er plane than I have found, Lord, plant my feet on high - er ground.

Lift Every Voice and Sing II - #165 "I'm pressing on the upward way". Words: Johnson Oatman, Jr. (1860-1948)

Music: *Higher Ground*, Charles Gabriel (1856-1932)

Sending Forth & Blessing

Please stand as able.

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

The Book of Occasional Services, 2018, Lent 5 Blessing

All sing.

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

The musical score consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system contains three lines of lyrics. The second system contains two lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.



tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

The Hymnal 1982 #344 "Lord, dismiss us with thy blessing"

Words: Att. to John Fawcett (1739/40-1817)

Music: *Sicilian Mariners*, 87. 87. 87, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Fugue *from* Toccata, Adagio and Fugue in C, *BWV 564*

Music: Johann Sebastian Bach (1685-1750)



Coming Up at SPR

HOLY WEEK SCHEDULE

Palm Sunday | April 10

8:00 am Rite I | Simple Service

9:15 & 11:15 am | Choral Service with Palm Procession

We will enact the triumphal entry of Jesus into Jerusalem with a procession led by bagpipes and waving palm leaves at 9:15 and 11:15 am.

Maundy Thursday | April 14

5:30 pm | Family-friendly Supper and Service

7:30 pm | Supper and Choral Service

We will wash each other's feet and share in Eucharist and a Lenten meal. **RSVP at sprchicago.org/holy-week**

Good Friday | April 15

11:00 am | Stations of the Cross

Noon | Good Friday Service (with staff singers)

7:30 pm | Good Friday Service (with full choir)

We commemorate the passion and death of Jesus Christ in this solemn service.

Great Vigil of Easter | April 16

9:00 pm | The Great Vigil of Easter

On this night, we come together to celebrate the mighty acts of creation and the resurrection of Jesus Christ, through word and song. Dessert reception to follow.

Easter day | April 17

8:00 am Rite I | Simple Service

9:15 & 11:15 am | Festive Choral Service with brass quartet

Easter Play by children at 9:15 am and egg hunt in the garden at 10:20 am. Potluck during coffee hour. Sign up for potluck **at sprchicago.org/holy-week**

Food Pantry Donations

The SPR food pantry seeks donations of: Canned: sweet peas, green beans, mixed vegetables. | Canned or dry: black-eyed peas, pinto beans, garbanzo beans, black beans. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on **Wednesday between 1:00 and 5:00 PM**. Please do not leave donations outside the church in freezing temperatures, as we must discard canned goods that have frozen. Thank you for your generosity.

Antiracism Training: Introduction to Systemic Racism

The ARWG is thrilled to advertise the upcoming April antiracism training with CROAR. Participants will gain a shared language and frameworks for understanding systemic racism and develop plans for dismantling racism and cultivating antiracist practices in their institutions. The training is **Friday, April 22, and Saturday, April 23, 4:00-7:30pm each day, on Zoom**. Attendance at both sessions is required. (When done in person this is CROAR's one-day training.) SPR will cover the registration costs and can send up to 6 people. Interested? Email antiracism@sprchicago.org.

Opportunities to participate in ministries at SPR

Pastoral Care Team: The Pastoral Care team is seeking new volunteers. The team offers care and support to fellow parishioners by making check-in phone calls and writing postcards. We are a group of 6-8 members, who meet once a month for an hour via Zoom. We would love to welcome new volunteers to help us in the tasks & to share with us new ministry ideas. Contact Kerstin Wellbery (kara.kerstin@gmail.com).

Food Pantry: Volunteers able to do some lifting are needed for the Food Pantry. You can volunteer to help one or two Wednesday's a month from 3:30pm - 5:30pm. Contact Shirley Knight (shirleyk4@yahoo.com).

SPR Garden: The SPR garden is seeking volunteers throughout the growing season. Whether you are an experienced or inexperienced gardener, all are welcome to help grow fresh produce for our Food Pantry. Contact George Chlipala (chlige@yahoo.com) or Melissa McNeill (lokimc55@gmail.com).

Usher Team: We are currently welcoming new ushers at both our 9:15 and 11:15 services. Ushers should be willing to commit to serving once every 4-6 weeks (although more often is always welcome). Contact Barnabas Pusnur (pusnur@sprchicago.org).

Serving Today

April 3, 2022

Presider: The Rev. KJ Oh

Preacher: Christian Clough

Deacon: The Rev. Barnabas Pusnur

Music Leader: Christian Clough

Children's Chapel Leaders: Padma Vundi, Gretchen Eng

Acolyte: Mahrhoztal Rosier (9:15)

Lectors: Anna Mary Wallace, Eva Nielsen, Fran Spaltro (9:15); John Mulholland, Mel Parks, Liza Reynolds (11:15)

Ushers: Shawn Hannan, Mahrhoztal Rosier (9:15), Kevin Baldwin, Rahsaan Morris (11:15)

Altar Guild: Camille Long (11:15)

Vestry Greeter: Meryl Prochaska (9:15), Rebecca Luttrell (11:15)

Livestream: Khushi Pusnur (9:15)

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

Christian M. Clough, *Director of Music*

Padma Vundi, *Director of Children's Formation*

Ross Fogg, *Director of Youth Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair, *Nursery Teachers*

Bridget Skaggs, Ariana Strahl, & Ian Murrell, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

O. Michael Agina

Tayo Adegoke, *Treasurer*

Traci Beck

Nicholas Bellomy

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jason Evans

Rebecca Luttrell

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.